

The Mirror

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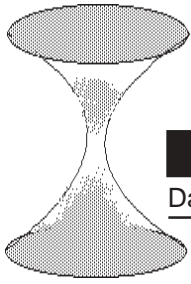
PART I

April, 1993

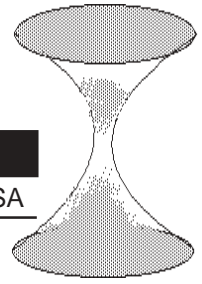
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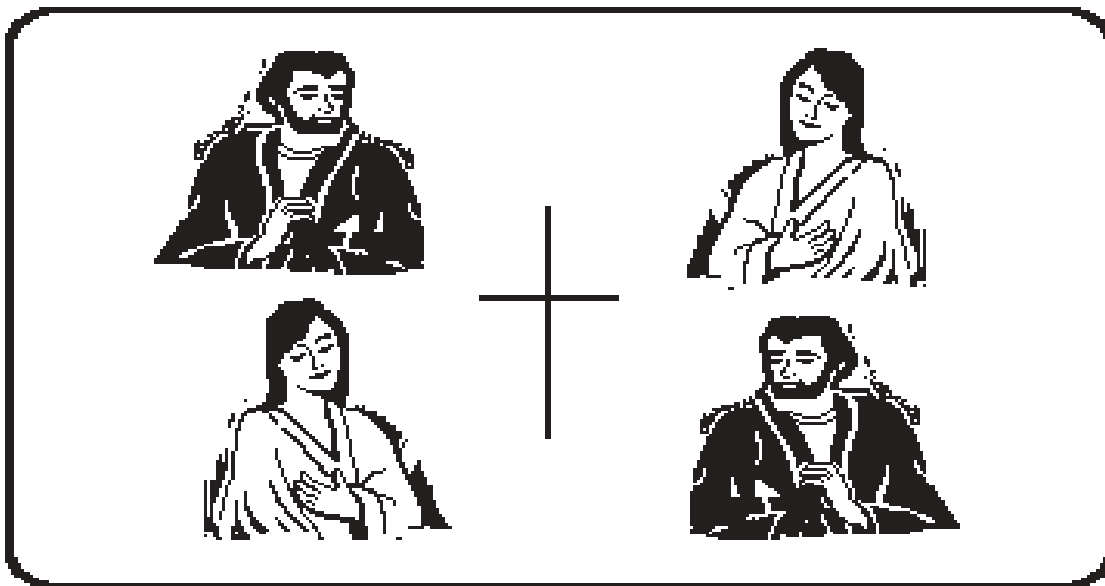


THE MYSTERY OF ELOHIM
THAT ENCAPSULATES TIME



DaySpring from on High, P. O. BOX 820, ALVIN, TEXAS 77512 - USA
April, 1993

The Mirror



11 Cor 3:18 But we all, with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

Jonah 4:11 And should I not have compassion on Nineveh, the great city in which there are more than 120,000 persons who do not know the difference between their right hand and left hand . . . (NASB)



1 I Cor 3:18 But we all, with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

The scriptures tell us that where there is no vision the people perish. As we examine II Cor 3:18, we are told that we look into the mirror and "see" the glory of the Lord, we then are transformed into that same image. Seeing the glory of the Lord may involve optical vision, but it also involves seeing with eyes of wisdom, revelation, and knowledge as stated in Ephesians 1:17. Truly, the eyes of our understanding must be opened that we may know the hope of his calling, and the riches of his and our inheritance in the saints.

Not only do we see with our eyes, but we must understand with our spirit and soul (Rom 12:2). Then, as we understand what the image of God is, then in the twinkling of the eye of that understanding we can be transformed into that very same image. When that word comes forth which is the last trumpet of needed understanding, then this mortal will put on immortality. Thus, we propose in this writing to pursue no less than the mysteries of transfiguration.

Jonah 4:11 And should I not have compassion on Nineveh, the great city in which there are more than 120,000 persons who do not know the difference between their right hand and left hand . . . (NASB)

One of the very curious things about a mirror is the phenomena of the "**mirror image**". Why is it that that when you raise your right hand, the left hand in the mirror appears to be the hand that is raised? Jonah celebrated the feast of tabernacles by making himself a little booth outside of Nineveh, and waiting for the

city to be destroyed. But God had mercy. But what does it mean when God said that the 120,000 in Nineveh didn't know the difference between their right and left hand? Do we know what the difference is between our right and left hand? Physically, maybe yes, but what about spiritually?

THE BIG STAIR STEP



TABERNACLES

In the Old Testament, it is called the feast of booths (or succoth). It was celebrated by taking branches of trees and making a booth for each man's family.

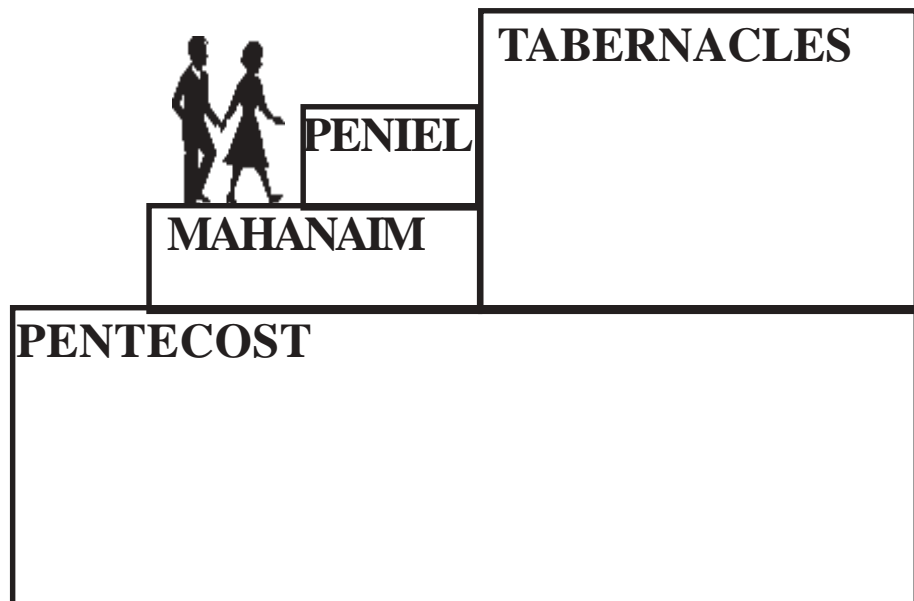
PENTECOST (Feast of Weeks)

Called pentecost because it was celebrated on the fifteth day after the firstfruit offering as the feast of weeks (seven weeks) in the Old Testament. In the New Testament, it was fulfilled as the baptism of the Holy Spirit in the upper room. Paul described it as the "earnest of the Spirit". Pentecost is like the downpayment or earnest and leads to Tabernacles where the fullness of the Seven Spirits of God is received.

We have long known that there are three major feasts in Israel. The first is passover where we appropriate the blood of Jesus Christ shed on the cross which was symbolized by the blood of the passover Lamb. The second is pentecost which denotes the baptism of the Holy Spirit and was first fulfilled in the upper room. The third major feast is Tabernacles (or Succoth which means booths) and has not yet been fulfilled in a general way by the church. There have been many teachings about tabernacles but, as of yet, very little manifestation.

It has been, as shown above, that the believer stands on the principles of pentecost, but the next step to tabernacles is just too big a step. No matter, how high he jumps, he just can't reach the tabernacles step.

Now, we will propose that if the steps of understanding Mahanaim and Peniel are put in place, then the gigantic step becomes broken into smaller and feasible steps. We find out about the mirror (image) of the Lord at Mahanaim and experience it at Peniel.



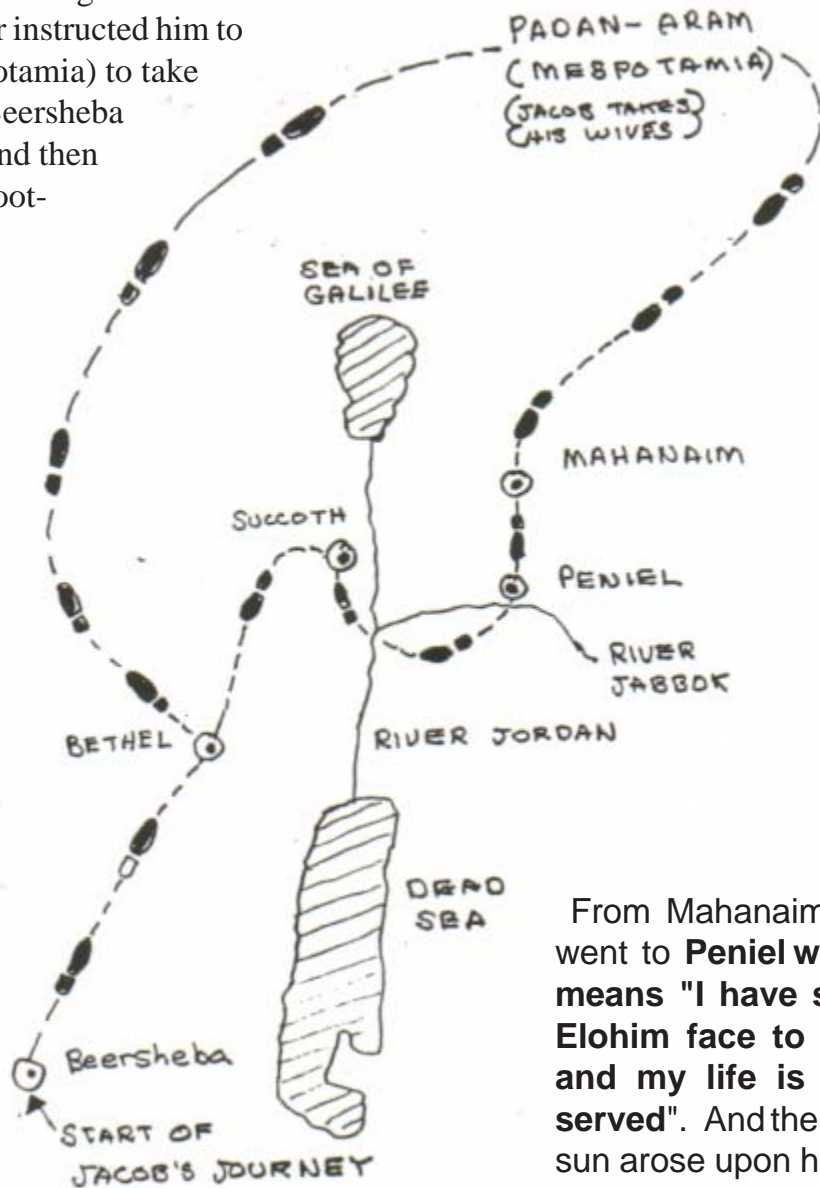
JACOB'S JOURNEY FROM BETHEL TO BETHEL

After Jacob received the birthright and was blessed by Isaac, his father instructed him to go to Padan Aram (Mesopotamia) to take a wife. Thus, Jacob left Beersheba and journeyed to Bethel and then on to Padan Aram. The foot-prints of his journey are shown on the map here. It was at Bethel that he laid his head upon a stone and saw the ladder ascending into the Heaven. **He called this place Bethel which means the house of Elohim.**

From Bethel, he went on to Padan Aram and married and began his family. He did not realize that he would complete a circular journey which would bring him back to the house of Elohim (Bethel) once again. Like the prodigal son, Jacob left his father's house and would one day return with the prince's ring

and robe as **a man whose name was Israel - which means as a prince thou hast power with Elohim and with men.**

At a set time, the Lord instructed Jacob to take his wives and family and once again to return to the promised land. He first came to a place called Mahanaim where he "saw" Elohim's host. **The word Mahanaim means the "the camping place of two armies".**



From Mahanaim, he went to **Peniel which means "I have seen Elohim face to face and my life is preserved"**. And then the sun arose upon him.

It was at Peniel that he wrestled until the breaking of day and his name was changed from Jacob to Israel. Then, he crossed the river Jordan and came to Succoth. **Succoth means booths.** We propose that Jacob's journey is a road-map of our journey to **Succoth which is symbolic of the feast of tabernacles.** But, to reach the place of Succoth, we must first go through Mahanaim and Peniel and cross Jordan.

JACOB'S JOURNEY TO PADANARAM

- **Beersheba** - the fountain of an oath, otherwise the seventh well, or well of satiety (Crudens)
- **Bethel** - the house of Elohim
- **Padan Aram** - tableland of Shem's son

Jacob left Beersheba where the well was located that was known as the seventh well of the oath, or the well of satiety - which means satisfaction. It was here that Abraham made a covenant and seven ewe lambs were given as the evidence of the consumation of the covenant. So Jacob had his birthright and blessing and at his father's instruction was sent off to seek a wife.

It is interesting that Abraham was a wiser father to Isaac than Isaac was to Jacob. Abraham sent a servant to Mesopotamia to find a wife for Isaac. Furthermore, he made the servant swear not to take Isaac there because of the trickery of the people of the land (Gen 24:6-8). Isaac's counsel was not as wise and while Jacob found his Rachel, he was also tricked by Laban into another relationship which he did not want. Curiously, even though Jacob was younger than Esau, he received the birthright, and it was through the younger sister, Rachel, that the birthright was given to Joseph (I Chron 5:2). The birthright has to do with our inheritance in the Elohim.

From Beersheba Jacob went directly to Bethel which means the house of Elohim. It was here that he had the so-called Jacob's ladder experience where he saw the various rungs of the ladder of heaven.

THE JOURNEY FROM PADANARAM TO BETHEL

- **Mahanaim** - the camping place of two armies
- **Peniel** - I have seen Elohim face to face and my life is preserved.
- **Succoth** - booths or tabernacles

GEN 28:10 And Jacob went out from **Beersheba**, and went toward Haran.

GEN 28:11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the **stones** of that place, and put them for his **pillows**, and lay down in that place to sleep.

GEN 28:12 And he dreamed, **and behold a ladder set up on the earth, and the top of it reached to heaven**: and behold the angels of God (Elohim) ascending and descending on it.

GEN 28:12 And, behold the LORD (**Yahweh**) stood above it, and said, I am the LORD God (Yahweh Elohim) of Abraham thy father, the the God (Elohim) of Isaac: the land whereon there liest, to thee will I give it, and to thy seed.

GEN 28:13 And Jacob awaked out of his sleep, and he said, Surely the LORD (**Yahweh**) is in this place; and I knew it not.

We have discussed before that the Yahweh nature represents the masculine aspect of God and the El Shaddai nature represents the feminine part of God. Then it follows that Elohim represents the parents, Yahweh and El Shaddai together. One of the curiosities is that when Jacob was sent out by his father he encountered Yahweh at the house of Elohim, or Bethel. Many years later, when he and his wives returned to Bethel, he would received the blessing of El Shaddai.

Let's jump ahead and take a sneak preview of the end of our story of when Jacob returns to Bethel from Padam Aram. We see that it was indeed El Shaddai which blessed him. He then poured out a drink offering and anointed a stone with oil. Then it was on to Bethlehem Ephratah where Rachel died when she birthed Benjamin - one that she called the son of sorrow (left hand), but Jacob called him the son of the right hand. The birth of Benjamin is a type of the birthing of the manchild of Rev 12 by the sun-clothed woman.

GEN 35:9 And God (Elohim) appeared unto Jacob again, when he came out of **Padan-aram**, and he blessed him.

GEN 35:10 And God (Elohim) said unto him, Thy name is Jacob: the name shall not be called any more Jacob, **but Israel shall be thy name; and he called his name Israel.**

GEN 35:11 And God (Elohim) said unto him, **I am God Almighty (El Shaddai):** be fruitful and multiply: a nation and a company of nations shall be of thee, and kings shall come out of thy loins.

GEN 35:14 And Jacob set up a pillar in the place where he talked with him, **even a pillar of stone: and he poured a drink offering thereon, and poured oil thereon.**

GEN 35:15 And Jacob called the name of the place where **God (Elohim) spoke with him, Bethel.**

GEN 35:16 And as they journeyed from Bethel; there was but a little way to come to Ephrath: and Rachel travailed and had hard labor.

Now we shall return to Genesis 28 where we first began to read about Jacob's ladder. In Genesis 28:11, we see that Jacob took of the stones (note plural) and "put them for his pillows" (note plural). Yet, in Genesis 28:18, it refers to the stone (singular) that he had for his pillows (plural). It seems that his head must have been on two stones, but one was anointed with oil in Genesis 28:18 and years later the other was anointed in Genesis 35:14.

GEN 28:11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the **stones** of that place, and put them for his **pillows**, and lay down in that place to sleep.

GEN 28:18 And Jacob rose up early in the morning, **and took the stone that he had put for his pillow, and set it up for a pillar, and poured oil upon the top of it.**

GEN 28:19 And he called the name of that place Bethel: but the name of that city was called Luz at first.

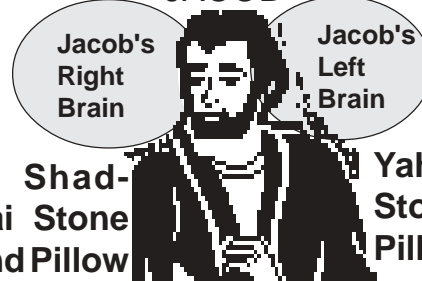
GEN 28:22 And this stone, which I have set for a pillar, **shall be God's (Elohim's) house:** and of all that thou shalt give me I will surely give the tenth unto thee.

In Genesis 35:10, it refers to Jacob's name being changed from Jacob to Israel. It was at this point that Elohim confirmed to Jacob what had already happened at Peniel. Do you remember the story of how Jacob wrestled with a man until the breaking of day?

GEN 32:28 And he said, **Thy name shall be called no more Jacob, but Israel: for as a prince has thou power with God (Elohim) and with men, and hast prevailed.**

GEN 32:30 And Jacob called the name of that place Peniel: for I have seen God (Elohim) face, and my life is preserved.

Genesis 35 **JACOB** Genesis 28



The transformation of Jacob's mind (soul or brain) began at Bethel. At Mahanaim, he "saw" the Elohim image. At Peniel, he "wrestled" till the daybreak removed his soul darkness. Does not Romans 12:2 speak of transformation by the renewing of the mind?

The idea that the right brain and left brain concepts were known back in Jacob's day may be rather startling to some. However, in truth, isn't it so-called science that is now discovering the mysteries of God, rather than vice versa? And further, isn't it interesting that the pineal gland sits right between the left brain and the right brain?

We will come back and pick up the theme of what happened to Jacob at Mahanaim and Peniel before he went on to Succoth. But first, we need to examine what happened when he went to Padan Aram. Padan means plateau or tableland and Aram was one of five sons of Shem that settled in the area now known as Syria.

When one reads the accounts of Abraham, Isaac and Jacob, two rather striking questions emerge.

- Why did Isaac and Jacob have to return to Padan Aram to take wives?
- Why were Sarai, Rebecca and Rachel barren for a time before they conceived?

On the adjacent page is given the family tree of Abraham, Isaac and Jacob. Some of the information used in constructing the chart is taken from the Book of Jasher which the scriptures refer to in Joshua 10:13 and also in II Samuel 1:18. This book is the handbook of the rainbow angel of Revelation 10 in that it teaches "time no longer" (Rev 10:6) concerning making the sun and moon stand still. It also teaches the use of the rainbow (Rev 10:1) that was also taught to the children of Judah.

Note that Sarah is a half sister to Abraham which explains the statement in Gen 20:12 that "she is the daughter of my father, but not of my mother, and she became my wife." The chart shows a parallel seed line for the male (Abraham, Isaac, and Jacob) and for the females (Sarah, Rebecca, Rachel and Leah).¹

Why was it necessary that Isaac and Jacob go back to Aram to take a wife? Why wouldn't the daughters of Canaan who were already in the neighborhood have served just as well? Perhaps the answer lies in that Isaac and Jacob were of a different order than the Canaanites. If they had taken wives of the Canaanites they would have done the same thing as the sons of God did in the verse given below:

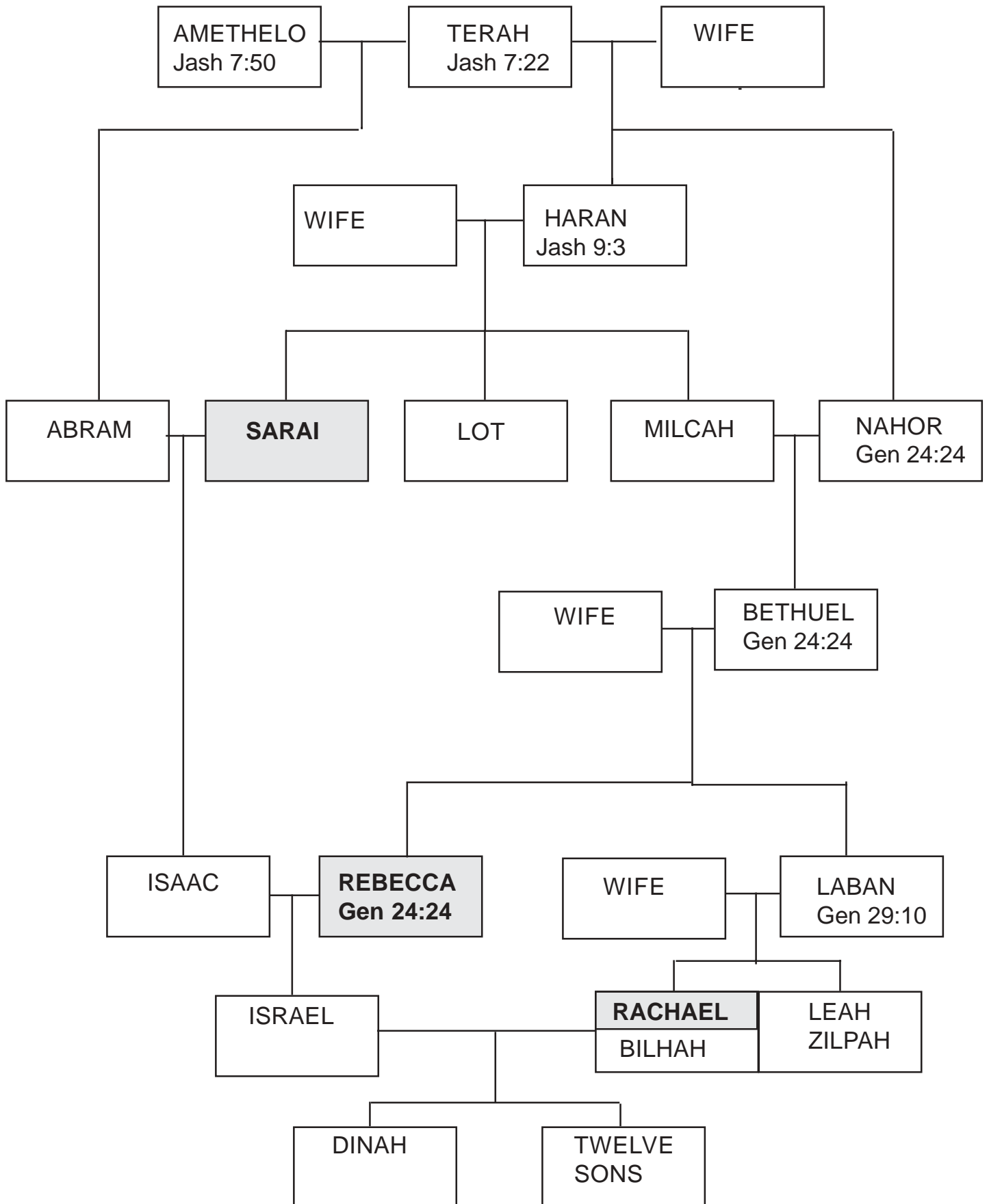
GEN 6:2 That the sons of God (Elohim) saw the daughters of men that they were fair; and they took wives of all that they chose.

In a way, it was like these sons of God (Elohim) had to take wives from those morning stars (daughters) that sang in the heavens with them when they watched the earth being created (see Job 38:4 - 7, Romans 8:29 and Rev 2:28). If they crossed from their realm to the lower realm of Genesis 6:2 they would have married in the wrong order.

Now, why was it that Sarah, Rebecca, and Rachel were barren until that set time that children were to be brought forth. Perhaps we can find the key to this when Abram's name was changed to Abraham and Sarai's name was changed to Sarah (princess). It was only after Abram was circumcised that Sarah's womb was opened. Ishmael was fathered by the uncircumcised Abram and Hagar (a type of the terrestrial daughters of the earth). God would not permit Sarah's celestial womb of the Spirit to be opened until a circumcised seed was available from Abraham.

As we examine the chart, we see that Jacob ended up with four wives, twelve sons, and one daughter. So it was that this family left the the plateau of Padam Aram and made its way back to the promised land. And the first stop was a place called Mahanaim where Jacob began to understand the image of Elohim.⁷

FAMILY TREE



MAHANAIM

**And as we have borne the image of the earthy,
we shall also bear the image of the heavenly.** (1 Cor 15:49)

And so Jacob and his company neared the promised land and came to Mahanaim, a town located not from the river Jordan in the nation that is called Jordan today.

GEN32: 1 And Jacob went on his way, and the angels of God (**Elohim**) met him.

GEN 32:2 And when Jacob saw them, he said, **This is God's (Elohim's) host: and he called the name of that place Mahanaim.***

*** (Strong's #4266)

Strong's #4266 definition of Mahanaim- dual of 4264; double camp

Strong's #4264 (*Machaneh*) - an encampment (of travellers or troupes); hence an army

Note that Jacob saw Elohim's host and described it as the place of two armies. What were these two armies like? We can find clues in Song of Solomon 6 where one army is described with its chariots. And the company of two armies or Mahanaim is described.

Songs 6:10 Who is she that looketh forth as the morning, fair as the moon, **clear as the sun**, and **terrible as an army with banners**.

6:12 Or ever was I aware, my soul made me like the chariots of Amminadib. (*one of the prince's people*)

6:13 Return, return, O Shulamite, return, return, that we may look upon thee. What will ye see in the Shulamite (**double sleeping place**)? As it were the company of two armies.

** #4264 - an encampment (of travellers or troupes); hence an army*

Now, let's recap a bit. Jacob was met by Elohim's host. It was at a place called Mahanaim. Mahanaim means two armies. We also look at the scriptures in Song of Solomon and find that the two armies are also present. We also find a reference to the clarity of the sun (6:10) and to the prince's people (6:12). Was it not after Jacob saw the host of the Elohim at Mahanaim that he went on to Peniel? There, what he "saw" at Mahanaim, he was transformed into at Peniel.

GEN 32:28 And he said, **Thy name shall be called no more Jacob, but Israel: for as a prince has thou power with God (Elohim) and with men, and hast prevailed.**

GEN 32:30 **And Jacob called the name of that place Peniel: for I have seen God (Elohim) face, and my life is preserved.**

GEN 32:31 And as he passed over Peniel **the sun arose upon him**, and he halted upon his thigh.

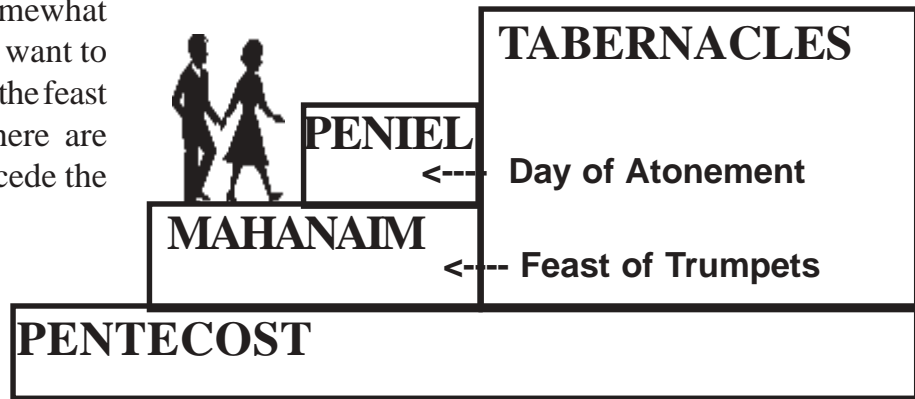
Matt 17:2 **And was transfigured before them: and his face did shine as the sun**, and his raiment was white as the light.

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, **and his face was as it were the sun**, and his feet as pillars of fire.

Summarizing then, Jacob was given the vision at Mahanaim of the Elohim image and the process that would lead to the following:

- **Transfiguration (at Peniel)**
- **Changing to a princely nature**
- **Brightness as the sun**

Now we will make a somewhat daring proposal. We all want to experience and celebrate the feast of Tabernacles. But there are two events that must precede the feast of Tabernacles or Succoth. This is the feast of trumpets and the day of atonement that must occur first.



LEV 23:24 Speak unto the children of Israel, saying, **in the seventh month, in the first day of the month shall ye have a sabbath, a memorial of blowing of trumpets**, an holy convocation.

LEV 23:27 **Also on the tenth day of this seventh month there shall be a day of atonement:** it shall be an holy convocation unto you: and **ye shall afflict your souls, and offer an offering made by fire** unto the LORD.

LEV 23:34 Speak unto the children of Israel, saying, **the fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.**

LEV 23:40 **And ye shall take you on the first day the boughs of goodly trees . . .**

Wouldn't it be exciting if we could find a parallel between the feast of trumpets and Mahanaim? And what about a parallel between the day of atonement and Peniel?

A trumpet is a word and when the trumpets blow in their order, the "last trump" or seventh trumpet blown will be a word that will bring transfiguration and the mystery of Elohim will be finished or revealed.

I COR 15:52 In a moment, in the twinkling of an eye, **at the last trump: for the trumpet shall sound . . .**

REV 10:7 **But in the days of the voice of seventh angel, when he shall begin to sound, the mystery of God should be finished . . .**

Yes, it is true that when this trumpet of the word comes forth, "this mortal must put on immortality." And this seventh trumpet of the word to reveal the mysteries of the Elohim will be brought forth by the rainbow angel of Revelation 10 described as "a rainbow was upon his head, and his face was as it were the sun". This is the angel that spoke seven thunders (Re 10:3,4) that were subsequently sealed up until the end time.

Then, should we expect some angelic being to come out of the heavens with a trumpet or could it be possible that an angel simply means a messenger? Could the rainbow angel simply be a group of God's messengers that have been caught up to the throne to be given a message to deliver to His saints?

REV 19:6 **And I heard at it were the voice of a great multitude, as the voice of many waters, and as the voice of mighty thunders,** saying, Alleluia: for the Lord God omnipotent reigneth..

REV 19:10 And I fell at his feet to **worship** him. And he said unto me, **See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus:** worship God: for the testimony of Jesus is the spirit of prophecy.

Could it be that this rainbow angel is a group of fellow servants (many waters) that have been given the special word contained in the seventh trump? What could this word be about the image and mystery of Elohim?

What could this word be that will be the last trumpet that will reveal the mystery of Elohim? It will come forth as the voice of many waters because otherwise man will become lifted up in pride if he feels he has a corner on God's revelation.

Let's go back to what Jacob saw at Bethel and ask the question of "who" was it that he saw ascending and descending on the ladder?

GEN 28:12 And he dreamed, **and behold a ladder set up on the earth, and the top of it reached to heaven::** and behold the angels of God (Elohim) ascending and descending on it.

John 3:13 **And no man hath ascended up to heaven,** but he that came down from heaven, even the Son of man which is in heaven.

Psalms 87:5 **And of Zion it shall be said, This and that man was born in her:** and the highest (El Elyon) himself shall establish her.

We see in John 3:13 that "no man hath ascended up to heaven, but he that came down from heaven" so it is possible that men can ascend and descend on heaven's ladder as Jacob saw it. After all, could men be messengers? Isn't one of the definitions of an angel a messenger? [Strong's #32: (*to bring tidings*); a messenger]

REV 19:10 And I fell at his feet to **worship** him. And he said unto me, **See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus:** worship God: for the testimony of Jesus is the spirit of prophecy.

We also know that a ladder has multiple rungs - or levels of heaven. For example, Paul was caught up to the third heaven (II Cor 12:2). The Bible refers to the heaven of heavens (Deut 10:14). Then, this would

pre-suppose that the spirits of those who descended down the ladder were in the heavens before they were born on the earth. Wasn't Job brought face to face with this question? Else, how could the sons of God and the morning stars watch earth being created before Adam's soul and body was ever formed on the earth?

JOB 38:4 **Where wast thou when I laid the foundations of the earth?** declare, if thou hast understanding?

JOB 38:5 **Who laid the measures thereof, if thou knowest?** or who laid the cornerstone thereof?

JOB 38:6 Whereupon are the **foundations** thereof fastened? or who laid the corner stone thereof;

JOB 38:7 **When the morning stars sang together and all the sons of God shouted for joy?** (KJV)

JOB 38:21 **"You know, for you were born then,** And the number of your days is great! (NASB)

HEB 10:7 Then said I, Lo, **I come in the volume of the book** is written of me,) to do thy will . O God

If the rainbow angel (messenger) of Revelation 10 is the seventh trumpet, then there must be earlier trumpets of word. And one of these trumpets is that in the heavens before, we, like Jesus, did pre-exist and we were given the volume of the book of our pre-destiny to be walked out on this earth. Then, when we descended down the next rung of the ladder to the earth, remembrance of this was veiled from us. But, by the Holy Spirit, we shall remember, because we have been with him from the beginning in the heavens.

JOH 15:26 **But when the Comforter is come ... he shall testify of me.**

JOH 15:27 **And ye also shall bear witness,** because **ye have been with me from the beginning.**

Even as revelation came by the Spirit of the Lord about us being with Him in the beginning, revelation also about the image of the Lord (to which we must be conformed) will come by revelation of the Spirit. What glass or mirror must we behold to see the glory of the Lord and to be changed into that image?

II COR 3:17 Now the Lord is that Spirit; and **where the Spirit of the Lord is, there is liberty.**

II COR 3:18 But we all with open face beholding as in a glass the glory of the Lord, **are changed into the same image** from glory to glory, even as by the Spirit of the Lord.

GEN 1:27 **So God (Elohim) created man in his own image**, in the image of God (Elohim) created he him; **male and female created he them.**

The original man that was created in the image of Elohim was neither male nor female, but both. It was only after Eve was separated out of Adam that the male-female separation occurred.

Songs 6:10 Who is **she** that looketh forth as the morning, fair as the moon, **clear as the sun**, and **terrible as an army with banners.**

6:13 ... As it were the company of **two** armies.

#4264 - an encampment (of travellers or troupes); hence an army

Now, if we are to understand what Jacob "saw" at Mahanaim, we will need to understand more about the **two** armies which is the definition of the word "Mahanaim". It would appear that one of these armies is a "she" and has the clearness of sun - or transfiguration. But, how can one person be an army? - and an army is usually considered to be a plurality of soldiers. Could it be indeed that this army is made up of a specific number of daughters and is a corporate "she" much in the same way that Ford is singular and yet refers to a group?

Let's move back one verse in the account in Song of Solomon and find another characteristic of the corporate "she".

SONG 6:9 **My dove, my undefiled is but one**; she is the only one of her mother, she is the choice one of that bare her. ...

SONG 6:10 Who is **she**, **that looketh forth as the morning** . . . ?

We note that this "she" is compared to a dove. Doves have very unique characteristics in that there are always two eggs in a dove nest. One egg contains a female dove and the other contains a male dove. These doves are then mated for life from the nest or "from the womb of the morning" as it is described in Psalm 110:3. We might say that the doves are a matching set and if we could find out more information about the male dove, then some of the matching characteristics would also apply to the female dove.

SONG 5:10 My beloved is white and ruddy, **the chiefest among ten thousand.**

SONG 5:11 His head is as the most fine gold, his locks are bushy, and black as a raven.

SONG 5:12 **His eyes are as the eyes of doves** by the rivers of waters, washed with mild, and fitly set.

In Song of Solomon 5:12, we have found the male dove and in verse 10, we find that the corporate number of son doves is 10,000. Then, we would expect the matching contingent of daughter doves to also be 10,000 giving a total of 20,000 sons and daughters.

PSA 68:13 Though ye have lien among the pots, **yet shall ye be as the wings of a dove** covered with silver, and her feathers with yellow gold.

PSA 68:17 **The chariots of God (Elohim) are twenty thousand**, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

Songs 6:10 Who is she that looketh forth as the morning, fair as the moon, **clear as the sun**, and **terrible as an army with banners**.

6:12 Or ever was I aware, my soul made me like the **chariots of Amminadib**. (*one of the prince's people*)

6:13 Return, return, O Shulamite, return, return, that we may look upon thee. What will ye see in the Shulamite (**double sleeping place**)? **As it were the company of two armies**.

This is beginning to get exciting because it's all coming together and adding up. Our 10,000 sons and 10,000 daughters make up 20,000 chariots. And isn't it more than coincidence that Song of Solomon 6:12 speaks about these same chariots - the chariots of Amminadib? Amminadib means one of the prince's people. And after Jacob saw the image of Elohim's host at Mahanaim, his next step was to be transformed from Jacob to Israel at Peniel. And Israel means - for as a prince thou hast power with with God (Elohim) and with men.

But why is it so important to be transformed into that princely nature so we can be like our elder brother, the Prince of peace? The answer is that, unless we have our nature changed to a princely nature, we can not ascend back into the heavens. The eastern gate is closed to us unless we change. This is very evident from the following scriptures.

GEN 3:24 So he drove out the man; and he placed at **east of the garden of Eden Cherubims, and a flaming sword** which turned every way, **to keep the way of the tree of life**.

EST 4:2 And came even from before the king's gate: **for none might enter into the king's gate clothed with sackcloth**.

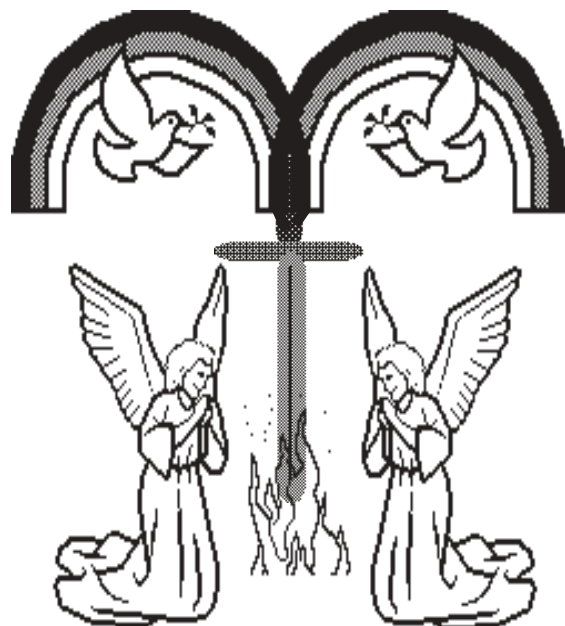
EZE 44:1 Then he brought me back the way of **the gate** of the outward sanctuary **which looketh toward the east: and it was shut**.

EZE 44:2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

EZE 44:3 **It is for the prince: the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate**, and shall go out by the way of the same.

II KIN 6:17 And Elisha prayed, and said, LORD, I pray thee, **open his eyes that he may see**. And the **LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire** round about Elisha.

At Mahanaim, Jacob was like the young man with Elisha. He had to "see" the image of Elohim, then he went on to Peniel to be transformed into that image and acquire his princely nature. Then, and only then, was he ready to enter back into the east gate reserved for the prince.



THE MIRROR IMAGE

THE EASTERN GATE OF THE PRINCE

So Jacob saw and understood the image of Elohim and then he just simply walked it out and became transformed. Wrong! And, don't we wish the process was that easy? But, the next part of Jacob's journey involved a lot of soul searching and wrestling with his mind. After he received this wonderful vision of Elohim, what was the very next news that he received?

GEN32: 1 And Jacob went on his way, and the angels of God (**Elohim**) met him.

GEN 32:2 And when Jacob saw them, he said, **This is God's (Elohim's) host: and he called the name of that place Mahanaim.**

GEN 32:3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

GEN 32:6 And the messengers returned to Jacob, saying, **We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.**

GEN 32:7 **Then Jacob was greatly distressed ...**

So Jacob forgot all about the chariots of Elohim and feared the worst. He began to devise damage control strategies and ways to appease Esau. Well, what was it that happened in the end with Esau? The answer is given in Genesis 33.

GEN 33:3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

GEN 33:4 **And Esau ran to meet him, and embraced him, and fell on his neck and kissed him: and they wept.**

Isn't it strange that the brother who hated Jacob because he inveigled him out of his birthright and blessing would now embrace and kiss Jacob? Have you ever wondered about this? What happened to change Esau's

mind. The background details of this remarkable mind change are not given in the Bible but they are given in the book of Jasher. We are told in Jasher 32:17 that the messengers that Jacob sent to Esau "found him on the borders of the land of Edom going toward Jacob, and four hundred men of the children of Seir the Horite were standing with drawn swords." Further Esau told the messengers to tell Jacob that "I have this day come with my camps to meet him, and I will do unto him according to the desire of my heart." Further, we are told that messengers from Laban came to Esau with all kinds of dirty linen type tales of how Jacob had mistreated and swindled Laban. So, there was no doubt that Esau was inflamed by this new ammunition and wanted to do Jacob in and was just waiting for the opportunity. The book of Jasher then unfolds an incredible story of how Esau's mind was changed so that he kissed and embraced Jacob - which we will come to in due time when we get past Peniel.

One of the unusual things about Mahanaim in the scriptures is those that came there encountered a rather incredible process of making peace with their enemies. We will not try to describe these incidents in detail, but thumbnail sketches with scriptures for further reading are given below.

The servants of David and Saul locked together in battle and 12 of each side killed each other. Abner called to Joab and asked if the sword should devour forever? Joab blew a trumpet of peace as they came to Mahanaim. (II Sam 2:12 to 2:29)

Shimei the Benjamite cursed David and threw stones the day David went to Mahanaim. David did not defend himself. When David returned over Jordan as king of Israel, Shimei was the first Benjamite (Saul's tribe) to welcome him as king.

(I Kin 2:8, II Sam 16:5 - 10 & 19:15 - 23)

Jacob had developed his plan to appease Esau by gifts but he was greatly frightened by the news from the returning messengers. He knew that God had made these promises to protect him, but he couldn't figure out how God was going to get him out of this jam. He went to bed and was restless - and we pick up the story here.

GEN 32:21 So went the present (*prepared for Esau*) over before him: and **himself lodged that night in the company.**

GEN 32:22 **And he arose up that night**, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.

GEN 32:23 And he took them, and sent them over the brook, and sent over that he had.

GEN 32:24 **And Jacob was left alone; and there wrestled a man with him until the breaking of the day.**

Jacob had come to Peniel. Here he would experience that dark night of the soul that so many Christian writers have written about. He was left alone and had to wrestle with his thoughts until the breaking of the daylight of revelation brought the answer.

There are many outworkings of God and they may be in the spirit, mind or soul, or in the physical body realm. Because we understand one, it does not mean that we should deny the others. In that dark night of the soul at Peniel Jacob had to wrestle with the heaven of his thoughts - the realm of the soul. The heaven that he was in, with its thoughts and limitations, had to be replaced with a new heaven so that he could begin to ascend the rungs of the ladder to the higher heavens. When the fire of God's presence dissolved or burnt up the bondages of the present heaven and the revelation light of the higher heaven dawned in Jacob's mind, he ascended a rung on the ladder of heaven toward his origins.

We can see clearly from the scriptures in the book of Peter that the old elements of faulty thinking which resulted in our fall from the heavens must be dissolved by fire so that we, like the prodigal son, can ascend our way back to the higher heavens of Father's house. And no matter if the older brother might be jealous, our Father will handle that too.

II PET 3:12 Looking for and hasting unto the **coming of the day** of God, **wherein the heavens being on fire shall be dissolved, and the elements shall melt with a fervent heat?**

II PET 3:13 Nevertheless, we, according to his promise, **look for new heavens and a new earth**, wherein dwelleth righteousness.

One of the roots of the word heaven is from the Greek word ouranos which means elevation and is also rooted in the word oros which means as a mountain lifting itself above a plain. Jacob had to allow his heavens to be expanded by being lifted from the plain of his present heaven to the mountain of the new heaven.

A common topic in business seminars is to overcome the thinking of our paradigms (rhymes with dime) and develop new and innovative ways of doing things. Paradigm is partly derived from the Greek word paradeigmatizo which appears in the New Testament. Paradigm means an example or model.

For example, the thinking of the chicken might be limited to the paradigm of the chicken pen while the paradigm model of the eagle might be the vast expanse of the sky.

Peter was faced with a change of paradigms when he was told to kill and eat of the Gentile food when the blanket was lowered from heaven (Acts 10:13). Because of his obedience to God, the Gentiles were converted.

ESTER'S PARADIGM

NOW IT CAME TO PASS ON THE THIRD DAY,
THAT ESTER PUT ON HER ROYAL APPAREL ...

HEAVEN # 2

Ester 4:13 ... Think not with thyself that thou shalt escape in the king's house more than all the Jews.

Ester 4:14 **For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place**, but thou and thy father's house shall be destroyed: **and who knoweth whether thou art come to the kingdom for such a time as this?**

HEAVEN #1

Ester 4:11 All the king's servants, and the servants of king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, **there is one law of his to put him to death**, except to whom the king shall hold out the golden scepter

Ester 5:3 ... **and the king held out to Ester the golden scepter that was in his hand** ...

Ester 5:4 ... what wilt thou, queen Ester? **it shall be even given thee to the half of the kingdom.**

Ester was really put in a box. The law said that if she went into the inner court without being called, she could be put to death. However, the word came that unless she fulfilled the destiny to which she was called, God would get someone else to do it and she would not escape persecution and / or possibly death. She had to find a way out of that paradigm and she did so by fulfilling her destiny.

And when she expanded her heavens, she was rewarded by salvation coming to her people. Also, she found that the rules of the inner court were different than the outer court. No longer was she merely like a piece of property, but her husband extended to her a gracious offer - half the kingdom.

JOSEPH'S DILEMMA

Think about what your reactions would have been if you were in Joseph's shoes.

LUK 1:38 And Mary said, **Behold the handmaid of the Lord; be it unto me according to thy word.** And the angel departed from her.

MAT 1:18 Now the birth of Jesus Christ was on this wise: **When as his mother Mary was espoused to Joseph, before they came together, she was found to be with child of the Holy Ghost .**

MAT 1:19 Then Joseph her husband, being a just man, and not willing to make a **publick example**, was minded to put her away privily.

Strong's # 3856: **Paradeigmatizo**, make a public example, put to an open shame.

Poor Joseph was really in a box. Here he was about to come together with his new bride and - of all things - she was pregnant. And he knew it was not by him. The LAW under which he lived demanded that she be stoned. In effect, if he had followed through with that, **Jesus, within Mary, would have been stoned.** But Joseph was a man prepared by God for his role, and he was merciful and was minded to put Mary away privily so that she was not shamed and humiliated. He, in effect, went from the paradigm of LAW to GRACE.

But God had something else in mind, He wanted Joseph to go upward two paradigms. He wanted Joseph not only to extend GRACE to Mary but LOVE.

An angel appeared to him in a dream, and told him Mary was by child by the Holy Ghost and not to fear to take Mary as his wife. Thus, the Lord stretched Joseph from the paradigm of GRACE to LOVE.

The **STAGD** church (acronymn for the **See Through A Glass Darkly** New Testament church) offered GRACE. But, a veil had to be removed, for the in-part church to come up to Mount Zion and become part of the Church of the Firstborn. This is the church of the myriad (which means twenty thousand). Even as the STAGD church government was different than the synagogues, so is the government of the Church of the Firstborn different from the STAGD church.

PARADIGM OF LOVE CHURCH OF THE FIRSTBORN

MAT 1:20 But while he thought on these things, behold, an angel of the Lord appeared unto him in a dream, saying, **Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.**

PARADIGM OF GRACE

STAGD- SEE THRU A GLASS DARKLY NEW TESTAMENT CHURCH

MAT 1:19 Then Joseph her husband, being a just man, and not willing to make a **publick example**, was minded to put her away privily.

PARADIGM OF LAW SYNAGOGUE OF THE PHARISEES

DEU 22:20 But if this thing be true, **and the tokens of virginity be not found for the damsel:**

DEU 22:21 Then they shall bring out the damsel to the door of her father's house, **and the men of the city shall stone her with stones that she die: ...**

LEV 24:20 Breach for breach, **eye for eye, tooth for tooth:** as he has caused a blemish in a man, so shall it be done to him again.

IICOR 13:12 For now **we see through a glass, darkly; but then face to face:** now I know **in part;** but then shall I know even as also I am known.

HEB 12:22 But you have come to Mount Zion, and to **the city of the living God**, the heavenly Jerusalem, and to **myriads** of angels.



(twenty thousands)

HEB 12:23 **to the general assembly and church of the first-born who are enrolled in heaven,** and to God, the judge of all, and to the spirits of just men made perfect. (NASB)

In the beginning, upon the top of the mountain, there was a pool of clear, cold water called the Virgin's spring. (Isaiah 7:3) Around it was the fuller's field or field of transfiguration. The church that drank of the sparkling clear, cool water was the Church of the First-born of the Most High (El Elyon) [Hebrews 12:22 - 24 & Psalm 87: & 82:6].

And then a great tragedy occurred and some fell from the plateau at the top of the mountain to a lower plain. They could not find their way back up to the mountain top which became shrouded by a mist. They could only look (Dan 4:17) thru the mist darkly to the top of the mountain. The water that flowed down from the mountain top was damned up and was called the lower pool (Isaiah 22:9 - 11). While this water refreshed, some complained that those shepherds responsible for it had fouled the waters with their feet and the waters were stagnant. (Ezekiel 34:18).

After a while, this STAGD (See Thru a Glass Darkly) group set up its own government because it was too difficult to communicate with the top of the mountain where the virgin spring flowed and the Sun of transfiguration was always shining in the fuller's field.

Some fell even further down the mountain where the water from the upper pool and even the lower pool no longer reached them. They remembered the refreshing flow from the spring of the Spirit, but since they had no water, they wrote about it in letters. This place became known as the land of the LAW. And in a land below the LAW was a desert area called the LAWLESS. When we fell from a heaven, our paradigm shrunk and we were limited by the faulty thinking. To re-ascend the mountain of God, we must expand our paradigm and do away with the faulty thinking that caused the fall in the first place.

I COR 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

I COR 13:12 For now **we see through a glass, darkly; but then face to face: now I know in part;** but then shall I know even as also I am known.

I COR 13:13 And now abideth faith, hope, charity, these three; **but the greatest of these is charity.**

And how can we go about removing this mist or veil that causes us to see through the glass darkly. We must have the veil removed by the Spirit of the Lord and see what the image of the Lord is so that we can be changed into it. We must climb thru the mist so that we can view the Lord with an open face.

II COR 3:17 Now the Lord is that Spirit; and where the Spirit of the Lord is, there is liberty.

II COR 3:18 **But we all with open face beholding as in a glass the glory of the Lord, are changed into the same image** from glory to glory, even as by the Spirit of the Lord.

Each heaven has its own glory, and we must ascend from glory to glory (or from heaven to heaven). When we climb thru the mist or firmament that separates the waters (people) from above from the waters below (Psalm 148:4, we will stand upon that sea of glass and no longer peer thru it darkly. We will then have the victory over death and the beast.

Rev 15:2 And I saw as it were a sea of glass mingled with fire: **and them that had gotten the victory over the beast, and over his image, and over his mark, and over number of his name, stand on the sea of glass,** having the harps of God.

Even as we have borne the image of the earthy, we will bear the image of the heavenly.

MAT 17:2 And was **transfigured** before them: and his face did shine as the **sun**,
3339
and his raiment was white as the light.

MAR 9:2 And after six days Jesus taketh with him Peter, and James, and John,
and leadeth them up into an high mountain apart by themselves: and he was
transfigured before them.
3339

STRONG'S 3339: *METAMORPHOO*, CHANGE, TRANSFIGURE, TRANSFORM



ROM 12:2 And be not conformed to this world: but be ye **transformed** by the
3339
renewing of your mind, that ye may prove what is that good, and acceptable,
and perfect, will of God.

2CO 3:18 But we all, with open face beholding as in a glass the glory of the
Lord, are **changed** into the same image from glory to glory, even as by the
3339
Spirit of the Lord.

We are familiar with how the lowly caterpillar eats the leaves of trees and forms a booth or cocoon. Then after an appropriate time the old skin splits and we witness the metamorphosis of a caterpillar to a butterfly.

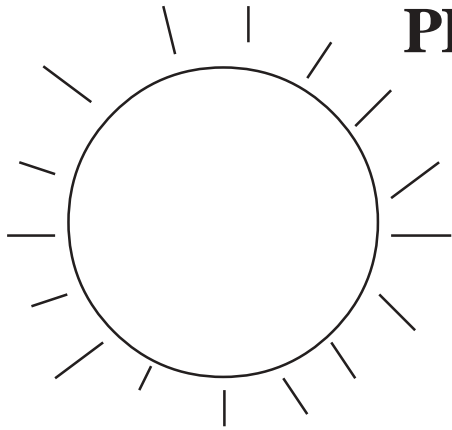
ISA 41:14 **Fear not thou worm Jacob**, and ye men of Israel; I will help thee sayeth the LORD, and thy redeemer, the Holy One of Israel.

There are four occurrences of the Greek word metamorphoo in the New Testament. The first occurrences in Matthew and Mark refer directly to transfiguration. It is interesting that the reference in Romans 12:2 refers to the "renewing of the mind" as being necessary for transfiguration. Since the mind and soul are essentially the same, is it possible that changing our thinking is necessary for transfiguration?

We might view salvation as a three step process:

- **SALVATION OF THE SPIRIT:
FEAST OF PASSOVER**
- **IN-PART SALVATION OF SOUL:
PENTECOST**
- **TRANSFORMATION OF SOUL
AND IMMORTALITY OF BODY:
TRUMPETS, ATONEMENT
AND TABERNACLES**

At Mahanaim, Jacob saw that trumpet of the word which revealed the image of Elohim. At Peniel, he would wrestle with his darkness of the soul so that he could "be ye transformed by the renewing of the mind." Then, and only then, could that lowly worm Jacob come forth as a princely butterfly.



PENIEL

MAT 17:2 And was **transfigured** before them:
3339
and his face did shine as the **sun**,
and his raiment was white as the light.

We have spoken of Jacob's wrestling as a process that brought about the breaking of the daylight of the shining sun. This shining of the sun is symbolic of transfiguration. It is clear that the very nature of Jacob's mindset was being changed so that he could be transformed into a prince having power with God and men.

GEN 32:24 And Jacob was left alone: and there wrestled a man with him **until the breaking of the day.**

GEN 32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; **and the hollow of Jacob's thigh was out of joint, as he wrestled with him.**

GEN 32:26 And he said, **Let me go, for the day breaketh.** And he said, I will not let thee go, except thou bless me.

GEN 32:27 And he said unto him, What is thy name? And he said, Jacob.

GEN 32:28 And he said, **thy name shall be called not more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.**

GEN 32:29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

GEN 32:30 **And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.**

GEN 32:31 And as he passed over Penuel **the sun rose upon him**, and he halted upon his thigh.

I COR 13:12 For now **we see through a glass, darkly; but then face to face: now I know in part;** but then shall I know even as also I am known.

Jacob was being transformed into that face to face relationship with God and he no longer saw thru a glass darkly. He became a part of the 20,000 chariots of God - that voice of many waters which is described in Revelation 1:15. He was transformed not thru just one candlestick (or sun) but seven-fold suns so that the face shined like the sun in his full sevenfold strength. John described this being as having a great trumpet voice in Revelation 1:10 (the 7th trump?).

REV 1:12 And I turned to see the voice that spake with me. **And being turned I saw seven golden candlesticks.**

ISA 30:26 Moreover the light of the moon shall be as the light of the sun, **and the light of the sun shall be sevenfold, as the light of seven days,** in the day that **the Lord bindeth up the breach of his people, and healeth the stroke of their wound.**

REV 1:13 And in midst of the seven candlesticks one like unto th Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

REV 1:14 His head and his hairs were white like wool, as white as snow; and **his eyes were as a flame of fire.**

REV 1:15 And his feet like unto fine brass, as if they burned in a furnace; **and his voice as the sound of many waters.**

REV 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp, two edged sword : **and his countenance as the sun shineth in his strength.**

What is the name of the being described in Revelation chapter 1 that has the voice of many waters? We propose that this great voice that speaks as a trumpet is that of the rainbow angel of Revelation chapter 10 that sounds the last or seventh trumpet. Note that the rainbow angel also has a face that shines as the sun.

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud; and **a rainbow** was upon his head, **and his face was as it were the sun, and feet as pillars of fire:**

REV 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and left foot upon the earth.

REV 10:3 **And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.**

This same rainbow angel with his face like the sun has a position of having ascended to the throne. This means that he has ascended thru all sevenfold suns (candlesticks, or churches) and will receive the reward of the seventh church. The seventh church offers the greatest reward, but it also requires the greatest degree and difficulty of overcoming.

REV 1:20 . . . The seven **stars** are the **angels** of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

REV 3:14 And to the **angel** of the church of the Laodiceans . . .

REV 3:21 **To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with the Father in his throne.**

19:5 And a voice came out of the throne . . .

REV 19:6 And I heard as it were **the voice of a great multitude**, and as **the voice of many waters**, and as **the voice of mighty thunderings** . . .

THE SUN CLOTHED WOMAN BIRTHS THE MANCHILD



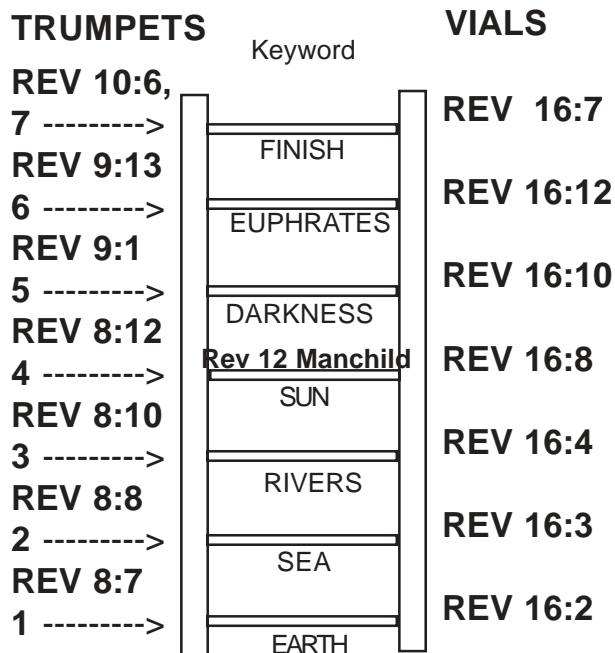
This same rainbow angel which ascends to the throne is the same as the manchild of Revelation 12. But, you say, the rainbow angel shows up in Revelation 10 and the manchild is born in Revelation 12. Yes, but the seven trumpets of Revelation 8+ and the seven vials of Revelation 16 describe the same events. The birth of the manchild is concerned with the sun of the 4th trumpet and vial and occurs at the 3 1/2 trumpet point - or in the middle of the fourth trumpet and vial.

REV 12:1 And there appeared a great wonder in heaven; **a woman clothed with the sun**, and the moon under her feet, and upon her head a crown of twelve stars.

REV 12:5 **And she brought forth a man-child, who was to rule all nations with a rod of iron: and her child was caught up to God, and to his throne.**

This woman is clothed with the sun. She brings forth the manchild with a voice of many waters (20,000 sons and daughters) that is caught up to throne of God.

TRUMPETS - VIALS - MANCHILD MATRIX



GEN 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God (Elohim) ascending and descending upon it.

As we look at the above matrix, we can place the birth of the manchild in the 3 1/2 point of the fourth trumpet which refers to the sun. Both Rev 8:12 and Rev 12:4 refer to the "third part of the stars" falling. Out of this battle with the dragon, the manchild is birthed by the sun clothed woman, and the 20,000 sons and daughters of the manchild company ascend up the ladder to the throne.

But, wait a minute, you say, my "theology" has taught me that it is the 144,000 that make up the manchild. Well, isn't it true that the Sun clothed woman has other children and the initial company of 20,000 sons and daughters is simply "the first of the firstfruits."?

REV 12:17 And the dragon was wroth with the woman, and went to make war **with the remnant of her seed**, which keep the commandments of God, and have the testimony of Jesus Christ.

EZE 44:30 And the **first** of all the firstfruits

HEB 12:22, 23 But you have come to mount Zion, and the city of the living God, celestial Jerusalem, **and ten thousand messengers**, to a universal convocation, and **to the ecclesia of the firstborn, registered in the heavens, and God**, Judge of all, and to the spirits of just perfected. (CLV)

Yes, the sons will fit into their army of ten thousand and the daughters will fit into their army of 10,000 and, together, they will be the "mahanaim" or the company of two armies.

However, not all in this company will necessarily be truly the firstborn. Some, like Jacob will have purchased that birthright from an Esau. Esau is a type of "the third part of the stars" that fell in Rev 8:12 and Rev 12:4 because they sold their birthright. The birthright is our inheritance in the Elohim and a greater blessing goes to the firstborn which is registered in the genealogy of the heavens. Esau become furious with Jacob when he realized the value of what he had sold for a mere pot of lentils. Later, he sought it with tears (Heb 12:7), but it was too late.

It is a long path from the east gate of the garden of Eden (where the cherubim are) to the throne. It is a long path from the first candlestick of Ephesus to the seventh candlestick of reaching the throne. In an earlier writing, The Wells of Melchisedec, we outlined the diagram of ascension which is given on the next page. Above the head of the cherubim is the firmament described in Ezekiel 1:22. This is also called the sea of glass. Above the firmament are the seraphim of Isaiah 6 which is the same as the four living creatures of Rev 4. These, rather than having four sided heads like cherubim, have either the nature of a lion, a man, an ox or an eagle, but not all four in one creature. Then, we see the throne which is surrounded by the Seven Spirits of God.



**R A I N B O W ,
SEVEN SPIRITS
OF GOD, OR
WISDOM**

Rev 4:3-5
Isaiah 11:2
Pro 8:12 - 14

Rev 3:21, Rev 12:5

THRONE



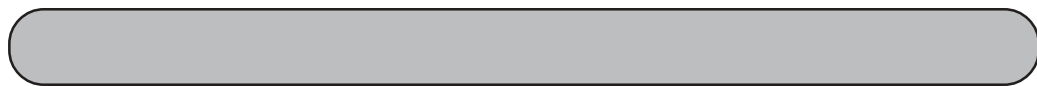
**TWENTY-FOUR
ELDERS**

SERAPHIM
Beings that fly in, around
and above the throne



Isa 6:2,3
Rev 4:7,8

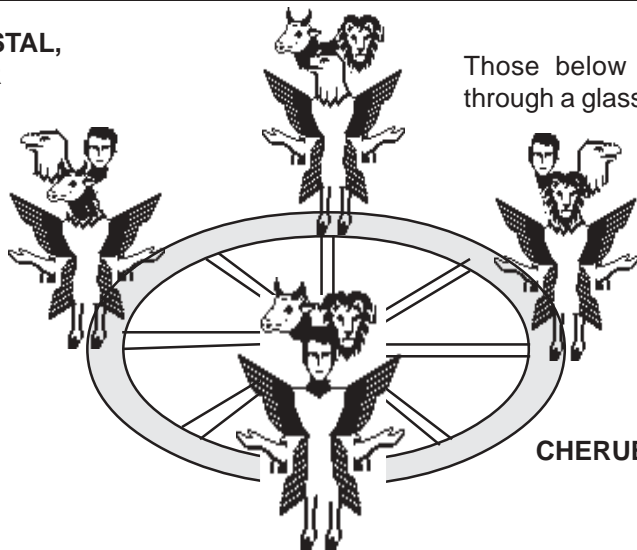
There are four Seraphim.
One has a face like a lion,
another like a man, another
an ox, another like an eagle.



**TERRIBLE CRYSTAL,
FIRMAMENT, OR
CRYSTAL SEA**

Gen 1:7,
Psalm 148:3,4
Ezek 1:22,10:1
Rev 15:2

Those below the firmament "see
through a glass darkly". I Cor 13:12.



The Cherubim have a
four sided face, a lion
is on one side, a man
on a second side, an
ox on a third side, and
an eagle on a fourth
side.

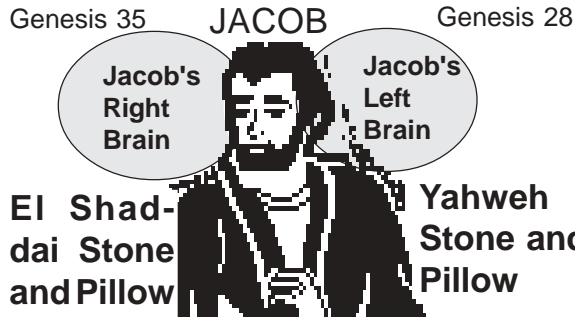
CHERUBIM

Entry Point of High
Priest on Day of
At onement - Heb 9:7

East Gate of EDEN-
Gen 3:24 and Prince's
gate of Ezek 44:2,3



ARK



Now we shall return to Genesis 28 where we first began to read about Jacob's ladder. In Genesis 28:11, we see that Jacob took of the "stones" (note plural) and "put them for his pillows" (note plural). Yet, in Genesis 28:18, it refers to the stone (singular) that he had for his pillows (plural). It seems that his head must have been on two stones, but one was anointed with oil in Genesis 28:18 and years later when Jacob had traveled from Mahanim, Peniel, and Succoth, the other stone was anointed in Genesis 35:14.

GEN 35:10 And God (Elohim) said unto him, Thy name is Jacob: the name shall not be called any more Jacob, **but Israel shall be thy name; and he called his name Israel.**

GEN 35:11 And God (Elohim) said unto him, **I am God Almighty (Elohim El Shaddai):** be fruitful and multiply: a nation and a company of nations shall be of thee, and kings shall come out of thy loins.

GEN 35:14 And Jacob set up a pillar in the place where he talked with him, **even a pillar of stone: and he poured a drink offering thereon, and poured oil thereon.**

The oil used to anoint the stones is symbolic of the the two olive trees pouring out that golden oil of the Spirit.

ZECH 4:12 . . . What are these two olive trees upon the **right side** of the candlestick and upon the **left**?

ZECH 4:13 . . . What be these **two olive branches** which through the two golden pipes empty the golden **oil** out of themselves?

In Rev 11, the scriptures describe two olive trees and two candlesticks and describe these as being clothed in sackcloth. In Zechariah 4, the two candlesticks have become one candlestick.

In Zechariah 3, it appears that there is only one stone, but it has the seven eyes representing the Seven Spirits of God as given by Wisdom or El Shaddai (Pro 8:12-14, 22, 30).

ZECH 3:9 For behold the stone that I have laid before Joshua; upon **one stone shall be seven eyes:** behold I will engrave the graving thereof, saith the LORD of hosts, **and I will remove the iniquity of that land in one day.**

ZECH 3:10 In that day, saith the LORD of hosts, **shall ye call every man his neighbour under the vine and under the fig tree.**

The symbolism of the fig tree is the very deep revelation (Rev 16:15) that is given just before the doors open for the coming of the Lord. We will not try to address it in this writing. However, we will examine that **pre-requisite** to the fig tree revelation which is the revelation of the vine. You will note in Gen 35:14 that after he was blessed by El Shaddai, he poured out a drink offering on the stone. We will propose that this is the wine of the kingdom which he received at Peniel when his iniquity was removed in one day as the sun arose upon him. Once the iniquity was removed, the blessing was given.

GEN 32:24 And Jacob was left alone: and there wrestled a man with him **until the breaking of the day.**

GEN 32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; **and the hollow of Jacob's thigh was out of joint, as he wrestled with him.**

GEN 32:28 And he said, **thy name shall be called not more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.**

GEN 32:30 And Jacob called the name of the place **Peniel**: for I have seen God (Elohiim) face to face and my life is preserved.

GEN 32:31 And as he passed over **Penuel the sun rose upon him**, and he halted upon his thigh.

ROM 12:2 And be not conformed to this world: **but be ye transformed by the renewing of your mind**, that ye may prove what is that good, and acceptable and perfect will of God.

It is clear from Romans 12:2 that part of the process of transfiguration involves the renewing of the mind or soul. Further, we now know that the brain has a right and a left hemisphere. We know that the intuitive, creative functions primarily are carried out in the right brain. The logical, reasoning functions are primarily carried out in the left brain. Between the two hemispheres is a small, pea sized gland called the pineal gland. It's pronunciation sounds like the name of the place that Jacob called Peniel - a co-incidence that one would likely ascribe to being pure co-incidence.

Some years ago, a Bible teacher related how the Lord had shown them that our ability to communicate with God had been diminished from the original condition because of imperfections in the "receiving crystal" of the pineal gland. The term "receiving crystal" is a hold over from radio days when the radios were called crystal sets because of the crystal called the cat's whisker which picked up the vibrations which were then amplified and routed to a speaker.

The teacher went on to say that the Lord said that this crystal was composed of Rochelle salts. This person was not trained in chemistry and had no idea what Rochelle salts were. So, this information was filed away for a period of time with a large dose of skepticism that it really had any validity.

But eventually, curiosity tweaked the "cat's whisker" and a preliminary check-out of Rochelle salts revealed that they had some rather unusual and unique properties.

The Rochelle salts are the sodium - potassium salts of tartaric acid. The tartaric acid has two acid reactive "hands" so to speak. One of these hands grasps a sodium atom and the other hand grasps a potassium atom.



Both sodium and potassium commonly exist in what is called a basic solution. This solutions are known as sodium hydroxide and potassium hydroxide. Sodium hydroxide is also called caustic and potassium hydroxide is called lye. When these bases in the proper proportion are reacted with tartaric acid there is a balancing of the acid and base called neutralization and a salt results.

The Merck index makes these comments about L - tartaric acid which means "levo" or "left" tartaric acid.

Widely distributed in nature, classified as a fruit acid. **Occurs in many fruits**, free and combined with potassium, calcium or magnesium. **Observed in antiquity as the acid potassium salt found deposited as a fine crystalline crust during fermentation of grape juice** or tamarind juice and termed *faecula* (**little yeast**) by the Romans. ... **In modern processes, the acid potassium tartrate obtained during wine-making is first converted to . . .**

So it turns out that this material is found in crystals which are scraped from the inside of wine casks. And indeed, this was the major method of modern production until a synthetic process began large scale production in Texas in late 1989. But does the idea of yeast and wineskins relate to the scriptures?

Normally we think of yeast being bad because of the warning of Yeshoshua concerning those caught up in the dead letter of the ritual of the law - those who had no **olive** oil or Spirit in their **almond** knoped candlestick.

LUK 12:1 . . . he began to say unto his disciples first of all, **Beware ye of the leaven of the Pharisees, which is hypocrisy.**

Deut 16:2 Thou shalt therefore sacrifice the **passover** to the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

DEU 16:3 **Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith . . .**

However, just because we are cautioned to get rid of the leaven of the Pharisees and the leaven of Egypt, we should not conclude that all leaven is bad.

LUK 13:20 And again he said, Whereunto shall I liken the **kingdom of God**?

LUK 13:21 **It is like leaven**, which a woman took and **hid in three measures of meal**, till the whole was leavened.

Luke 22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

22:18 For I say unto you, **I will not drink of the fruit of the vine, until the kingdom of God shall come.**

Observed in antiquity as the acid potassium salt found deposited as a **fine crystalline crust during fermentation of grape juice** or tamarind juice and termed *faecula* (**little yeast**) by the Romans. [Merck Index]

Thus, there is a very necessary yeast that is needed by the sun clothed woman to birth the kingdom of God within us. And this yeast was hidden in three measures of meal. We propose that these three measures of meal are the steps contained in the three major feasts of passover, pentecost and tabernacles.

LUK 5:37 **And no man putteth new wine into old bottles**; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

LUK 5:38 **But new wine must be put into new bottles**; and both are preserved.

New wine bottles are required for this yeast for several reasons. The law is too inflexible for the new wine. Secondly, the new leaven must be kept uncontaminated from the old leaven of the babylonian religious wine.

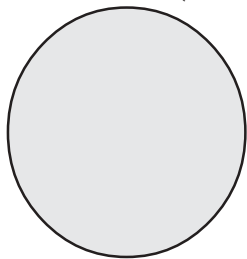
There are some other rather amazing characteristics of the Rochelle salts. We have already mentioned the "left" or levo compound. This compound has the characteristic of rotating a beam of polarized light to the left. There is another compound which is a mirror image of the levo compound. It is call "dextro" which means to the right. This rotates a beam of polarized light in the opposite direction - toward the right. Note, in the figure on the adjacent page how ordinary light can be polarized into a sliver of light. When, this sliver of light passes into a solution of the levo compound, it rotates to the left. When it passes into a solution of the dextro compound, it rotates to the right.

Note how the two compounds on the adjacent page are just like cherubims - mirror images of each other. The graphics for each compound only give a rough pictorial idea of the appearance of the compounds and are not necessarily drawn according to a given scientific system for picturing molecules. We further find that these tartaric acid compounds are used in processes for silvering mirrors and plating gold. Remember Psalm 68 where we read about the 20,000 chariots?

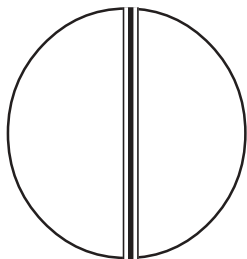
PSA 68:13 Though ye have lien among the pots, **yet it shall be as the wings of dove covered with silver and her feathers with yellow gold.**

OPTICALLY ACTIVE TARTARIC COMPOUNDS

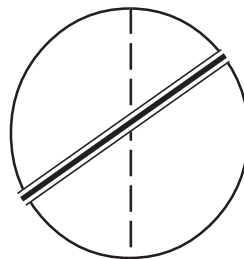
(OBTAINED FROM WINE CASK SCRAPINGS)



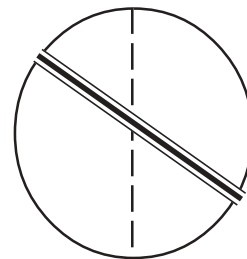
**ORDINARY
LIGHT**



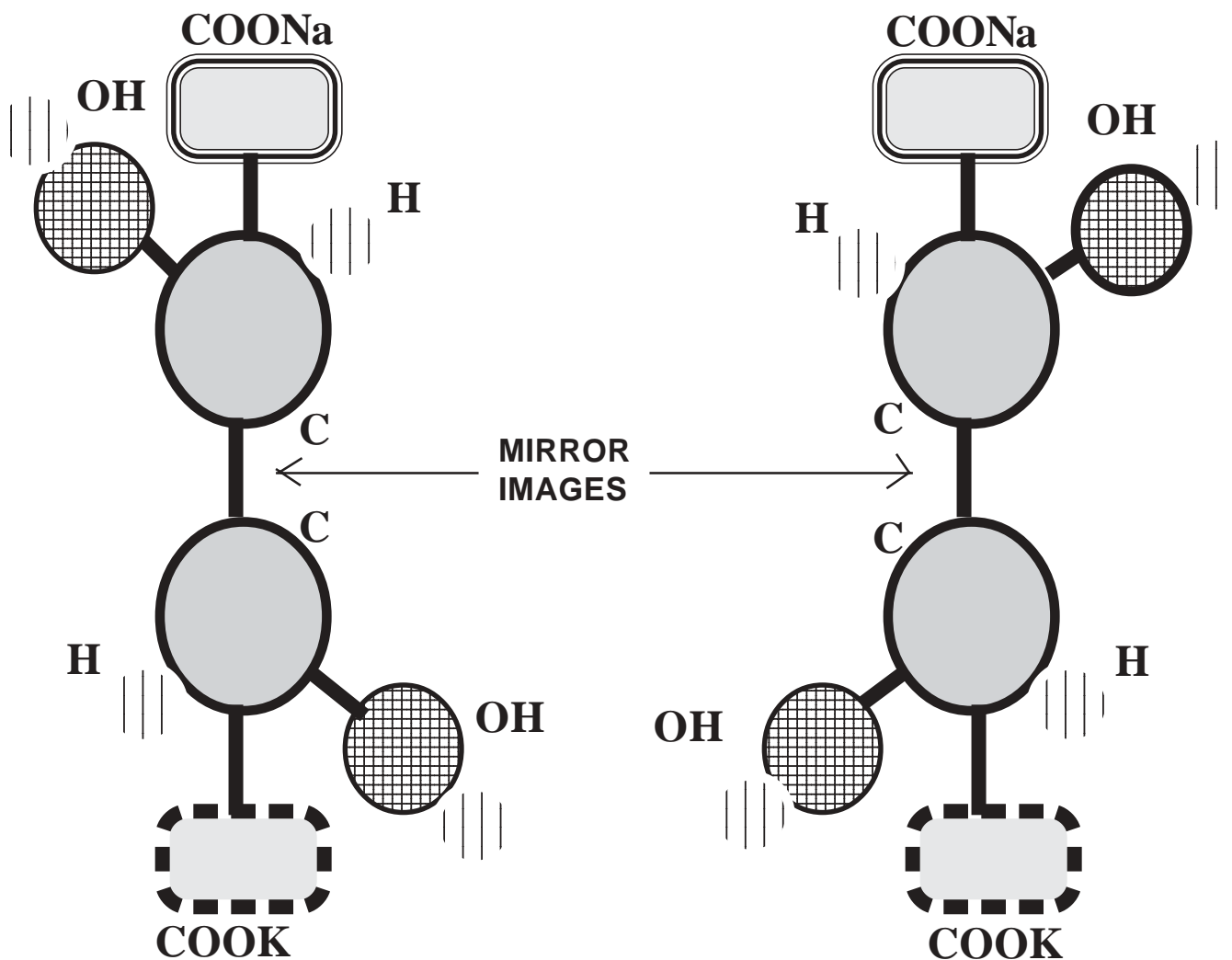
**POLARIZED
LIGHT**



**DEXTRO-
TO THE RIGHT**



**LEVO-
TO THE LEFT**



**USED IN MIRROR SILVERING PROCESS
AND IN GOLD PLATING**

THE CRYSTALS WITHIN

THE WINE CASKS

We might begin to think of our bodies being the wine cask and the wine within being the essence of the spirit under which we operate. As the juice of the grape ferments with the chosen yeast, a particular type of crystal forms. If the crystal is from the wine that was brought forth by the priesthood of Melchisedec, it will be a perfect crystal and without flaw. Our crystal will vibrate in harmony with the very vibrations of God and our communications link will be sure.

Gen 14:18 And this Melchizedek king of Salem **brought forth bread and wine: and he was the priest of the most High God.**

PSA 19:1 The heavens declare the glory of God; and the firmament showeth his handiwork.

PSA 19:2 **Day unto day utterth speech,** and night unto night sheweth knowledge.

PSA 19:3 **Their line is gone out through all the earth,** and their words to the end of the earth. In them **hath he set a tabernacle for the sun.**

PSA 19:4 **Which is as a bridegroom coming out of his chamber,** and rejoiceth as a strong man to run a race.

The voice of the Lord has been there in perfect clarity all along. Our crystal has simply been too imperfect to precisely tune it in. But now, we are ready to drink that special wine at the marriage supper of the Lamb and the bridegroom (spirit) will come out of his chamber and marry the soul clothed in her linen of righteousness.

Luke 22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

22:18 For I say unto you, **I will not drink of the fruit of the vine, until the kingdom of God shall come.**

Some would limit this to the forming of Christ within the individual and say that there are no further dimensions to it.

1 KIN 6:7 And the house, when it was in building, **was built of stone made ready before it was brought thither:** so that there was neither hammer nor ax nor any tool of iron heard in the house, while was in building.

Can't you just see the stone that was very precisely cut to proper dimensions in the quarry saying, Ok, Christ is formed within me and that's all there is to it. Little did it realize that it would be taken to the temple grounds and be fitted into the temple in a very precise plan with other stones that had received the same processing. So, while we are following this processing in terms of the soul of an individual being transformed by the renewing of the mind, let us remember that we must also be set in the body of Christ at the specific point and inter-relationships that have been designed for us. See Ephesians 3:15, 4:16 and Isaiah 49:22, 23. Because we understand one truth, let us not be limited from other truths. We should avoid the mistake of those in the wilderness who "limited the Holy One of Israel" (Psalm 78:41).

When we are told in Romans 12:2 that we are to be transformed by the "renewing" of our minds. This would say that our minds were once "new" and have somehow "fallen" into a state of disrepair. For example, when Eve and Adam ate of the forbidden fruit, their life span (potentially endless) shrank to that of approximately one "day" or 1000 years. And many that lived before the flood lived nearly 1000 years. Then after the flood, the life span drastically decreased to about 120 years or less. What happened?

GEN 9:20 And Noah began to be an husbandman, and **he planted a vineyard:**

GEN 9:21 **And he drank of the wine and was drunken, and he was uncovered within his tent.**

Even as Adam and Eve ate of a fruit and their facilities were diminished, it appears that Noah also partook of a "wine" and it had the effect of diminishing the intelligence and life span of his descendants. It appears that the crystal which resulted from this wine was even more flawed in its tuning capability. Instead of a clear picture, Noah's descendants saw thru a glass darkly. The signal was scrambled and confused. And isn't confusion the hallmark of the wine that come on the earth when the languages were scrambled in Babylon? And where did this confusion occur? Wasn't it in the mind or soul?

REV 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth **have been made drunk with the wine of her fornication.**

REV 17:5 **And upon her forehead** was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

It was out of the Babylonian wine of confusion and imperfection that this very flawed crystal for communication with God crystallized. No wonder at times it seems that the world has gone mad because there is no vision, and without vision the people perish.

One might wonder just how much our intelligence has decreased from the level given to Adam to the present day. We suspect that in the fall, as those descended down each rung of the ladder, that one seventh of the intelligence was lost for each rung of descent. Further, a breach was opened between the right and left brain which hindered communication between creative and logical thinking.

ISA 30:26 Moreover the light of the moon shall be as the light of the sun, **and the light of the sun shall be sevenfold**, as the light of seven days, in the day **that the LORD bindeth up the the breach of his people, and healeth the stroke of their wound.**

Thus we see a sevenfold increase in light when the "breach" is binded up or brought back together. The pineal gland is located between the two hemispheres of the brain that do not interact very well together now.

Note that it speaks of a "stroke" being healed. Usually a stroke will predominantly affect one side of the brain so that those functions that it would normally execute are severely impaired. Strangely enough, a stroke of the right brain will affect the left side of the body, and vice versa.

ISA 58:10 And if thou draw out thy soul to the hungry, and **satisfy the afflicted soul**; then **shall thy light rise in obscurity, and thy darkness be as the noon day:**

ISA 58:12 And they that shall be of thee **shall build the old waste places**: thou shalt **raise up the foundations of many generations**; and thou shalt be called, **The repairer of the breach**, The restorer of paths to dwell in.

Note the same themes in Isaiah 58. Those that understand and teach this shall be called the "repairer of the breach". The foundation of the generations that fell in Adam shall be "raised up." The "old waste places" of our minds (of which we use but a fraction of it's capability) will be restored. And then the darkest part of us will be as bright as the noon day.

Note that this process comes about by an affliction of the soul. The soul must come to the point of not my will, but thine be done. Then, it is made ready to be married to the spirit in the marriage supper of the Lamb.

LEV 23:27 **Also on the tenth day of this seventh month** there shall be a **day of atonement**: it shall be a holy convocation unto you; and **ye shall afflict your souls**, and offer an offering made by fire unto the LORD.

We have previously said that there is a parallel between what Jacob saw at Mahanaim and the Feast of Trumpets. We have also said that there is a parallel between Jacob's experiences at Peniel and the day of atonement. Note that in Leviticus 23:27 that it is a day to afflict the soul and we also know that it is a fast day. Now, in this light, let us re-examine the scriptures in Isaiah 58 about the repairing of the breach and we will see it is a detailed outlined of the steps required to fulfill both the atonement and the Peniel experience.

ISA 58:6 **Is not this the fast that I have chosen?** to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

ISA 58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? **when thou seest the naked, that thou cover him**; and that thou hide not thyself from thine own flesh?

ISA 58:8 **Then shall thy light break forth as the morning, and thine health shall spring forth speedily**: and thy righteousness shall go before thee; **the glory of the LORD shall be thy reward**.

ISA 58:9 **Then shalt thou call, and the LORD shall answer**; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

ISA 58:10 And if thou draw out thy soul to the hungry, and satisfy the **afflicted** soul; **then shall thy light rise in obscurity**, and thy darkness be as the noon day:

ISA 58:11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: **and thou shalt be like a watered garden**, and like a spring of water, whose waters fail not.

ISA 58:12 And they that shall be of thee **shall build the old waste places**: thou shalt **raise up the foundations of many generations**; and thou shalt be called, The **repairer of the breach**, The **restorer of paths** to dwell in.

ISA 58:13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, **nor speaking thine own words**:

ISA 58:14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and **feed thee with the heritage of Jacob thy father**: **for the mouth of the LORD hath spoken it**.

Note that the day of atonement is a one day fast (Zech 7:5) and when the fast is completed there is a breaking forth of the light of day and we obtain the heritage of Jacob. The operation that takes place on the day of atonement is carried out by the high priest (Melchisedec order) when he goes into the holiest place and the iniquity of the land is removed in one day. Remember, that we read about that before and marveled about it.

ZECH 3:9 For behold the stone that I have laid before Joshua; upon **one stone shall be seven eyes**: behold I will engrave the graving thereof, with the LORD of hosts, **and I will remove the iniquity of that land in one day**.

ZECH 3:10 In that day, saith the LORD of hosts, **shall ye call every man his neighbour under the vine and under the fig tree**.

The law was simply a school master to bring us to Christ. Moses was given two stones or tablets -one stone was on the left and another on the right. And yet the law had it weakness because **the letter could be separated from the spirit**. But Zec 3:9 tells us that the day will come when the seven eyes (Seven Spirits of God) will be engraved on one stone (not two) and the iniquity of our land will be removed.

As the two stones are merged into one stone which is engraved by the finger of the Lord we will receive the hidden manna that we once knew before the breach occurred and our soul became a waste land. This one stone is the "white stone" spoken of in the book of Revelation.

REV 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; to him that overcometh **will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written**, which no man knoweth **saving he that receiveth it.**

GEN 32:24 **And Jacob was left alone; and there wrestled a man with him until the breaking of the day.**

GEN 32:29 And Jacob asked him, and said, **Tell me I pray thee, thy name.** And he said, Wherefore is it that thou dost ask after my name? **And he blessed him there.**

In the above, we see that Jacob was alone, and yet a man wrestled with him until the breaking of day. And what Jacob wanted to know and to receive was the new name on the stone of his mind. What was it that wrestled with Jacob. Many have said that it was an angel, but the scripture says that it was a man. But, if he were alone, how could another physical man be there? And what was the blessing that this man gave and why was it important that Jacob knew his name?

1 PET 3:4 **But let it be after the hidden man of the heart**, in that which is not corruptible, **even the ornament of a meek and quiet spirit**, which is in the sight of God of great price.

1 PET 3:5 For after this manner in the old time **the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husband;**

Now we end to think of Jacob as man, but his soul is feminine. And isn't one of the things that a bride (soul) expects is a new name from her husband (the inner man of the spirit)?

And this wrestling wasn't necessarily for one physical, 24 hour day. It continued thru that dark night of the soul until the day break of revelation light sprang forth. The feeling is like that of a man tossing and turning upon his bed until that decision is made which brings forth the dawn of blessing. And when the light dawns, it is time for the marriage of the spirit and the soul.

ISA 62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof **go forth as brightness, and the salvation thereof as a lamp that burneth.**

ISA 62:2 And the Gentiles shall see thy righteousness, and all kings thy glory: **And thou shalt be called by a new name, which the mouth of the LORD shall name.**

ISA 62:3 Thou shalt be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

ISA 62:4 Thou shalt no more be termed Forsaken; **neither shall thy land any more be termed Desolate:** but thou shalt be called Hephzibah (delight) and thy land Beulah (married): **for the LORD delighteth in thee, and thy land shall be married.**

Yes, the iniquity of the land shall be removed in that dawning of the new day. This shall be a day when the soul is prepared as a bride in white linen to receive her new name from her husband which is the inner man or the spirit. The prince shall receive his crown and royal diadem. For thy name shall be called no longer Jacob, but Israel. For as a prince, thou hast power with men and with God.

The two candlesticks of Revelation 11 will hear the great voice saying, "Come up hither." and they will discard the sackcloth of soul affliction and put on the princely garments. The two candlesticks of Revelation 11 will have become the one candlestick of Zech 4. And the two stones of letter and spirit have become the one stone with seven eyes.

The concept of a feminine part within a natural male may be bothering some of you. No doubt Paul's message below was directed at men (as well as women) when he in effect talked about men becoming part of the bride of Christ.

2 COR 11:1 Would to God ye could bear with me a little in my folly: and indeed bear with me.

2 COR 11:2 For I am jealous over you with godly jealousy: **for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.**

In the above verses, the mind (or soul) is presented as a feminine virgin which is espoused to the husband. The husband is that inner man of the heart (spirit) wherein the Christ nature dwells. Thus, true submission to Christ is not dependent on whether the natural body is male or female. It is dependent on whether our soul (the woman) is subject to her husband (the spirit).

Thus, when our soul marries our spirit, the forsaken and waste places of our mind will no longer be in a diminished state. The iniquity of the land will be atoned for at our Peniel and the iniquity removed in one day. Truly, our land will be married and a delight to the Lord.

ISA 62:4 Thou shalt no more be termed Forsaken; **neither shall thy land any more be termed Desolate:** but thou shalt be called Hephzibah (delight) and thy land Beulah (married): **for the LORD delighteth in thee, and thy land shall be married.**

REV 21:2 And I John saw **the holy city, new Jerusalem coming down from God prepared as a bride adorned for her husband.**

REV 22:17 **And the Spirit and the bride say, Come,** And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

WITHIN A NATURAL WOMAN IS A MALE SPIRIT

1 PE 3:4 But let it be the **hidden man of the heart**, in that which is not corruptible, even the **the ornament of a meek and quiet spirit**, which is in the sight of God of great price



WITHIN A NATURAL MAN IS A FEMALE SOUL (WILL OR MIND)

2 COR 11:2 For I am jealous over you with godly jealousy: **for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.**



What are some examples of a man wrestling with his soul? Even Jesus had to wrestle with his soul - even to the point of sweating great drops of blood.

MAT 26:38 Then saith he unto them, **My soul is exceeding sorrowful**, even unto death: tarry ye here and watch with me.

MAT 26:39 And he went a little further and fell on his face and prayed, saying, O my Father, If it be possible, let this cup pass from me: **nevertheless not as I will but as thou wilt..**

Esther had to make a decision as to whether or not she would fulfill her destiny and she wrestled with the words of Mordecai until the dawn of the third day.

EST 4:13 Then Mordecai commanded to answer Esther, **Think not with thyself that thou shalt escape in the king's house, more than all the Jews.**

EST 4:14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: **and who knoweth whether thou art come to the kingdom for such a time as this?**

Esther knew from the Lord what her position was and what she had to do. But she had to wrestle out of her paradigm box of the law to fulfill her destiny. Her dark night of soul continued until she wrestled to the point of saying, Law or no law, I was called to the kingdom for such a time as this and I will fulfill my destiny! And like Shadrach, Meshach, and Abednego, she said, If I perish, I perish - but we serve a God who is able to deliver us.

We look at the Hebrews in the wilderness that wouldn't go into the promised land because of the giants and we say, "How stupid, all they had to do was to go in and fight the giants and with God's help, subdue the land.."

The scripture tells us (I Cor 10:6) that the experiences of those who turned back in the wilderness are examples for us. And it is so easy to criticize them for refusing to face the giants. But, what about **when it comes to us facing the giants in the darkness of our own soul?** The law was passed to make it safe for us so that we would not even go near those giants.

Didn't David's brothers put the law on him and tell him to go home and not concern himself about Goliath? But the day has come, and is even now when God is calling us to face and subdue that particular giant that we were created to subdue - even if it is at great personal risk to ourselves. And who knoweth whether thou art come to the kingdom for such a time as this?

The ancient truths that our spirits once knew in many cases will contradict the conventional religious thinking of our present, fallen state. So what is that revelation / truth / or destiny that you are wrestling with and what giant is it in the darkness of your soul is it that would scare you out of your promised land?

ZEC 12:8 In that day, shall the LORD defend the inhabitants of Jerusalem, **and he that is feeble among them shall be as David;** and the house of David shall be as God (Elohim), as the angel of the LORD before them.

If we are to be part of the house of David, we will have to have courage and boldness. So the questions have become very personal.

- **What revelation / truth / destiny has God given you to bring forth?**
- **What giant stands in your way and tries to bring fear upon you?**
- **Are you willing to do it, even as an Esther - If I perish, I perish?**

I COR 15:26 **The last enemy that shall be destroyed is death.**

HEB 2:15 And deliver them who through **fear of death** were all their lifetime subject to **bondage**.

I COR 15:55 **O death, where is thy sting?**
O grave, where is thy victory?

I COR 5:18 Zebulun and Naphtali were a **people that jeopardized their lives in the high places of the field.**

The three men in the furnace, Esther, and Jesus were all willing to face death and its sting. The Hebrew children and Esther were spared, Jesus was not.

When one wrestles with the soul to come to the point of facing death if necessary, they have reached the point of the fig tree in the path of their ascent back the Father's house. The scriptures tell us that when we see the fig tree putting forth the tender bud, his coming is nigh, even right at the doors. We will leave the very deep subject of the fig tree for another time, but we will leave food for this brief thought with you.

MAT 21:19 And when he saw a **fig tree** in the way, he came to it, **and found nothing thereon, but leaves only**, and said unto it, Let no fruit grow on thee henceforward for ever. **And presently the fig tree withered away.**

This fig tree had no fruit, only leaves. To bear fruit, the fig tree goes thru a very curious process of pollination which we read about from a book.

The fertilization of the fruit is dependent on a **tiny wasp, which carries pollen into the inner parts by boring into the center of the fruit. The fig tree therefore will not bear fruit if the wasp is absent and may even require hand-fertilization by incision.**

Thus, there are two choices for bearing fruit: the sting of the wasp or the incision of the knife.

Like the Hebrew children in the wilderness, each generation is given a choice of overcoming death by facing that giant in the promised land or of dying in the wilderness. However, as Psalms 102:18 - 20 says, there will be a generation that overcomes death.

If we choose to stay in the wilderness, we will be stung by the wasp of death and our fruit will be our children who will be given the opportunity to be the generation that overcomes death.

GEN 3:7 And the eyes of them both were opened, **and they knew that they were naked**; and they sewed **fig leaves** together, and made themselves aprons.

GEN 2:25 **And they were both naked**, the man and his wife, and were not ashamed.

GEN 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: **and he took one of his ribs, and closed up the flesh instead thereof.**

Notice that the scriptures in Genesis above are given in reverse order. And we too must reverse the process that happened in the fall. If we are willing to submit ourselves to the knife of the Lord, he will circumcize our flesh nature. He will remove the flesh from the Adam nature and make an incision and put that rib of the soul back in its rightful place, married to the spirit. Then, the soul and spirit are bonded together, and there is no opportunity for "another spirit" to wedge in and woo the soul into eating the forbidden fruit.

2 COR 11:2 For I am jealous over you with godly jealousy: **for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.**

2 COR 11:3 But, I fear, lest by any means, **as the serpent beguiled Eve through his subtility, so your minds should be corrupted** from the simplicity that is in Christ.

2 COR 11:4 **For if he that cometh preacheth another Jesus**, whom we have not preached, or **if ye receive another spirit, which ye have not received**, or another gospel, which ye have not accepted, ye might well bear with him.

REV 16:16 Behold I come as a thief, Blessed is he that watcheth, **and keepeth his garments, lest he walk naked**, and they see his shame.

The nakedness comes about when the soul and spirit do not operate as one. When the soul is separated from the spirit, the subtil serpent (another spirit) tries to marry that soul. And thru thought seeds he produces a fruit (a corrupted mind) that looks wonderful, but in the end has within it the sting of death.

At this point, we should add a word of caution. We have presented the story of Adam and Eve as a type of the soul and spirit - and rightly so. However, this doesn't mean that there aren't other equally valid outworkings other than soul and spirit. For example, Paul refers to an Israel after the flesh (I Cor 10:18) which we would infer is from natural genealogy. However, he speaks of another Israel which is after the Spirit (Rom 9:6,7, Eph 2:12, 22). This doesn't mean that only one or the other of these can exist. Both have promises made to them - one in a natural realm (Rom 11:28) and one in a spiritual realm (Eph 2:18).

Some see only the spiritual and say that the battle of Armageddon will only be fought in our minds. Others look for a natural battle on the earth. If God wants this battle to come forth in both realms, there is very little danger that the resources of heaven will be exhausted by having it happen in both realms.

An inability to see into the multiple realms and outworkings of God is why we have the fierce arguments between the Rope Church, the Tree Church and the Broom Church.

All three of these churches were founded by one dimension, blind men. The rope group was founded by the blind man who felt the elephant's trunk and said an elephant is like a rope. The tree group was founded by the blind man who felt the elephant's leg and said an elephant is like a tree trunk. And the broom group was founded by the blind man who felt the elephant's tail and said it is like a broom. Only when they received their sight did they appreciate their brother's truth and see the multi-dimensions of the whole elephant.

And so it is with the revelation of the trees. Are we not, for the most part, blind to the revelation of the trees? And, as the revelation unfolds, we begin to see men as trees walking, and then clearly.

MAR 8:23 And he took **the blind man** by the hand, and led him out of town; and when he had spit on his eyes, and put his hands on him, he asked him if he saw ought.

MAR 8:24 And he looked up, and said, **I see men as trees walking**.

MAR 8:24 After that he put his hands again upon his eyes, and made him look up; **and he was restored and saw every man clearly**.

LEV 23:40 And you shall take you on the first day **the boughs of goodly trees** . . .

LEV 23:42 **Ye shall dwell in booths seven days** . . .

Yes, as we go thru our Peniel experience (preparing for booths), our eyes are opened to the ministry of the trees and to the multi-dimensional revelation of God.

And even the struggles thru the dark night of the soul are multi-dimensional and in steps. In Genesis, the "day" begins with the evening and then the morning. And our dark night of the soul continues on until the dawn of revelation light brings the answer.

We should not try to measure the wrestling thru the dark night of the soul in calendar time. It will simply take as long as needed until our soul becomes a sun clothed woman and the darkness has lifted as we receive our answer.

And some of you may be saying, I'm not an Esther in the sense of facing death. But what about those of you who are oppressed because you happen to be "different" (in belief, or in race, etc.) from those who would wield power and are persecuted for your "differences". Esther and Mordacai had to face this and this type of problem may also be a dark night for you.

Joseph struggled mightily because the one espoused to him (Mary) was pregnant. He received his instructions in the night in a dream and fulfilled his destiny by serving as an earthly father to Jesus. Think of Mary's feelings during this ordeal. A modern day dark night of the soul is the struggle encountered by an unwed, pregnant teenage girl and her parents as they struggle with anger, unforgiveness, bitterness, and disappointment in circumstances, and even theology.

So you know that God has placed a special calling on your life and you are destined to do great things. Then, welcome to the dark night of the soul of Job and Joseph. They struggled with that king of pride (Job 41:34), a dragon named Leviathan, who "is king over the children of pride" - even those who are prideful because they think they are God's pet. This is the same dragon that attacked the sun clothed woman of Revelation 12.

Job couldn't believe that the same God who gave him all the special favors could also take them away. Joseph was dismayed when his brothers were not excited about his wonderful dream of his brothers bowing at his feet.

When Job finally came to the end of himself (his soul reasoning), the Lord spoke to him out of the whirlwind. The whirlwind lifts us up and accelerates us into a higher dimension. We go one step up the seven rungged ladder from present glory to a higher glory. It was there that Job received the revelation that he was with God in the beginning and watched and participated in the creation of the world.

JOB 38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

JOB 38:7 When the morning stars sang together and all the sons of God shouted for joy.

Perhaps you have simply passed off some of your struggles as just circumstance when indeed they may have been one of the lower rungs on the ladder of ascension. However, as you climb up the ladder, the wrestling becomes more difficult. We would propose that this ladder has seven dark nights of the soul and seven daybreaks of revelation.

ISA 30:26 Moreover, the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Now, let's approach it from this aspect, that of the woman in the garden being the soul (Remember, we have cautioned that there are other equally valid outworkings, also). The woman in the garden is told that she and her seed will bruise the serpent's head. And truly that sun clothed soul and her seed in Revelation 12 does bruise the head of the serpent.

GEN 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

But, we must ask this question. How many heads does the serpent have to be bruised?

REV 12:17 **And the dragon was wroth with the woman, and went to make war with the remnant of her seed**, which keep the commandments of God, and have the testimony of Jesus Christ.

REV 13:1 And I stood on the sand of the sea, and saw a beast rise up out of the sea, **having seven heads** and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Thus, it appears that even as there are seven nights of soul darkness and seven days of revelation light dawning, there are also seven heads of the serpent (Rev 12:3) that have to be crushed.

At the first rung of the ladder that part of the soul that functions in that realm wrestles until it crushes the head of the serpent and marries the bridegroom of the spirit. And this struggle takes place in both natural men and women because both have a feminine soul. The seed of that soul are the thoughts which result from the testimony of Jesus Christ. For do we not **conceive** thoughts in our mind (a feminine act)? This process has nothing to do with the means of reproduction in the earth - it is simply a parallel for explanation. However, Jesus told Nicodemus, "If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you heavenly things?"

At the second rung of the ladder, that part of the soul (woman) that functions in the second realm marries the bridegroom of the spirit pertaining to the second rung. And so on and so forth, until we have gone thru the seven rungs (or realms or glories) and the process is completed. There are seven garments that are needed to take away the reproach of our soul and hide out nakedness. And these are put on by the seven dimensions of our soul.

REV 2:17 . . . To him that overcometh will I give to eat of the hidden manna, **and will give him a white stone, and in the stone a new name written**, which no man knoweth saving he that receiveth it.

ZECH 3:9 For behold the stone that I have laid before Joshua; **upon one stone shall be seven eyes** : Behold, I will engrave the graving thereof, said the LORD of hosts, **and I will remove the iniquity of that land in one day.**

Yes, as each dimension of the soul marries the spirit, another eye is added to the stone and another night of iniquity is taken away by the day. And this marriage of the soul and spirit continues thru seven levels or seven days.

ISA 30:26 Moreover, the light of the moon shall be as the light of the sun, **and the light of the sun shall be sevenfold, as the light of seven days**, in the day that **the LORD bindeth up the breach** of his people, **and healeth the stroke of their wound.**

As the seven dimensions of soul (women) marry the spirit and take the name of the spirit and have their iniquity removed, we see the fulfilment of the curious scriptures in Isaiah chapter 4. These describe the soul's relationship to the spirit - not natural polygamy.

ISA 4:1 **In that day seven women shall take hold of one man**, saying, We will eat our own bread, and wear our own apparel: **only let us be called by thy name, to take away our reproach.**

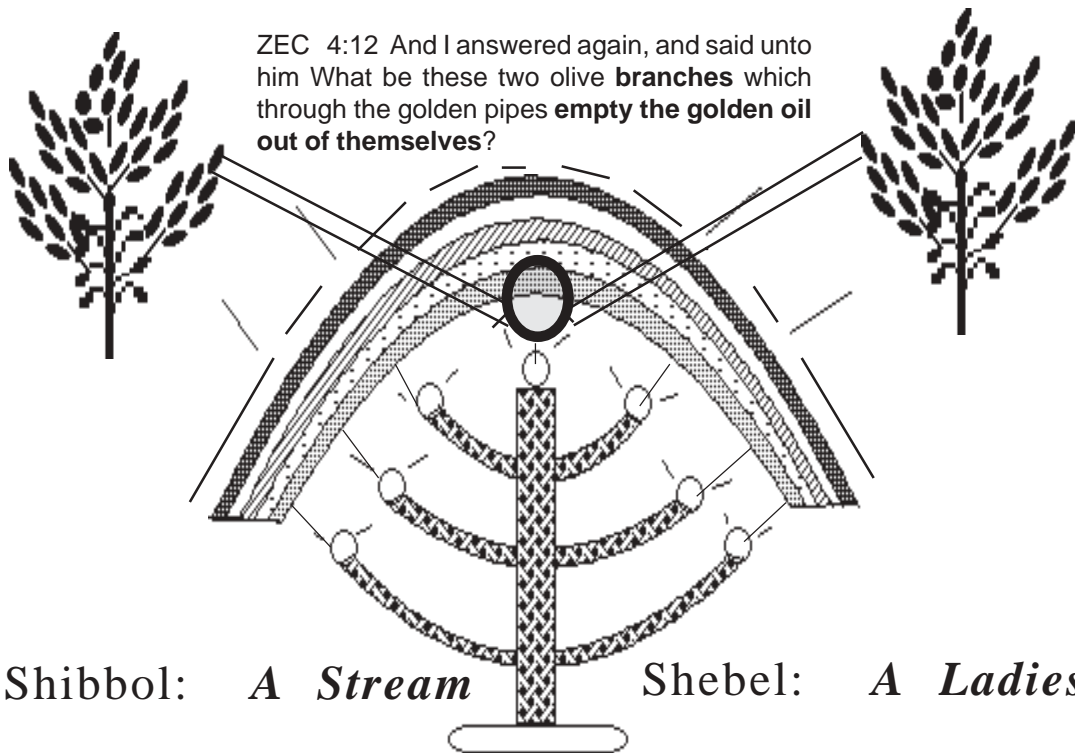
ISA 4:2 **In that day shall the branch of the LORD be beautiful and glorious**, and the fruit of the earth be comely for them that are escaped of Israel.

ZECH 3:8 Hear now, **O Joshua the high priest** thou and thy fellows that sit before thee: for they are men wondered at: **for behold, I will bring forth my servant the BRANCH.**

ZECH 3:9 For behold the stone that I have laid before Joshua; **upon one stone shall be seven eyes** . . .

ZEC 4:11 Then answered I and said unto him, What are these two olive trees upon the **right side** of the candlestick and **upon the left side** thereof?

ZEC 4:12 And I answered again, and said unto him What be these two olive **branches** which through the golden pipes **empty the golden oil out of themselves?**



ZECH 3:8 Hear now, **O Joshua the high priest** thou and thy fellows that sit before thee: for they are men wondered at: **for behold, I will bring forth my servant the BRANCH.**

ZECH 3:9 For behold the stone that I have laid before Joshua; **upon one stone shall be seven eyes**

The scripture in Isaiah 4:2 says "the branch of of the Lord shall be beautiful and glorious." And the scripture above speaks of those who are wondered at being called BRANCH with the letters capitalized. When we read on in Zechariah 4 we find the description of the branches given at the top of the page. The word branches in Zec 4:12 is from the Hebrew word Shibbol which means a stream. Shibbol is also referenced to Shebel which means a ladies train.

It is interesting that we see the olive trees on the left and on the right. You might say that they are a mirror image of each other. Doesn't the scripture in II Cor 3:18 tell us that as we behold the glory of The Lord in a mirror, we are changed into that same image and we go from glory to glory?

Then, we will ask the question - if we read on about this branch in Isaiah 4 will we encounter the glory of the Lord? Let's find out.

ISA 4:1 **In that day seven women shall take hold of one man** saying, We will eat our own bread, and wear our own apparel: **only let us be called by thy name, to take away our reproach.**

ISA 4:2 **In that day shall the branch of the LORD be beautiful and glorious . . .**

ISA 4:3 And it shall come to pass, **that he that is left in Zion**, and he that remaineth in Jersalem, shall be called holy, even every one that is written among the living in Jerusalem:

ISA 4:4 **When the LORD shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by a spirit of judgment, and by the spirit of burning.**

ISA 4:5 And the LORD will create **upon every dwelling place of mount Zion**, and **upon her assemblies**, a cloud and smoke by day, **and the shining of a flaming fire by night**: for upon all the **glory shall be a defense**.

ISA 4:6 **And there shall be a tabernacle** for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Thus, by the spirit of burning all the wood, hay, and stubble of our fleshly, soulish thoughts will be burned away. And the silver, gold, and precious jewels of our spirit will remain and abide the fire (I Cor 3:12,13).

Then, that one stone with seven eyes in whom Christ is formed will become a dwelling place in mount Zion. And that dwelling place or stone will then be fitted into the assemblies of mount Zion in the family relationships even as a stone is fitly framed within the temple.

I KIN 6:23 And within the oracle he made **two cherubims of olive tree**, each ten cubits high.

Note that those in this calling go into the holiest place where ark is located. The cloud by day and the fire by night is over the Cherubim. This position is that of the glorious branch of the olive tree. And included in the assemblies of mount Zion is a very special assembly - the church (ecclesia) of the first-born.

HEB 12:22-23 But you have come to **mount Zion**, and the city of the living God, celestial Jerusalem, **and to ten thousand messengers**, to a universal convocation, **and to the ecclesia of the firstborn**, registered in the heavens, and to God, Judge of all, and to the spirits of just perfected. (CLV)

PSA 87: **And of Zion it shall be said, This and that man was born in her**: and **the highest (El Elyon) himself shal establish her**.

And even as there is a very special assembly among the assemblies of mount Zion, there also is a very special part of the olive tree. This is the firstfruit part of the olive tree. Would it not be reasonable to compare the firstborn part of the church with the firstfruit part of the olive tree? We read from Paul's writing to the gentile Romans.

ROM 11:16 **For if the firstfruit be holy**, the lump is also holy, **and if the root be holy, so are the branches**.

ROM 11:17 **And if some of the branches be broken off**, and **thou, being a wild olive tree**, wert grafted in among them, **and with them partakest of the root and fatness of the olive tree**.

ROM 11:18 **Boast not against the branches**. But if thou boast, thou bearest not the root, **but the root thee**.

Yes, of that olive tree in the beginning, some branches who were a part of it were broken off. But, the scriptures tells us that there is a firstfruit root into which the wild olive branches will be grafted. And then, the broken off, natural branches will be grafted in when all Israel will be saved (Rom 11:26).

Now, let's follow-up on the fire by night that is over the assembly of mount Zion. This brought about by the spirit of burning and judgement in which our thoughts are tested. The old heavens and the old earth are the fleshly thoughts of the soul. They must be dissolved by fire in order for our new heavens and new earth to be established.

II PET 3:12 Looking for and hasting unto the coming of the **day** of God, **wherein the heavens being on fire shall be dissolved**, and the elements shall melt with fervent heat.

II PET 3:13 Nevertheless we, according to his promise, **look for new heavens and a new earth**, wherein dwelleth righteousness.

In Revelation, there are scriptures that refer to a being with a face like the sun and feet like fire.

REV 1:14 His head and his hairs were white like wool, as white as snow; and **his eyes were as a flame of fire.**

REV 1:15 And his feet like unto fine brass, **as if they burned in a furnace;** and his voice as the sound of many waters.

REV 1:16 And he had in his right hand seven stars; and out of his mouth went a sharp, two-edged sword: **and his countenance was as the sun shineth in his strength.**

REV 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, **and his face was as it were the sun, and his feet as pillars of fire.**

Now if we want to walk in this calling, where will we have to learn to walk? In Revelation 1:15, aren't his feet in the furnace? And how hot do you think that furnace might get?

PSA 68:13 Though ye have lain among the pots, **yet shall ye be as the wings of a dove covered with silver,** and her feathers with fine gold.

PSA 12:6 The words of the LORD are pure words: **as silver tried in a furnace of earth, purified seven times.**

DAN 3:19 The was Nebuchadnezzar full of fury . . . he spake, and commanded **that they should heat the furnace one seven times more than it was wont to be heated.**

DAN 3:27 . . . **these men upon whose bodies the fire had no power,** nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

We can see that we will not go thru just one furnace of trials - but seven furnaces. And each one of them is hotter than the one before it. But, the only effect it had on Shadrach, Meshach, and Abednego was to burn off the bondages with which they were bound.

So, let us propose a very radical idea. Why not ask the Lord to do a quick work - make the fire hotter so that we can get it over with? And some of you are probably saying, "Are you nuts? The fire's already too hot, why pray for more fire?"

However, once we understand the process, why not co-operate with God in getting it done quickly? Paul only prolonged his torture by praying for his thorn in the flesh to be removed. God used that thorn to "buffet" Paul's pride and Paul admitted as much (II Cor 12:7). This was Paul's battle with Leviathan, the dragon who is the king of the children of pride (Job 41:34). Instead of praying for the thorn in the flesh to be removed (and only facing the same trial later on), Paul should have prayed for his fleshly pride to be removed. Then, there would be no prideful flesh in which to insert the thorn.

Going thru the Peniel (day of atonement) experience is not unlike breaking the sound barrier. Many pilots got right to the speed of sound, but the severe buffeting of their plane frightened them and they backed off. A number of test pilots died because of the severity of the buffeting. And then Chuck Yeager made up his mind that he was going to get thru the sound barrier no matter what, even if no one had ever done it before. His unique plan was the opposite of conventional wisdom. When the buffeting got severe, rather than back off on the throttle, he instead would accelerate and break thru the barrier. On October 14th, 1947, Chuck Yeager carried out his plan and accelerated his Bell X-1 rocket plane right into the teeth of the buffeting and broke thru the sound barrier into the smooth sailing of supersonic flight. So, what are we waiting for? The heroes of the faith of Heb 11 were courageous, gritty pioneers. Isn't it time to go for it and get it over with?

The pioneers were the ones who had to break the trails and leave waymarkers. And some of the waymarkers used were to use hatchets to place arrows in the bark of trees so that others could see which direction the trail would lead. What are some of the waymarkers that have been placed for us so far?

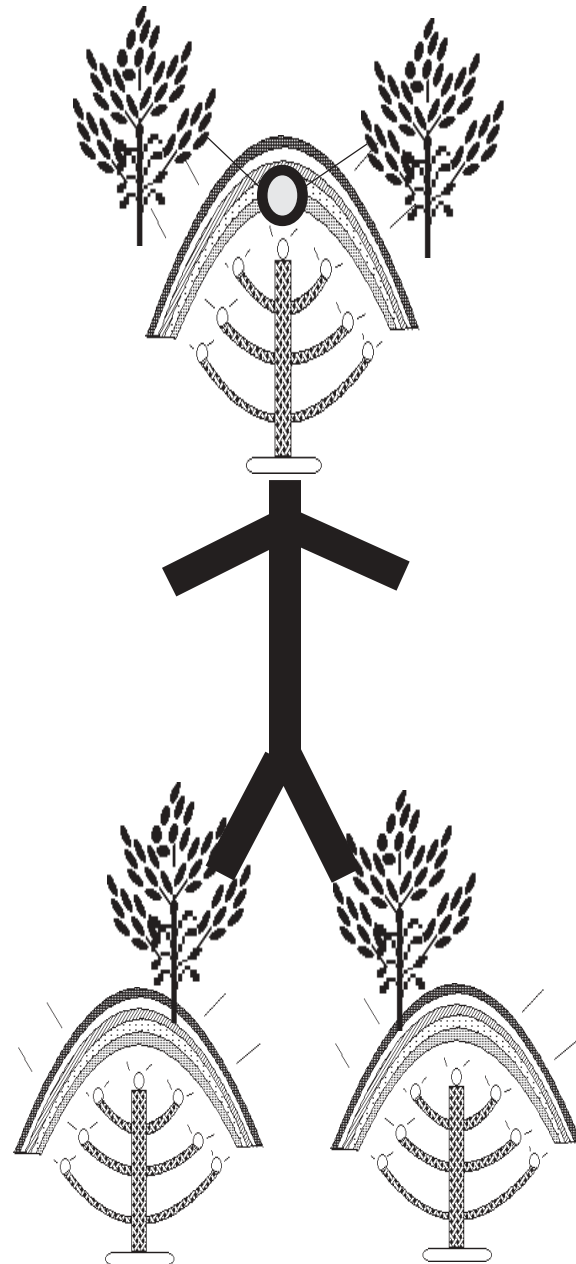
We started with the candlestick which has 22 almond knops in it representing the spoken word of the Hebrew alphabet (Ex 25:33,34 & Psalm 119). Without the olive oil in the candlestick, it is simply the letter of the spoken word. It is the almond rod used by Moses in Egypt and used to part the Red Sea. So the almond tree is the candlestick without oil.

The olive tree allows the five wise virgins to put olive oil in their lamps and meet the bridegroom. The olive oil represents the Spirit. From this point on, we begin to see the trees as mirror images. There are two olive trees and the cherubim in Solomon's temple were built out of olive trees. The cherubim are mirror images of each other. We have the palm tree (Songs 7:8) which supports the grapevine. The wineskins have the optically active tartaric acid salts which are mirror images and either rotate light to the left or to the right. And then, we have the "his" and "her" fig trees of Matthew 25 and Mark 13. We are beginning to understand our right from our left - the knowledge that the 120,000 souls in Nineveh did not have. Jonah was going to stand idly by in his booth (or tabernacle), but God had mercy on Nineveh.

JONAH 4:5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

JONAH 4:11 And should I not have compassion on Nineveh, the great city in which there are more than 120,000 people who do not know the difference between their right hand and left hand ... (NASB)

The two candlesticks and two olive trees of Revelation 11 did not know the difference between the right (prophets) and the left (law). They were separated legs and clothed in sackcloth and could not enter the king's gate. And then they heard the great voice of Revelation 11:12 say, "Come up hither."



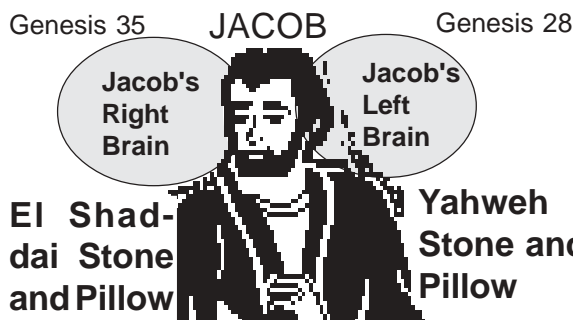
Then, as the candlestick of the left and the candlestick of the right ascend, the breach is healed and the two candlesticks become the one candlestick of Zech 4. They speak the truth, in love and grow up into him in all things, the head, even Christ (Eph 4:15).

Remember Nebuchadnezzar's problems in the book of Daniel? The image with the head of gold, the breast and arms of brass and the belly of iron? The cruel beast part (Dan 7:7) was when the division of the iron legs occurred. This was the breach that separated word from Spirit. Also, Nebuchadnezzar was given a dream about a tree being cut down and he was told that his "dwelling would be with the beasts of the field" until "seven times" passed over and he knew "that the most High ruleth in the kingdom of men." So, the book of Daniel gives us an insight into the fall from the Father's house down the seven rung ladder to the earth.

Now, since this breach occurred, and we even have the breach problem in our soul of brain, let's find out a little bit more about the right brain and the left brain. We excerpt the following from page 72 of the Reader's Digest book entitled The ABC's of the Human

The notion that we carry two independent brains in our head is somewhat misleading, but each hemisphere does seem, as a rule, to specialize in (though very rarely monopolize) certain functions. The left brain's specialties are spoken and written language, logic, number skills, and scientific concepts. Work that might involve primarily the left brain includes writing, bookkeeping, selling, and laboratory jobs.

The right brain excels in recognizing patterns and shapes and how they relate to one another. It is, for example, probably instrumental in remembering faces. It is the half of the brain that seems to contribute most in insight and imagination and that



appreciates the arts and understands humor. The work of an architect would draw heavily on the right hemisphere, as would that of a musician or gardener.

Although it doesn't initiate speech, the right hemisphere apparently has a role in creating and perceiving the emotional nuances of speech. Take, for instance, the remark: "You're unbelievable!" It can be critical or admiring. One man with stroke damage in the right brain couldn't understand the intonation. Another man, with right-brain damage, though he could say "you're unbelievable", might only say it in a monotone.

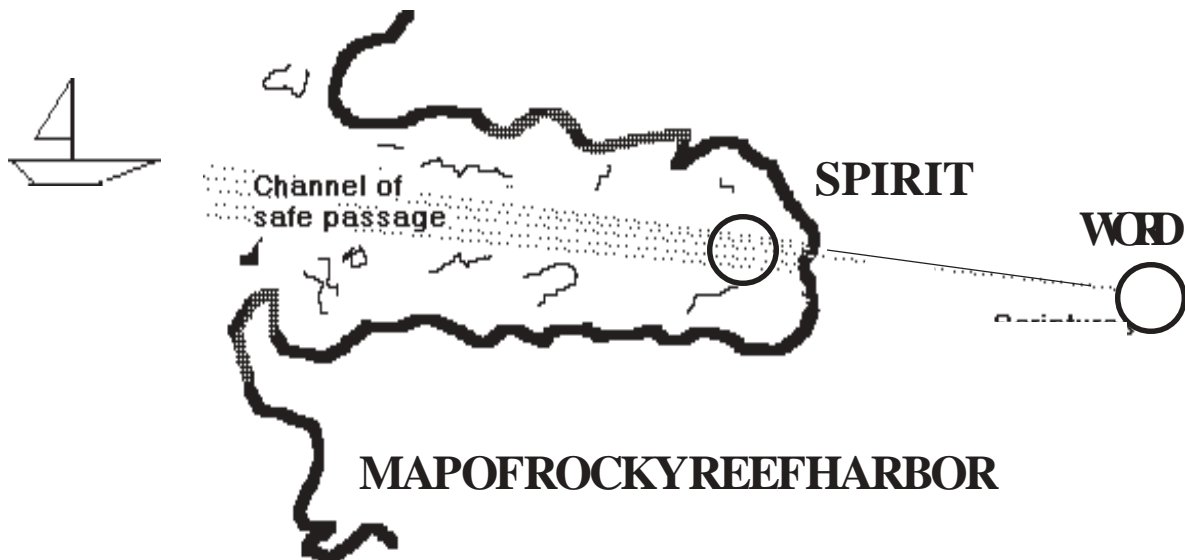
Let's put together a summary of the main points for the left brain and the right brain.

LEFT BRAIN SPECIALTIES

- Spoken Language
- Written Language
- Logic, Number Skills
- Scientific Concepts

RIGHT BRAIN SPECIALTIES

- Visualization of Patterns, Shapes
- Insight
- Imagination, Creativity
- Interpretation of Speech



The summary shows us that the spoken and written part comes from the left brain and the visualization, interpretative comes from the right brain. Thus, the word (or law) and its letter can be very, very rigid unless it is tempered by the interpretative intonations of the right. The right can tailor in just the right amount of mercy to fit the circumstances while the law would demand the maximum penalty. So there has to be that proper blend of word and spirit to steer the proper course.

There is a story about a sea port that had very treacherous, rocky reefs at various places in the entrance to the harbor. It seemed that just when commerce would begin to flourish, there would be a terrible shipwreck and the harbor trade would drastically fall. The seamen and merchants of the harbor knew that something had to be done. So, they erected two lighthouses, one at the very mouth of the harbor, and the other further back on the land.

These lighthouses were very strategically placed, so that when a ship at sea saw one light, rather than two lights, they knew that they were lined up to come into the harbor in the channel of safe passage. If they saw two lights, they were not lined up correctly.

If we are weighing a decision in the balance and the word seems to be saying one thing and the spirit (the small still voice) another, then we know to continue to look until our perceptions of the Spirit and Word agree. Because the Spirit (Holy Ghost) and the Word agree and are given to us by the Father that we might have guidance in our decisions.

I JOHN 5:7 For there are three that bear record in heaven, **The Father, the Word, and the Holy Ghost: and these three are one.**

It was thru the interaction of the Word and Spirit that the worlds were created.

HEB 11:3 Through faith we understand that **the worlds were framed by the word of God**, so that things which are seen were not made of things which do appear.

JOHN 1:1 **In the beginning was the Word**, and the Word was with God, and The Word was God.

JOHN 1:4 **And the Word was made flesh**, and dwelt among us, (and we beheld his glory, the glory of the only begotten of the Father,) full of grace and truth.

The worlds were framed by that alphabet of the spoken word. But, that frame needs to be filled in by the Spirit.

Wisdom is another name for the Seven Spirits of God. These are listed in Isaiah 11:2 and also listed in Proverbs 8. Note that the Spirits of wisdom, knowledge, fear of the Lord, counsel, understanding, and strength, along with the Spirit of the Lord which encompasses the others is listed below. The Seven Spirits of God are symbolized by the six branches and main shaft of the candlestick.

PRO 8:12 I **wisdom** dwell with prudence, and find out **knowledge** of witty inventions.

PRO 8:13 The **fear of the LORD** is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

PRO 8:14 **Counsel** is mine and sound wisdom: I am **understanding**; I have **strength**.

This Wisdom was present with the Lord from the very beginning of creation.

PRO 8:1 Doth Wisdom not cry? and understanding put forth her voice?

PRO 8:22 **The LORD (Yahweh) possessed me in the beginning of his way, before his works of old.**

PRO 8:23 **I was set up from everlasting, from the beginning, or ever the earth was.**

PRO 8:30 **Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him.**

PRO 11:1 **A false balance is an abomination to the LORD (Yahweh), but a just weight his delight.**

It is interesting that Wisdom was with Yahweh before the earth even existed. She was His co-creator as the earth was brought forth.

And, even more unusual in Proverbs 8:30 and 11:1, we see that the Word Yahweh brought forth was balanced by Wisdom. Because she was daily His delight and a just weight to balance the Word.

Yahweh even said a false balance was an abomination to Him. Therefore, if Wisdom was a necessary balance to the word of Yahweh, how very important is it that we too be balanced by Wisdom as we bring forth the word.

When this balancing takes place within us, we will neither walk toward the right brain (spirit) or toward the left brain (word), but we will walk in a balance of both. This balancing will take place as we experience the affliction of our soul at Peniel.

ISA 30:20 **And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:**

ISA 30:21 **And thine ears shall hear a word behind thee, saying, This is the way, , walk ye in it, whe ye turn to the right hand, and when ye turn to the left.**

Thus, our seeing and hearing shall be increased and we shall be balanced to walk in that perfect balance of word and spirit. If we turn too much to the right or toward the left, we will be corrected by our just balance which becomes a delight to the Lord (Yahweh).

Yes, Yahweh brought the law to the lawless so that they might have a schoolmaster to bring them to Christ (Gal 3:24). But He was delighted when El Shaddai Wisdom brought that perfect balance when the lawless came to Christ. Then the balance of the Elohim parents (Yahweh the Father and El Shaddai the mother) could be displayed in that Elohim balance. And as we gaze into the mirror of that perfect balance, we are changed (transfigured) into that same image. For spirit without word has no backbone and is like a spineless jelly fish. But word without spirit is rigid and inflexible, and devoid of mercy.

What is the result when the balance is tilted far one way or the other? This question in regard to the right and left brain has been studied particularly in cases where one side of the brain for various reasons was dysfunctional. We refer to the same writing just previously quoted.

Is one hemisphere dominant?

In 1861 Paul Broca, a French physician, observed that damage to the left side of the brain was associated loss of speech. This discovery led, in time, to the conclusion that the left hemisphere controls speech.

Because damage to the right half of the brain seemed to produce no comparable deficit, the right hemisphere was thought to be less important for human success. The left half of the brain came to be called the dominant hemisphere and the right half was then termed the minor hemisphere.

Subsequent research has shown the role of the right hemisphere in perceiving spatial relationships and in many kinds of creativity. In fact, so much attention has been given so called "right-brain thinking" in recent years that some people believe that the right hemisphere, not the left is the dominant one. Probably the middle ground is closest to the truth: both hemispheres working together are important.

So, the above writing, in effect, confirms the message of Proverbs that a just balance is a delight. Spirit and word are to be brought together in the perfect balance of the Elohim.

The rainbow angel of Revelation chapter 10 is an example of that balance that is present in the Elohim relationship. Let's look at some of the details concerning this angel.

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud; and a rainbow was upon his head, **and his face was as it were the sun, and feet as pillars of fire:**

10:2 And he had in his hand a little book open: **and he set his right foot upon the sea, and left foot upon the earth.**

This angel or messenger has feet as pillars of fire because he walked in that fiery furnace that refines the word seven times. When we think of his right foot being upon the sea, we probably think of the ocean. But, let's look at it in terms of that fiery sea of the Spirit. Those who walk there have the victory over the beast, and his name, and his image.

Rev 15:2 And I saw as it were a sea of glass mingled with fire: **and them that had gotten the victory over the beast, and over his image, and over his mark, and over number of his name, stand on the sea of glass,** having the harps of God.

This messenger walked upon this sea in the role of a priest of the inner court. To come into this position, there had to be a special anointing of the right side of his body. Even though he had the word, the anointing of the right (the Spirit) had to be given. Do you remember where the high priest received this anointing?

LEV 14:15 And the priest shall take some of **the log of oil**, and pour it into the palm of his own **left hand**.

LEV 14:16 **And the priest shall dip his right finger** in the oil that is in his left hand, and shall **sprinkle of the oil with his finger seven times before the LORD.**

Even as the metal of the candlestick with its 22 almond knops is the word that holds the oil, so the left hand is word that holds the oil of the Spirit.

LEV 14:17 And the rest of the oil that is in his hand shall **the priest put upon the tip of the right ear of him that is to be cleansed**, and **upon the thumb of his right hand**, and upon the **great toe of his right foot**, upon the blood of the trespass offering:

LEV 14:18 And the remnant of the oil that is in the priest's hand **he shall pour upon the head of him that is to be cleansed**; and the priest **shall make an atonement** for him before the LORD.

Perhaps, in the past, many of you were led to participate in the ceremony of this anointing with olive oil without really having much of an idea of what it was really about. Now, we know it was so that priest could walk in the Spirit with his feet, minister the Spirit with his hand, and hear the voice of the Spirit with his ear. And as this oil was sprinkled before the Lord seven times, he, like Jacob, would receive his day of atonement experience in his head or soul.

This rainbow angel had his left foot upon the earth which represents the word. Doesn't Hebrews 11:3 tell us that "the worlds were framed by the word of God"? So, the left side represents the framework and the Word actually came to this earth and dwelt among us.

JOHN 1:1 **In the beginning was the Word**, and the Word was with God, and The Word was God.

JOHN 1:4 **And the Word was made flesh, and dwelt among us**, (and we beheld his glory, the glory of the only begotten of the Father,) full of grace and truth.

Thus, this rainbow messenger has a perfect balance of the Word and Spirit. He has a word like silver refined in the furnace of earth seven times.

It is one matter to study the theory of an airplane and to look at an airplane, but it is a different matter to actually fly it. How does this messenger actually operate in the Spirit and the Word?

NEH 7:65 And the Tirshatha said unto them, **that they should not eat of the most holy things, till there stood up a priest with the Urim and Thummim.**

The restoration of the Urim and Thummim comes with the ministry of the palm tree. Remember, Deborah sat under a palm tree and judged Israel. It consisted of two stones. The Urim was called light and the Thummim was called perfection. Light is the framework (left) of creation and the Thummim is the completion of the detail of that framework into perfection. It is said that when the two stones of the Urim and Thummim were used, one or the other was energized to give the answer.

So this rainbow messenger is equipped to receive the answer from the Word or the Spirit as the circumstances warrant. For example, by a "tugging" on the right side, the rainbow messenger might know to look in the spirit. And he does and "sees" a vulture. And then by a "tugging" on the left side, he knows to look in the Word. And he does, and finds this scripture.

JOB 28:7 **There is a path which no fowl knoweth, and which the vulture's eye hath not seen.**

The left side has then given the word, and the duties shift back to the right or spirit. The right locates the cloud and fire of the tabernacle in the spirit. Then, when the cloud moves, they move, and when the cloud stands still, they stand still. Thus, they are hidden in the cloud and fire and walk in a path past the danger where the fowls and vultures lurk. And the Lord may allow you to walk thru a very dangerous situation in order for you to get the "feel" of the controls.

Those that operate on the right in the prophetic and gifts of the Spirit realm are already familiar with how the Spirit "tugs" at us with signs and symbols to bring forth needed ministry. And these "tuggings" are not necessarily the same from one prophet to another. Then, there are those that are more "left" oriented and have to see everything in the scripture before they believe. They tend to be very skeptical of those that operate in the gifts of the Spirit. And each one has their own place.

For example, one might feel a "warmth" like a coal from the altar on the right hand or foot and they would know to look in the spirit. If it were on the left side, they would look in the word. But, in any case, the rainbow messenger learns to operate in the Urim and Thummin because he is the one that must stand up before the people can eat of the most holy things - the mysteries of God which have been sealed up until the end time.

REV 10:3 And cried with a loud voice as when a lion roareth: and when he had cried, **seven thunders uttered their voices.**

REV 10:4 And when the seven thunders had uttered their voices, I was about to write: and **I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.**

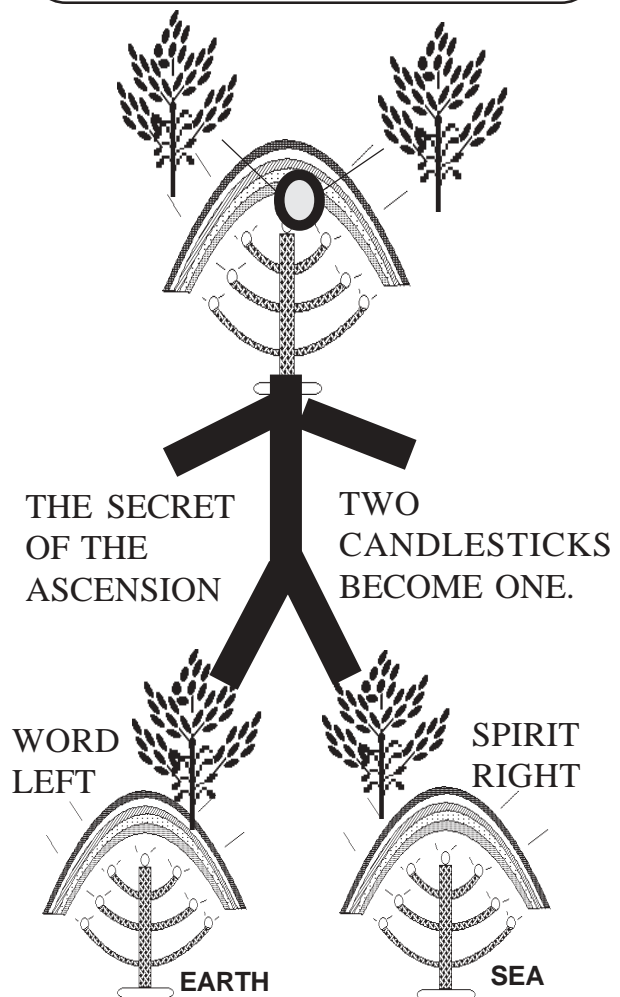
REV 10:5 And the angel which which I saw stand upon the **sea** and upon the **earth** lifted up his hand to heaven,

REV 10:6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, **that there should be time no longer:**

REV 10:7 **But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished,** as he hath declared to his servants the prophets.

We see that writing about the seven thunders will be unsealed and the mystery of the Elohim will be revealed. This angel is the first one to learn the secret of making the two candlesticks into one and is the "great voice" that tells the two witnesses to come up hither.

REV 11:12 And I heard a **great voice** from heaven saying unto them, **Come up hither.** And they **ascended** up to heaven in a cloud: and their enemies beheld them.



REV 21:1 And I saw a **new heaven** and a **new earth:** for the first heaven and earth were passed away; and **there was no more sea.**

Even though the rainbow angel has his foot on the sea, he learns the secret of making the right and left legs one and healing the breach. Then, as it says in Rev 21:1 there will be no more sea. Then, the church will no longer see thru a glass darkly but then face to face.



When the See Thru a Glass Darkly church no longer sees thru a glass darkly, then the "mystery of God is finished" and the mystery of the Elohim has been revealed. The rainbow angel will be that first company that ascends into the heavens and blows the seventh trumpet.

When the leg of law (left) and the leg of the prophets (right) become one leg, there will be no more sea or firmament. The firmament divides the waters (peoples) above from the waters below.

GEN 1:6 And God said, **Let there be a firmament in the midst of the water, and let it divide waters from the waters.**

PSA 148:3 Praise ye him, **sun** and moon: praise him, all ye stars of light.

PSA 148:4 Praise him, ye heavens of heavens, **and ye waters that be above the heavens.**

Those that ascend above the firmament will have a face like the sun. The breach between the right and left have been healed. The two candlesticks have become one. The legs of word and spirit have shrunk up and become one. And, it would seem that one would no longer walk the same way when their legs shrink up into the body. But, wouldn't it be worth the experience if there were no more sea and we saw God face to face rather than thru a glass darkly?

But why have we been spending all this time in Revelation? We have almost forgotten about poor Jacob who has been wrestling all during the long night. Let's look in on him and see if he has made any progress.

GEN 32:29 And Jacob asked him, said, Tell me, I pray thee, thy name. And he said, **Wherefore is it that thou dost ask after my name? And he blessed him there.**

GEN 32:30 And Jacob called the name of the place **Peniel: for I have seen God face to face, and my life is preserved.**

GEN 32:31 And as he passed over Penuel **the sun rose upon him, and he halted upon his thigh.**

GEN 32:32 Therefore the children of Israel eat not of **the sinew which shrank**, which is upon the hollow of the thigh, unto this day: **because he touched the hollow of Jacob's thigh in the sinew that shrank.**

Jacob went thru a parallel experience to that of the rainbow angel. Would you believe it - even the sinew of his thighs shrunk! Yes, Jacob (Now Israel) saw Elohim face to face and his life was preserved. He no longer saw thru a glass darkly but face to face.

II COR 3:16 Nevertheless when it shall turn to the Lord, **the veil shall be taken away.**

II COR 3:17 Now the Lord is Spirit: and where the Spirit of the Lord, **there is liberty.**

II COR 3:18 But we all, **with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory**, just as from the Lord, the Spirit.

And as Jacob beheld in that mirror the glory of the Lord, the sun arose upon him and he was transformed into the same image.

However, meanwhile - back at the ranch, what was happening with Esau who was on his way with 400 men to do Jacob in? A mountain top experience and now the valley!

Remember how terrified Jacob was when he heard back from the messengers sent to Esau? No doubt, Esau was intent on getting his revenge on the one who not only stole his birthright, but also his blessing. And just before Jacob went to his Peniel experience, he was doing some rather frantic petitioning of God, even to the point of reminding God that it was God's idea that he return to Canaan.

GEN 32:6 . . . thy brother Esau, **and also he cometh to meet thee, and four hundred men with him.**

GEN 32:9 And Jacob said, O God (Elohim) of my father Abraham, and God of my father Isaac, **The Lord which saidst unto me, Return unto thy country, and thy kindred, and I will deal well with thee.**

GEN 32:11 **Deliver me I pray thee, from the hand of my brother Esau:** for I fear him, lest he will come and smite me, and the mother with the children.

However, when Jacob and Esau met, the end result was something entirely different as we preview the next chapter of Genesis.

Gen 33:4 **And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: ...**

What could have brought about such a radical change in Esau's attitude? We shall soon see.

One of unusual parts about the ministry of the rainbow angel is the linkage between the events in the heavens (spirit) and the events in the earth (word). This messenger understands that as Jacob's struggled in his thought heavens that manifestations would be released in the earth. And so it was, when Jacob broke thru in his struggle and the day began to break, then God could begin to move on Jacob's petition for deliverance. The fascinating account of the missing details is given in the book of Jasher.

Jasher 32:27 **And the Lord heard the prayer of Jacob on that day,** and the Lord then delivered Jacob from the hands of his brother Esau.

32:28 And the Lord sent three angels of the angels of heaven, and they went before Esau and came to him.

Jasher 32:29 **And these angels appeared unto Esau and his people as two thousand men,** riding upon horses furnished with all sorts of war instruments, and **they appeared in the sight of Esau and all his men to be divided into four camps, with four chiefs to them.**

Remember when Israel marched, they march under the four standards of the Lion, Man, Ox and Eagle. So, here a tithe of the 20,000 had a field day in bringing some friendly persuasion to Esau and the 400 armed men with him.

Jasher 32:30 And one camp went on and they found Esau coming with four hundred men toward his brother Jacob, **and this camp ran toward Esau and his people and terrified them, and Esau fell off the horse in alarm** . . .

32:31 And the whole of the camp shouted after them when they fled from Esau, and all the warlike men answered, saying,

32:32 **Surely we are the servants of Jacob who is the servant of God, and who then can stand against us?**

32:39 And when Esau beheld the evil which the four angels had done to him and his men, **he became greatly afraid of of his brother Jacob and went to meet him in peace.**

At this point, Esau decided that if these 2000 armed men were friends of Jacob, then, he, Esau, was also a friend of Jacob. And when they met, he ran and kissed the neck of his long lost brother. And, no doubt, Jacob was amazed at this strange turn of events. But now, his nature had been changed to Israel, which means as a prince thou hast power with God and with men.

At Peniel, Jacob had been to the very throne room of Elohim. He had climbed the ladder into the heavens and even his walk was changed. As he looked down the seven rungs of the ladder, he could see the earth and Esau who dwelt in that realm coming to meet him. So, he would bow himself down the rungs of the ladder seven times in order to meet Esau in the earth realm. We pick up the story in Genesis 33.

GEN 33:1 And Jacob lifted up his eyes, and looked, **and behold, Esau came**, and with him four hundred. And he divided the the children unto Leah, and unto Rachel, and unto the two handmaids.

GEN 33:2 **And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.**

GEN 33:3 **And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.**

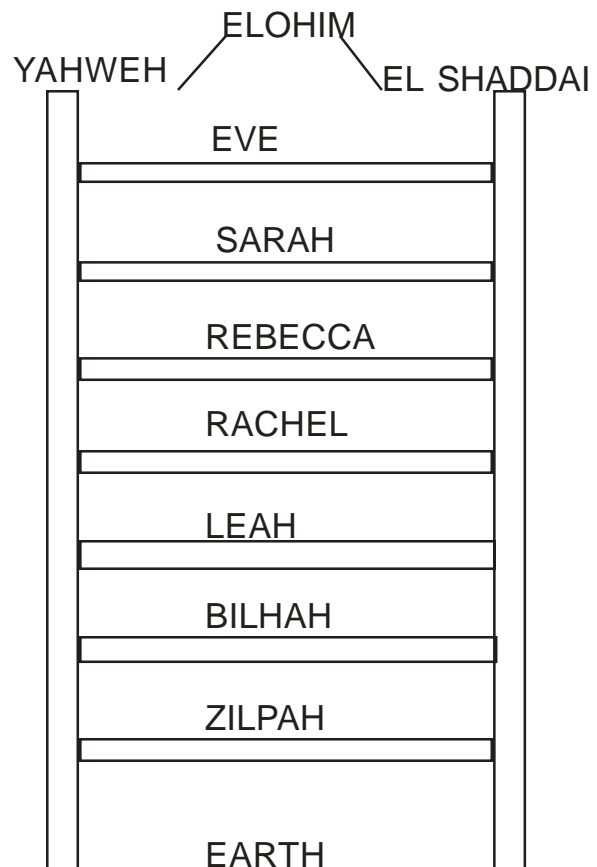
GEN 33:4 And Esau ran to meet him, **and embraced him**, and fell on his neck, and kissed him: and they wept.

So the scriptures plainly show that Jacob bowed himself down to the earth seven times and then he went to meet Esau. He had descended down the ladder to the earth.

But there is another strange thing happening here. Jacob set his wives in array. And the array would be from Jacob's position to the front an array of Rachel, Leah, Bilhah and Zilpah. (Bilhah and Zilpah being the handmaids). At Mahanaim, Jacob had seen the image of the God (Elohim) of Abraham and Isaac and now he was walking out that vision. He bowed himself down the ladder seven times and each rung of the ladder represents a realm of the soul. At the front where Esau was on the earth was Leah's handmaid, Zilpah. And then next was Bilhah, Rachel's handmaid.

Then, after Bilhah came Leah. And after Leah came Rachel. But wait a minute - there are sevens realm of the soul (woman). Where are the other three?

When we look to the Elohim of Abraham and Isaac, we find two additional women in the array: Rebecca and Sarah. That gives us six realms. What about the seventh? Wasn't Eve the one in garden that was told that her seed would crush the head of the serpent? But, even above Eve at the top of the ladder stood the perfect image of the Elohim. So, we can now construct Jacob's ladder with the seven dimensions or rungs of the soul (woman).



Yes, as one climbs a rung of the ladder, one of the seven heads of the beast is crushed. And so we ascend the ladder and the light of the sun becomes sevenfold. When, we come back into the Eve realm, we are ready to put our garments on and be presented before Elohim.

We can study the attributes of each of these women and get an idea of the particular state of the soul in relationship to the spirit for that particular level on the ladder. However, we have said that so far, in this writing, we have limited our consideration to the soul. But, we also cautioned that there could be other equally valid interpretations and not to try to limit God to just one dimension. For example, the sun clothed woman of Revelation 12 (she births and manchild and flees into the wilderness), can be seen as a type of the soul, a type of Israel, and a type of the church, and probably others we haven't mentioned.

Now, since we have started out with the spirit-soul relationships, let's expand our thinking just a bit to look at Jacob's ladder in terms of the national soul of a nation, Israel. You might say that we are looking at the collective mind of a people and their relationship to their husband, or God.

Remember when Israel was in severe bondage in Egypt - even to the point of having to gather their own straw to make bricks for Pharaoh? The people felt that they were a long way from their God. In order to reach him, they were like a servant handmaiden named Zilpah who would have to go to her mistress Leah who would then put a word in for them with the master of the house. They were a long way from the direct contact that they yearned for. And when we are in deep bondage to Egypt, we just exist and God seems a long, long distance away.

Then, when we step up a rung of the ladder to the Bilhah rung, we experience a little more love, because Rachel had the love of Jacob while Leah had the obligation of a husband to his wife by law, but not love. The Bilhah rung brings a little more hope, but it is still a servant realm and in bondage.

This was the point that Israel began to realize that God just maybe cared a little bit for them. But they, like Egypt, endured rivers turning to blood, frogs hopping all over the place, and the painful irritation of lice. But, at least someone was standing up to Pharaoh in their behalf.

And then dramatically, they moved up the ladder to the Leah rung. Here, they were given their own special house in the land of Goshen, safe from the plagues of Egypt. They had moved from the servant's house to the house of their protector and husband. And the rules of this husband's house were brought forth by Moses, a man of the law. Israel began to perceive herself as being married to God. She began to understand that this marriage meant that God had an obligation to her to protect her and meet her needs. But, she, like Leah never really felt the love of her husband. It was more of a case of God just doing his duty to protect his wife.

It was at the Leah rung, that God broke the bondage of Egypt and Israel was no longer just a servant. She was brought out of Egypt and into the wilderness. There, Israel was given several opportunities to rise to the Rachel rung and experience the true love of God for her. They were given an invitation to come into the very presence of God and eat and drink with him and to be given the choice position of the loved wife.

EXO 24:9 Then went up Moses, and Aaron, Nadab, and Abihu, **and seventy of elders of Israel.**

EXO 24:10 **And they saw the God (Elohim) of Israel:** and there was under his feet **as it were a paved work of a sapphire stone,** and as it were the body of heaven in clearness.

EXO 24:11 And upon the nobles of Israel he laid not his hand: **and they saw God and did eat and drink.**

But, ultimately, this Israel could not really believe that she was beloved. What God wanted to manifest to her was his intimate love and for her to be his peculiar treasure. The wedding invitation of love was engraved as follows:

EXO 19:4 Ye have seen what I did unto the Egyptians, and **how I bare you on eagles' wings, and brought you to myself.**

EXO 19:5 Now, therefore, if ye will obey my voice indeed, and keep my covenant, **then ye shall be a peculiar treasure unto me above all people:** for all the earth is mine.

EXO 19:6 **And ye shall be unto me a kingdom of priests,** and an holy nation. These are the words which thou shalt speak unto the children of Israel.

We see in verse 6 above that what God was offering to him was the priesthood of Melchisedec, which is a "kingdom of priests" - not a Levitical priesthood which is separated from the scepter (thru Judah) and the birthright (thru Joseph). But how did Israel respond to the invitation of intimacy? The answer is given below.

EXO 20:19 And they said to Moses, **Speak thou with us, and we will hear: but let not God speak with us,** lest we die.

PSA 103:7 He made **known his ways to Moses; his acts unto the children of Israel.**

Like the congregation of many churches today, the people did not want to seek an intimate relationship with God themselves. They would rather pay some pastor or some minister to do it for them and only have a "second hand Rose" type relationship with God. They would be weak eyed, like Leah, and see the acts of God. But, they would never really go up on the mountain like Moses did and see God face to face. The linkage between word and spirit would remain a mystery to them.

And thus, when this refusal was made in the spirit, it was not long until it manifested in the earth. It manifested as a worship of the golden calf, fear of the giants in the promised land, and a bitterness against God for allowing them to be led out into the silly old wilderness. But, even in spite of this, ultimately out of Leah's offspring one would be born at Bethlehem who would teach the people the use of the scepter and the laws of the kingdom. But, several thousand years would pass from the birth in Bethlehem until the advent of those sons and daughters with the birthright of Joseph. They would bring the kingdom of heaven down to the earth with the words of Rev 11:15 saying, "the kingdoms of this world are becoming the kingdoms of our Lord and his Christ . . ."

This second birthing of bringing the kingdom of heaven to the earth is typified in type and shadow of what happened to Rachel at Bethlem. We know from scripture that Rachel was in a family way when she and the rest of Jacob's family left Padan Aram to return to the promised land. And if we jump ahead, we find that Jacob's family journeyed from Peniel to Succoth (Booths). And from Succoth to Shechem. At Shechem, the daughters learned not to share the secrets of the inner court with the uncircumcized (Eze 44:7, 19).

From Shechem, Jacob journeyed to Bethel where El Shaddai confirmed his status as a prince with God and with men. And from Bethel, we pick up the continuing journey of Rachel and Jacob to Bethlehem Ephrath.

GEN 35:16 And when they journeyed from Bethel; **and there was but a little way to come to Ephrath:** and Rachel travailed, **and she had hard labour.**

GEN 35:17 And it came to pass, when she was in hard labor, that the mid wife said unto her, **Fear not; thou shalt have this son, also.**

GEN 35:18 And it came to pass, as **her soul was in departing, (for she died)** that she called his name **Benoni (son of sorrow)**; but his father called him **Benjamin. (son of the right hand)**

GEN 35:19 And Rachel died and was buried in the way to **Ephrath, which is Bethlehem.**

35:20 And Jacob set a **pillar** upon her grave: that is the pillar of Rachel's grave unto this day.

Like Jesus in the garden of Gethsemanee, Rachel went thru a severe struggle of the soul, even unto death. But, that which she birthed was in the mirror image of the Elohim. Benjamin was truly a son of the right hand, but also of the left hand. But, wait a minute, you say, you're reading a lot into the above scripture. It says Rachel called him the son of sorrow, not the son of the left hand. How do you get that?

JUD 20:15 And the children of **Benjamin** were numbered at that time . . .

JUD 20:16 Among all this people there were **seven hundred chosen men lefthanded; every one could sling stones at an hair breadth, and not miss.**

Today, it would be rather curious to see a group of 700 hundred left-handed people slinging stones with hair-breadth accuracy. So, let's look behind the scenes for the true meaning of this symbolism. Paul, formerly Saul, could be considered as a prime member of this Benjamite group which was skilled in stoning those who ran afoul of the law - the letter of the left. Didn't Paul hold the cloaks of those who stoned Steven?

JOHN 8:3 And the scribes and Pharisees **brought unto him a woman taken in adultery**; and when they had set her in the midst.

JOHN 8:4 Now Moses in the law commanded us, **that such should be stoned**: but what sayeth thou?

JOHN 8:5 This they said, tempting him, that they might have to accuse. But Jesus stooped down **and with his finger wrote on the ground**, as though he heard them not.

I COR 15:56 The sting of death is **sin**; and **the strength of sin is the law.**

Thus, we see that those in the Benjamin tribe can be very skilled in the application of the law even to the point of not missing a jot or tittle in sending a stone to its mark. But, Benjamin can also be very much in the spirit as a son of the right hand, as Paul was after his encounter with Christ. Benjamin therefore is a son that can either be in balance - or way out of balance to the left or to the right.

GEN 49:27 **Benjamin shall ravin as a wolf**: in the morning he shall devour the prey, and at night he shall divide the spoil.

Even in Jacob's blessing to Benjamin, we see this duality of personality. In the morning, Benjamin is a fierce hunter, and at night he graciously shares the spoil. It is almost like a wolf and lamb dwell in the same vessel.

ISA 11:1 And there shall come forth a rod out of the stem of Jesse, and **a Branch shall grow out of his roots.**

ISA 11:2 And **the spirit of the LORD** shall rest upon him, the spirit of **wisdom** and **understanding**, the spirit of **counsel** and **might**, the spirit of **knowledge** and of the **fear of the LORD**;

ISA 11:6 **The wolf shall also dwell with the lamb**, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

In above scriptures, the Seven Spirits of God are listed. We have the feminine spirits of wisdom, her sister understanding, and counsel balanced by the masculine spirits of might, knowledge and fear of the Lord. This is the clothing of the mind of the rainbow angel.

There was another son of Jacob that had this coat of many colors - his name was Joseph. Because he had the birthright, he learned to rule and reign right in the midst of Egypt. And his eyes were open to the realms of God and those placed there. His brothers did not know who he was, but he knew his brothers when they came to Egypt. But, let's go back to Isaiah 11 and look at the scripture that follows about the wolf and the lamb.

GEN 49:27 **Benjamin shall ravin as a wolf**

...

ISA 11:6 **The wolf shall also dwell with the lamb** ...

PRO 11:1 **A false balance is an abomination to the LORD (Yahweh), but a just weight his delight.**

Benjamin has the characteristics of both the right and the left. He can be either like a wolf or like a lamb. And this seems like a total contradiction for both a lamb and a wolf to dwell in the same vessel. The wolf exhibits the masculine, aggressive characteristics while the lamb exhibits the tender, feminine characteristics.

Perhaps one of the more difficult problems Christians struggle with is how to respond to those that behave adversely toward them. Most have the concept of turning the other cheek and simply showing love. And, in many cases, this tactic works. In other cases, when they send their little lamb out to the adversary, it simply gets beat up time after time after time. Are they a failure because they can not make their concept of Christianity work? Or, do they have a false picture of Jesus and how He would have us handle it?

REV 5:5 ... behold the **Lion** of the tribe of Juda ...

REV 5:6 ... in the midst of the elders, stood a **Lamb** as if it have been slain ...

Yes, Jesus exhibited the lamb nature. He was taunted and persecuted and said not a word to defend himself. But how do you explain the actions of this same Jesus in the following scripture?

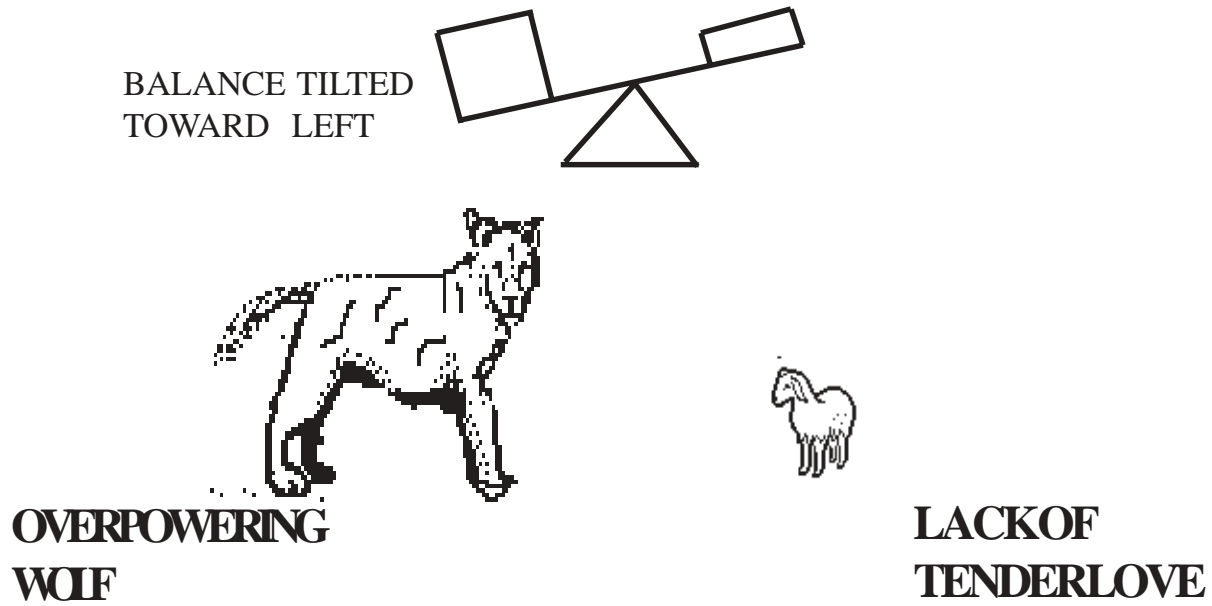
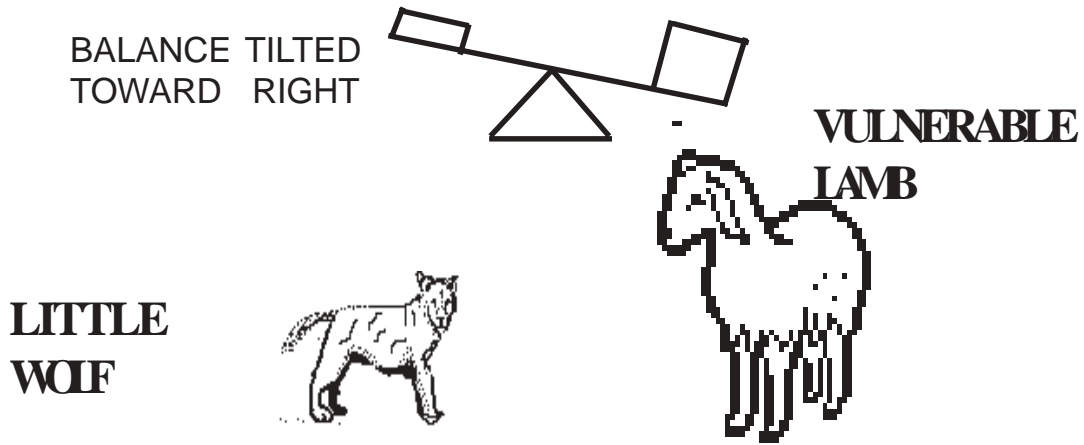
MAR 11:15 And they came to Jerusalem: **Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew** the tables of the moneychangers, and the seats of those that sold doves.

Yes, the scriptures make it clear that Jesus was not only the **Lamb** but that he also was the **Lion** of Juda. So, if we are to follow in his footsteps, how do we know when to exhibit the lion nature and when to exhibit the lamb nature?

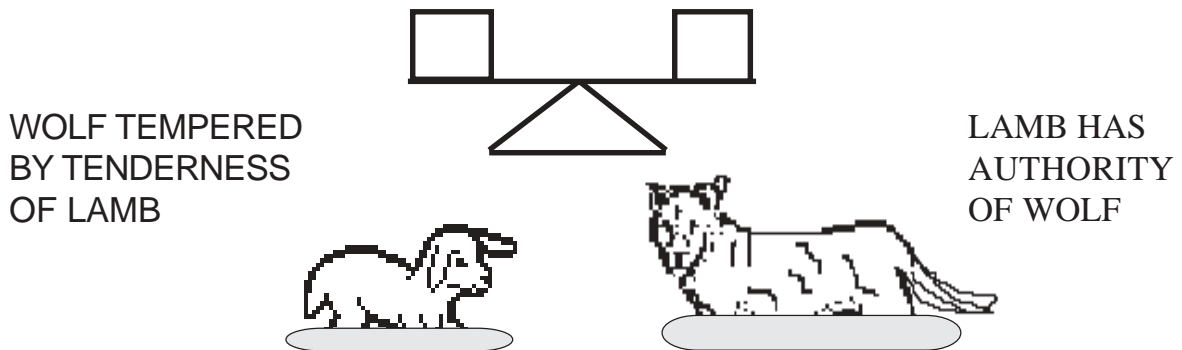
Perhaps, the fault is in thinking is that we have to always be one way or the other. Doesn't the answer really depend on meeting the need of the person involved. The woman about to be stoned didn't need a harsh lion. Jesus looked within her heart and knew that she needed mercy, tenderness and forgiveness, so he ministered to her from the lamb nature. On the other hand, if Jesus had sent his lamb out to the many sessions where the Pharisees were trying to trap him - what would have happened. The poor little lamb would have been totally beaten up. He had to send the tough lion to deal with and confront the hard hearts of the Pharisees. And that was exactly what they needed to meet their real needs - to see the hardness of their own hearts.

And in the diagram to the right, in the top drawing the lamb is out of balance with the wolf and she gets beat up. In the next one down, the wolf is overly aggressive and there is no tenderness or love displayed. And, in the bottom drawing the lamb and wolf are in balance and dwell together. The lamb can manifest herself freely but she knows the wolf is near by if needed to protect her.

ISA 11:6 The wolf also shall dwell with the lamb . . .



ROLE INTERACTION AND INTERCHANGE



WOLF AND LAMB DWELL WITH EACH OTHER

Those that have balanced their lion and lamb natures are able to interact with others in a friendly, non-threatening way. However, those that they interact with will have absolutely no doubt that lion is nearby and will enforce the words spoken by the lamb. So, in effect, although it is the lamb speaking, it appears to speak with the authority of the lion.

In the same way, when a stern word of correction is spoken by the lion, those receiving it also know that after it is over, the tender love of the lamb is available to love and forgive.

Many Christians have their own "law" of how they perceive that they should conduct themselves toward others. If that "law" says that this conduct should always be the lamb, then they will miss the leading of the Spirit when God wants the lion to come forth to confront a situation. Consider the implications of the following verse.

PSA 18:25 With the **pure, thou wilt shew thyself pure**; with the **froward thou wilt show thyself froward**.

If Yahweh wants to manifest the role of disciplinarian thru us, then we should follow the leading of the Spirit and fulfill that role as a lion. On the other hand, consider the following verses. Are you ready to suffer?

1 PET 4:12 But rejoice, **inasmuch as ye are partakers of Christ's sufferings**; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

ISA 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: **he was brought as a lamb to the slaughter**, and as a sheep before her shearers is dumb, so he opened not his mouth.

OBAD 1:21 **And saviour shall come up on mount Zion to judge the mount of Esau**: and the kingdom shall be the LORD'S.

The possibility of returning to that place of birth as an Elohim son of EL Elyon (Psalm 82:6) can be a rather heady consideration. But, it may well also mean that we are called to complete the sufferings that Jesus began, before we can be part of that saviour's company "which follows the Lamb whithersoever he goeth." (Rev 14:1 - 3). If we want to stand upon mount Zion, then we shouldn't be surprised if the time comes that the Spirit leads us as a sheep to **her shearers** (Isa 53:7). And this may not necessarily be a physical death, but it may mean that we will feel the lashes across our back as we take "blows" for those who would otherwise be destroyed. At that time, we will lay aside the lion nature and be the defenseless little lamb whose love can overcome what the law can not.

So, the balance will be exactly what is needed for the task at hand. The Yahweh masculinity and the El Shaddai feminine tenderness are coupled together in a perfect balance. This is illustrated by the drawing on the adjoining page. Yes, it is true that as man gets out of balance, God will tilt the balance of the natures in order to achieve the desired goal. And ultimately the desired goal is for us also to have that perfect masculine / feminine balance of the image and likeness of Elohim. That evening of the balance is a delight to Yahweh as He honors El Shaddai Wisdom, His companion from everlasting.

PRO 8:22 **The LORD (Yahweh) possessed me in the beginning of his way, before his works of old.**

PRO 8:23 **I was set up from everlasting, from the beginning, or ever the earth was.**

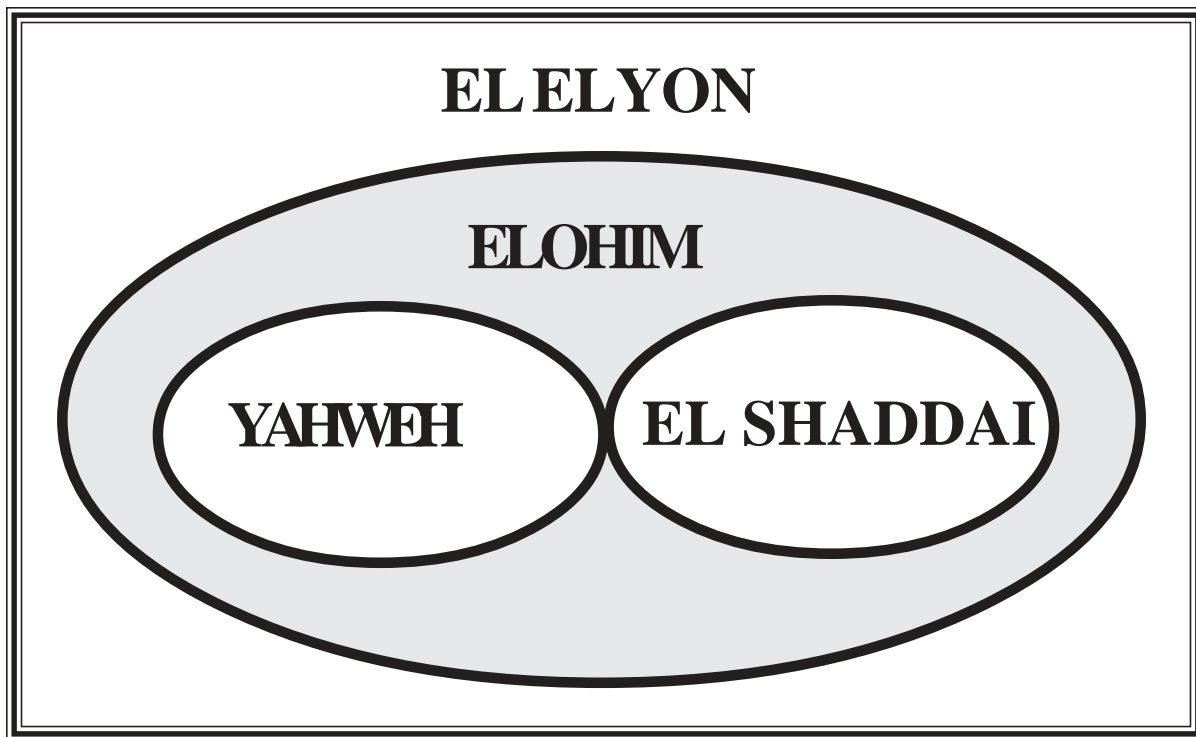
PRO 8:30 **Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him.**

PRO 11:1 **A false balance is an abomination to the LORD (Yahweh), but a just weight his delight.**

PSALM 91:1 He that dwelleth in the secret place of the most High (EL ELYON) shall abide under the shadow of the Almighty (EL SHADDAI).

PSALM 91:2 I will say of the LORD (YAHWEH), He is my refuge and my fortress: my God (ELOHIM); in him will I trust.

GENESIS 1:27 So God (ELOHIM) created man in his own image, in the image of God (ELOHIM) created he him; male and female created he them.



EL ELYON - ALL IN ALL
YAHWEH-FATHER
EL SHADDAI - MOTHER
ELOHIM - PARENTS

We have said that the sodium - potassium salt of tartaric acid is the end product of a reaction between an acid and a base (a salt). We might think of the masculine nature as being an acid and the feminine nature as being a base. Then, when these are in perfect balance (a pH of 7), the base exactly balances the acid.

We then have a perfect salt. Didn't Yahweh Elohim make a salt covenant (promise of a perfect balance) with David? The House of David is a type of the 20,000 first of the firstfruit sons and daughters that appropriate this covenant of salt and come into the image of Elohim (Zech 12:7). Let's read about it.

The Salt Covenant

Relating to the House of David

II CH 13:5 Ought ye not to know that the YAHWEH ELOHIM of Israel gave the kingdom over to David for ever, even to him and his sons by a **covenant of salt**?

LUKE 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name YEHOSHUA.

1:32 He shall be great, and shall be called the Son of the EL ELYON: and the YAHWEH ELOHIM shall give unto him the **throne of his father David**.

1CH 17:24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, even a God to Israel: and **let the house of David thy servant be established before thee**.

2CH 21:7 Howbeit the LORD would not destroy the house of David, because of the **covenant that he had made with David, and as he promised to give a light to him and to his sons for ever**.

PSA 122:5 For there are set thrones of judgment, the thrones of the house of David.

ISA 55:3 Incline your ear, and come unto me: hear, and your soul shall live; **and I will make an everlasting covenant with you, even the sure mercies of David**.

55:4 Behold, I have given him for a witness to the people, a leader and commander to the people.

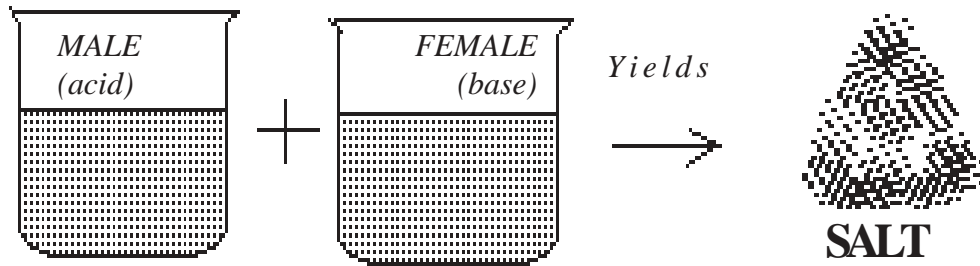
ZEC 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; **and the house of David shall be as God, (ELOHIM)** as the angel of the LORD before them.

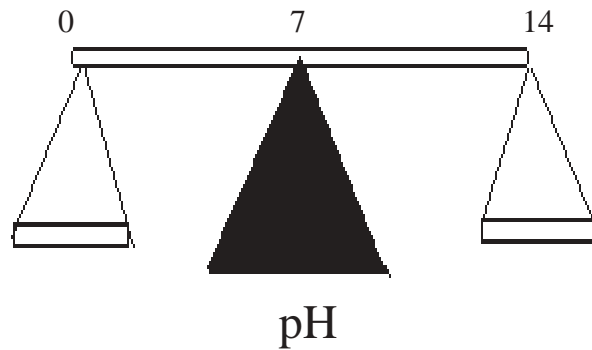
13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

LUK 1:27 To a virgin espoused to a man whose name was Joseph, **of the house of David**; and the virgin's name was Mary.

ACT 13:34 And as concerning that he raised him up from the dead, **now no more to return to corruption, he said on this wise, I will give you the sure mercies of David**.



SALT - THE PERFECT BALANCE OF GOD



Male + Female -----> Balance

YAHWEH + EL SHADDAI -----> ELOHIM

LEFT + RIGHT -----> MIND OF CHRIST

This covenant with the House of David is replete with many promises - only a few of which are outlined here. One of the major promises is that the David shall be like Elohim.

ZECH 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; **and the house of David shall be as God, (ELOHIM)** as the angel of the LORD before them.

This means that those in the House of David will be elohims in the likeness and image of Elohim and as they mature they will come into their inheritance and placement as children of El Elyon, the most High God.

And part of their inheritance is the covenant of salt - Elohim's promise to them of a perfect balance between the right and the left, the male and female, the lion and lamb natures. This perfect balance results in the perfect melody and harmony that those musicians in the House of David are noted for.

It is interesting that the tartaric acid salt which can rotate light to the right or the left also has a musical application which one would not suspect. Many have wondered at the rich music produced by the Stradivarius violins - a sound unmatched by modern violins. What did this violin maker know that has escaped modern violin makers?

A biochemist at Texas A & M University named Joseph Nagyvary pondered this same question. He had the good fortune of receiving permission to test small samples of wood from several violins made during this period. And the result brought about some surprises. It was apparent that the wood had not only been treated with a variety of mineral solutions but that the treatment was applied selectively to certain areas of the instrument.

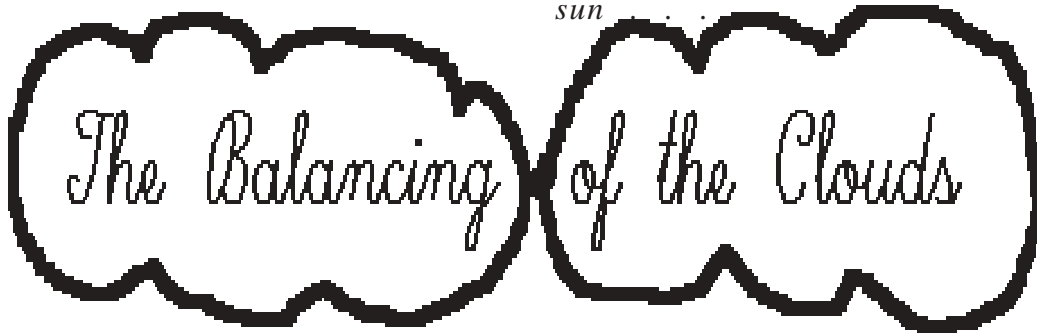
He found that the chemists of that time had developed very sophisticated methods of preserving and strengthening wood that were widely used by contemporary furniture makers. Wood was routinely soaked in several solutions including beer or **wine** that contained finely ground sand. The wooden wine casks contain the mirror image tartaric acid salts that are optically active.

These beverages contained **high concentrations of potassium tartrate**, and the sand adds silicic acid. Combined, these reagents have the effect of mineralizing or pickling the wood, making it very resistant to insect and moisture damage.

Using the information gained, Nagyvary was able to take modern day violins and subject them to a special treatment. The end result was a Stradivarius sound that confounded the experts. Thus, it would seem that even the Stradivarius violins have participated in a very special communion of the fruit of the vine. And they, like those that follow the Lamb upon mount Zion sing a new song. Rather than sit on clouds and play harps, the House of David will be the balanced clouds and chariots of the Elohim that usher in Christ's coming.

I do set my bow in the cloud, and it shall be a token of a covenant between me and the earth.

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun



DOST THOU KNOW THE BALANCING OF THE CLOUDS AND THE WONDROUS WORKS OF HIM WHICH IS PERFECT IN KNOWLEDGE?

Job 37:16

BEHOLD, HE COMETH WITH CLOUDS; . . .

Rev 1:7

WHO LAYETH THE CHAMBERS OF HIS BEAMS IN THE WATERS: WHO MAKETH THE CLOUDS HIS CHARIOT: WHO WALKETH ON THE WINGS OF THE WIND.

Psalms 104:4

There is a cloud of witnesses referred to in the book of Hebrews that are waiting for the endtime event of the manifesting of the the Elohim nature. Until this is completed, they remain in a holding pattern and although having a good report are not yet perfected.

HEB 11:39 And these all, **having obtained a good report through faith, received not the promise:**

HEB 11:40 **God having provided some better thing for us, that they without us should not be made perfect.**

HEB 12:1 **Wherefore seeing we also are compassed about with so great a cloud of witnesses,** let us lay aside every weight, and the sine which doth so easily beset us, and let us run with patience the race that is set before us.

HEB 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem . . .

HEB 12:23 To the general assembly and church of the firstborn . . .

This cloud of witnesses which received the good report reached the status of the resurrection but have not yet achieved transfiguration. Jesus achieved both transfiguration and resurrection status. Note what he told Martha who is a type of the Leah rung on the ladder.

JOH 11:24 Martha saith unto him, I know that he will rise again at the last day.

JOH 11:25 Jesus saith unto her, **I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live:**

JOH 11:26 **And whosoever liveth and believeth in me shall never die.** Believeth thou this?

Martha had the faith to believe for the resurrection. But Yehoshua offered more than the resurrection, he offered transfiguration, overcoming death into immortality.

This was a word for Martha's sister Mary, who is a type of the Rachel rung. This was the one who sat at his feet and anointed Jesus with ointment and wiped his feet with her hair (John 11:2). Martha's mentality was that she had to earn Jesus' approval by being productive and fruitful. Mary simply sat at his feet and received the treasures that he would give to her.

When Jesus went thru his transfiguration experience, he had overcome all things and had reached immortality. When the tabernacles of Moses (law) and Elijah (prophetic spirit) were brought together and Peter saw only Christ, the transfiguration was complete. Jesus had in effect fulfilled the day of atonement for his soul and then his body was transformed.

But, for those that had already died, it remained to be proven that he also could overcome physical death. So, as the scripture shows, he laid his already achieved immortal body aside and allowed himself to be crucified. He took on the El Shaddai nature "as a sheep before **her** shearers" as related in Isaiah 53:7 and fulfilled the law. It was at this time that feast of passover for the spirit and resurrection of the body was completed. And, this was the blessing that the cloud of witnesses received.

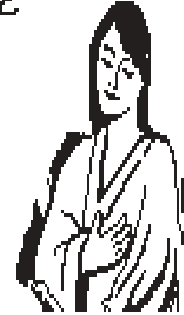
But, the scripture in Hebrews makes it quite clear that there was something yet to be received before they could be perfected. For there is a difference between the resurrection body (reflected glory of the moon) and the transfigured body of the sun (rainbow angel).

I COR 15:41 There is **one glory** of the **sun**, **another glory** of the **moon**, and another glory of the stars: for one star differeth from another in glory.



*Touch me not; for I am
not yet ascended to the
Father ... and to my
God, and your God*

John 20:17



Why was it that Jesus, who later invited Thomas to put his hand to the wounds in his side, would make the above statement to Mary Magdalene? Mary was the first one to see Jesus after the resurrection. Doesn't this indicate that a further work must be done in ascension in order to go from glory to glory. In this case, it was to go from the glory of the resurrected body to the transfigured body. Jesus, like the manchild of Revelation 12, had to be received up to his Father's throne to receive the glory and authority of that realm.

We might say that Mary Magdalene, out of whom went seven devils (Luke 8:2), stands as a symbol of the woman which is our soul. These seven heads of the dragon must be crushed under the foot of the woman before our minds can receive that throne authority of the mind of Christ.

If our soul only goes half way, it can achieve the status of the sun clothed woman in Revelation who has the moon under her feet. The "moon under her feet" means that she is walking in the power of the resurrected body which is represented by the moon. Remember the ladder with the seven trumpets and seven vials? The sun clothed woman only reaches the 3 1/2 trumpet point, or half way up the ladder.

We are shown this even more clearly when we compare the scriptures about those who achieve only the resurrection and those, like Jesus, that will achieve transfiguration. First, let's look at what he said to the Sadducees who doubted that there was even a resurrection.

MAT 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

Thus, those in the resurrection are like the angels or spirits in heaven. But Jesus, even though he had achieved his resurrection body did not stop there. He ascended to the throne of glory to receive his transfigured body. And we can clearly see from the following scriptures that this glory is higher than that accorded to the angels.

THE ASCENSION



HEB 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEB 1:2 **Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;**

HEB 1:3 **Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:**

THE BRIGHTNESS OF HIS GLORY THE EXPRESS IMAGE OF HIS PERSON



There is no doubt from the above verses that truly, as Jesus told Mary Magdalene, that he did ascend on high and did become conformed to the express image of the Godhead. His face truly shown as the sun because he had his transfigured, celestial body. Now, we must ask this question: Was he at this point equal in status to the angels or higher in status? You already know the answer to this, but let's find it in scripture anyway.

HEB 1:4 **Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.**

Another question: Does Jesus only achieve this status of transfiguration and sitting in the throne, or does he have brethren who also achieve the same status of a transfigured body? In other words, is he the fairest of a company of 10,000 sons that ascend? See Song of Solomon 5:10.

REV 3:21 **To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.**

The above was the promise given to the church of the seventh sun or candlestick. Those who reach this rung of the ladder are transfigured so that their face shines like the seven suns in their full strength (Rev 1:16 and Isa 30:26). But still, we must ask the question, can we find it in scripture that Jesus does this for a company of his brethren. Let's look at the scriptures below to see if they confirm this.

HEB 2:9 **But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.**

HEB 2:10 **For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.**

HEB 2:11 **For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,**

HEB 2:12 **Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.**

HEB 2:13 **And again, I will put my trust in him. And again, Behold I and the children which God hath given me.**

Doesn't Hebrews 2:9 tell us that Jesus was made a little lower than the angels so that he could taste death? Then, when he tasted death for every man and was resurrected, he was, as indicated in Matt 22:30, equal to the angels. In other words, he could, like the angels, manifest with a body seen in the earth realm, or he could be completely invisible. He was like the cloud of witnesses at this point.

Then, when he ascended on high to the throne, he took captivity captive and was the first of his brethren to reach the throne.

PSA 68:17 The chariots of God are twenty thousand, even thousands of angels: the LORD is among them, as in Sinai, in the holy place.

PSA 68:18 **Thou hast ascended on high, thou has led captivity captive . .**

HEB 11:40 **God having provided some better thing for us, that they without us should not be made perfect.**

HEB 12:1 **Wherefore seeing we also are compassed about with so great a cloud of witnesses,** let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.

How can we ascend on high and lay aside every weight that would keep us from ascending? How do we run with patience the race that is set before us? Paul spoke of this.

I COR 9:24 Know ye not that **they which run in a race run all, but one received the prize? So run that ye may obtain.**

I COR 9:25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; **but we an incorruptible.**

The runners in the Olympic games received a corruptible crown of wild olive branches - but Paul was talking about running the race for something much higher than that.

PSA 102:18 **This shall be written for the generation to come:** and the people which shall be created shall praise the LORD.

PSA 102:19 For he has looked down from the height of his sanctuary; from heaven did the LORD behold the earth.

PSA 102:21 To hear the groaning of the prisoner; **to loose those that are appointed to death.**

It is true that the scriptures say that it is appointed to man once to die and then the judgement. But those of that generation that will go on to immortality and transfiguration know the message of Psalm 102:20. They know that they are loosed from their appointment with death because Jesus kept that appointment for them.

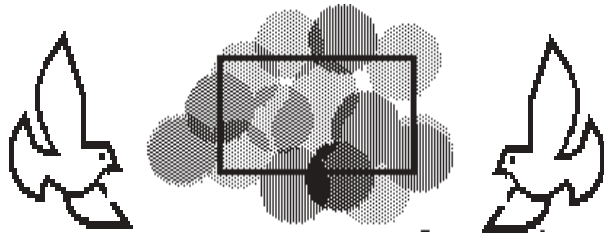
HEB 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; **that through death he might destroy him that had the power of death, that is, the devil;**

HEB 2:15 **And deliver them who through fear of death were all their lifetime subject to bondage.**

Like the Hebrews coming out of Egypt, each generation has had an opportunity to go into the promised land. Those that have gone before us have perished in the wilderness and come short of the transfiguration glory. They are now part of that great cloud of witnesses watching as spectators the race that our generation is now running. Will we too fall short and then the opportunity to overcome would then be passed on to our children?

If we go by the way of the grave, then we will only achieve the resurrection body. Yes, eventually, on the other side, we will progress to a transfigured body and ascend to the throne. But the window of our opportunity is now. We have the opportunity to ascend to the full transfigured, celestial body. This means that rather than being spirits, we would have the celestial body of a completed son or daughter of El Elyon. We would be in the "brightness of his glory, and the express image of his person". The full creative powers of the elohims will be granted to these who overcome all things. Without vision, the people perish. The vision is plainly laid out above. It is time to make choices.

WHO ARE THESE THAT FLY AS A CLOUD, AND AS THE DOVES TO THEIR WINDOWS? ISAIAH 60:8

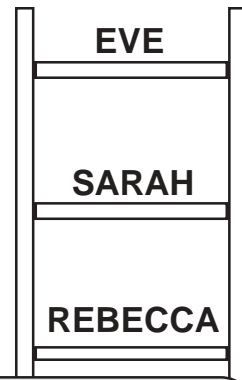


Like Chuck Yeager who challenged the sound barrier, we have a window of opportunity to ascend to a higher heaven. No doubt the buffeting will discourage many, but still the window of opportunity is being presented to us. The "Mist"ery of the clouds hides the entrance to that celestial window. But those in the corporate 10,000 sons and 10,000 daughters company of two armies will ascend, as it is written in Isaiah, and shall be the first of the firstfruit. Then, that will open the window for those who have recieved a good report, but not the promise, to follow. At that time, as in the days of the voice of the rainbow angel, the mystery of Elohim will be finished or revealed (Rev 10:7).

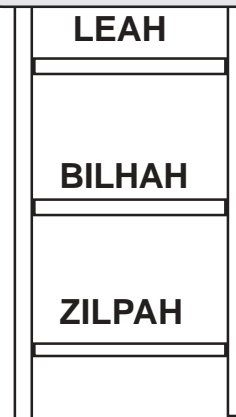
Looking at this in the soul realm, our spirit and soul will ascend on high to that marriage supper of the lamb. The soul was not yet prepared as a bride in white linen when only the resurrection status was achieved. She had simply reached the status of the ten virgins. Only five virgins went thru the celestial window of transfiguration when the bridegroom came. They then partook of that marriage supper prepared for the soul and spirit.

We have previously discussed the rungs of the ladder of the soul. For those that go thru the grave, this ladder is broken into two ladders. The first ladder takes them to the beginning of the Rachel rung and to a resurrection body status. The second rung will be opened to them by the manchild's ascension.

ASCENSION
TO
THRONE
BIRTHRIGHT
COMPANY



RACHEL
Holding pattern for cloud of witnesses; Resurrection body status.



Those that complete the requirements of the ascension without going thru death have a continuous ladder to the throne. However, their soul, like Rachel's soul, will go thru a tremendous travail to birth the Benjamin knowledge of the right and left. This is the equivalent of a Gethsemane (means olive oil press) experience for those who go thru a death to self without going thru physical death.

GEN 35:18 And it came to pass, **as her soul was in departing, (for she died)** that she called his name Benoni: but his father called him Benjamin.

We have discussed the characteristics of the Zilpah, Bilhah, Leah, and Rachel rungs of the soul using the example of the national soul of Israel as she come out of Egypt. Now we want to begin to look at what is involved in the Rebecca, Sarah, and Eve rungs.

At this point, some of you may be struggling with the idea of the allegory of a woman symbolically representing a rung on the ladder. However, would you not agree that reaching the New Jerusalem is a definite rung? Then, consider these scriptures.

GAL 4:22 For it is written that Abraham had two sons, the one by a bondmaid, **the other by a free woman.**

GAL 4:26 **But Jerusalem which is above is free, the mother of us all.**

ISA 51:1 Hearken to me, ye that follow after after righteousness, **ye that seek the LORD: look unto the rock whence ye are hewn ...**

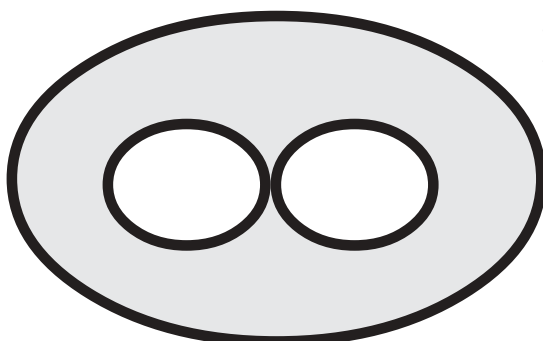
ISA 51:1 Look Unto Abraham your father, and **unto Sarah that bare you ...**

So the scriptures use Sarah as a type of the New Jerusalem and also as a type of the rock out of which we are hewn. When, our soul comes to the cleft of that rock we are on the verge of the coming of Christ in fullness which is right at the doors when the fig tree puts forth her bud (Mark 13:28, 29).

SONGS 2:13 The **fig tree putteth forth her green figs**, and the **vines with the tender grape** give a good smell. Arise, my love, my fair one, and come away.

SONGS 2:14 **O my dove, that art in the clefts of the rock, in the secret place of the stairs ...**

Hidden in the cleft of this rock at the place of the tender grape and the fig tree is the secret-place of the stairs - like rungs on a ladder?



IN THE IMAGE OF ELOHIM

Since we have already examined the Zilpah, Bilhah, Leah, and Rachel rungs of the ladder, we could climb up to the Rebecca rung, the next one on the ladder. However, at this point, it is probably more understandable, to start at the top of the ladder with Adam, a son of Elohim, as he existed in the image of Elohim. In the above, we see the masculine and feminine attributes together in one vessel. There was no breach, no division, no opportunity for confusion from an outside intruder. Since we have used the analogy of doves from time to time, the above is like two yolks

in one shell. In a way, we might think of it as being the one stone with seven eyes - that white stone of Rev 2:17 that symbolizes the marriage between the soul and spirit. The soul was shielded from the outside influences by the garments of light of the surrounding egg shaped shell of light.

But, we know from the scriptures that it did not stay this way. For whatever reason, the time came when the feminine part was removed from what had been Adam - and he entered into the "sleep" of a lower glory.

ROM 8:20 **For the creature was made subject to vanity, not willingly, but by reason of him** who hath subjected the same in hope,

ROM 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

We see from the verse in Romans 8:20 that the creature (Adam and Eve) was not subjected to vanity willingly, but that it was by reason of him who hath subjected the same in hope. And that hope was that eventually the creature would be transformed into the glorious liberty of the children of God.

In order for vanity to be overcome, it was necessary that an opportunity be given for vanity to test the creature. As long as the spirit and soul were nestled safely together in their little egg of protective light, there was no breach for vanity to enter. So how did it come about that the soul would be tempted by vanity as preached by the subtil serpent?

GEN 2:21 And the LORD God **caused a deep sleep to fall upon Adam**, and he slept: and he took one of his **ribs**, and closed up the flesh instead thereof;

GEN 2:22 **And the rib, which the LORD God had taken from man, made he a woman**, and brought her unto the man.

GEN 2:23 **And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman**, because she was taken out of Man.

GEN 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

GEN 2:25 **And they were both naked, the man and his wife, and were not ashamed.**

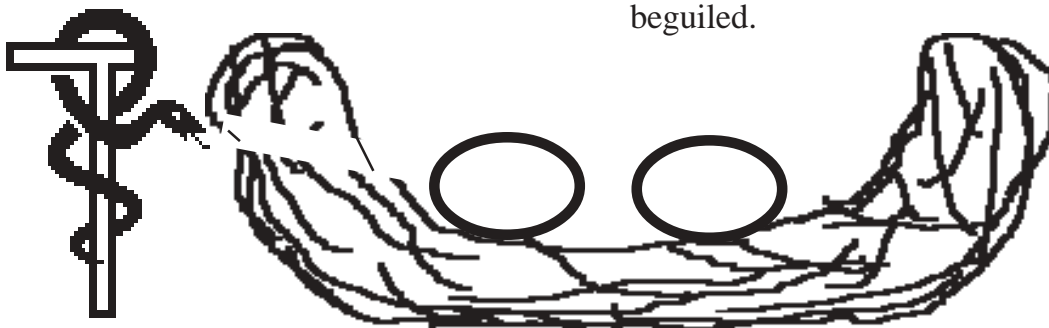
Thus, at this point, Adam and now Eve had fallen from the "in the image of Elohim" rung of the ladder to the "Eve" rung. The egg shell garments of protective light had been removed from them. The soul was not directly connected to the spirit and could make decisions independently of the spirit. They were like two dove eggs in one nest as shown in the figure below. Like dove nests today, they are vulnerable to the serpent entering in.

2CO 11:2 For I am jealous over you with godly jealousy: **for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.**

2CO 11:3 **But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.**

2CO 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, **or if ye receive another spirit**, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

The stage has now been set and the serpent, or as 2 Cor 11:4 puts it - "another spirit" is poised to beguile the mind or soul. And remember, natural, physical men, just like women, have souls or minds that can be beguiled.



The stage was set, the characters selected, and while the soul had slipped away from her spirit husband, a very charming intruder planted the seeds of corruption in the soul mind.

GEN 3:1 **Now the serpent was more subtil than any beast of the field** which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

GEN 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

GEN 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

GEN 3:7 And the eyes of them both were open, **and they knew they were naked; and they sewed fig leaves together and made themselves aprons.**

The serpent became a specialist in the "iniquity of thy traffic" and the merchandising of the souls of men. It was this merchandising of doves that caused Jesus to be most angered.

MAR 11:15 And they came to Jerusalem: **Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of those that sold doves.**

In the beginning Adam was created in the image of Elohim. The masculine and feminine were created together, thus they were brother and sister. Also, they were married or joined together so that they were husband and wife and moved as one. The description of this garden state given in the Song of Solomon.

SONGS 4:1 Behold, thou art fair, my love . . . thou hast doves' eyes . . .

SONGS 4:12 **A garden enclosed** is my sister, my spouse a spring shut up, a fountain sealed.

Truly, the spirit and soul functioned as one unit. Adam and Eve had the same Father and Mother and were brother and sister, and husband and spouse. Then, as described in Genesis 1:2, the chaos began to set in. In the next rung down the ladder, the family image began to be further fractured. Abraham and Sarah had the same father, but the maternal side was different (See Gen 20:12 below.

Part of their fall was when they focused their eyes on the world and "went down into Egypt." Abram had to have the flesh circumsized from his spirit. Sarai substituted the fleshly Hagar mind set (a different mother) in order to bring forth in the worldly pattern.



SARAH AND ABRAHAM

SAME FATHER, DIFFERENT MOTHER

GEN 20:12 And yet she is indeed **my sister**, she is the **daughter of my father**, but **not the daughter of my mother**; and she became **my wife**.

Each rung down the ladder brings an additional degree of chaos in breaking up the original image of creation. For example, for the Rebecca rung, we see a different mother and a different father. Looking at this in terms of the hemispheres of the brain, it would be at this point that the halves were truly separated, but at the same time still freely communicated. The tree of good and evil was fully developed in the offspring of this union - Jacob and Esau.

And then we come back to the midpoint of the ladder to the Rachel rung. Here, what had been together in the above realms was fractured between Rachel and Leah. Leah was not as perceptive (weak eyed) but she had the function of birthing the scepter (Judah) and the priesthood (Levi) parts of the Israel family.

Rachel's function was to bring forth the birth-right part of the family. Joseph, with his coat of many colors was a type of the rainbow angel company. Benjamin was a figure of how the image of Elohim would be restored as the manchild climbed the rungs of the ladder.

GEN 1:11 And God (Elohim) said, Let the earth bring forth grass, the herb yielding seed, **and the fruit tree yielding fruit after his kind**, whose seed is in itself, upon the earth; and it was so.

Genesis 1:11 tells us that the fruit tree must bring forth after its kind. Therefore, as we understand what the image of Elohim is, we can see as we climb the rungs of the ladder, that we are being restored back into the image of Elohim. And each rung of the ladder has its own fruit tree.

ISAAC AND REBECCA



DIFFERENT FATHER, DIFFERENT MOTHER

JACOB AND RACHEL



DIFFERENT FATHER, DIFFERENT MOTHER, SUBSTITUTION IN MARRIAGE

Gen 33:20 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

JACOB'S LADDER

8	Tree of Life	ELOHIM	Next	Psalm 82:6/John 10:34, 35
			Octave	Ye are Elohim
7	Fig Gen 1:26 Let "Us" make man in our image	EVE	Rainbow Angel	Rev 10:6,7/Rev 16:7 Time no longer - Mystery of God finished
6	Palm & Vine Gen 1:21 Cattle and beast of the earth	SARAH		Rev 9:1/16:12 Euphrates dried up - frogs go forth
5	Olive Gen 1:21 Whale in deep	REBECCA		Rev 9:1/16:10 Darkness from bottomless pit
4	Almond Gen 1:14 Sun and Moon	RACHEL	Coat of many colors Birthright thru Joseph	Rev 8:12/12:1,2/16:8 Sun clothed woman births manchild
3	Gen 1:9 Waters and Land	LEAH	Scetpter thru Judah	Rev 8:10/16:4 Wormwood into Rivers and Fountains of Water
2	Gen 1:8 Dividing Waters	BILHAH	Rachel's Handmaiden	Rev 8:8/16:3 Mountain Cast into Sea
1	Gen 1:2 Chaotic Earth	ZILPAH	Leah's Handmaiden	Rev 8:7/16:2 Earth

The Days of Re-creation

And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of Elohim ascending and descending upon it. Gen 28:12

Trumpets/Vials

Note on the preceding page that much of the information that we have developed so far has been added to our Jacob's ladder diagram. We can see the seven rungs of the soul leading to the eighth rung which is "in the image of Elohim". The trumpets and vials are displayed along with the birthing of the manchild at the 3 1/2 rung point.

Also shown are the trees that correspond to the various levels. The almond tree represents the spoken word of the 22 knops of the candlestick. The olive tree represents the oil of the Spirit that balances the word. The palm tree represents the Urim and Thummim. And, supported by the palm tree, are the clusters of grapes. Of course, the grapes or wine has been primarily the subject of this writing, and have to do with Peniel and fulfilling the day of atonement.

And then we go on to the fig tree which was used in the Eve realm to cover nakedness. And, so again the fig tree ministry will be used to cover the nakedness (vulnerability) of man until the process of transfiguration into the Elohim is completed. The scriptures tell us that when the fig tree puts forth her tender bud, the coming of the fullness of Christ is right at the doors (Mark 13:28, 29). We elected to leave the study of the fig tree and the feast of tabernacles for a later writing.

As we have unfolded the mystery of the trees, we can see that we, like the blind man of Mark 8:22, have been blind to how the trees are to be used to celebrate the feast of tabernacles. When Jesus ministered to him at first, he saw men as trees walking. When he touched his eyes again, he saw every man clearly. And so our vision is being opened up so that we can see clearly the functions and steps represented by the trees. Without this vision, we would perish by way of the grave.

The scriptures tell us that no man can ascend back into the heavens, unless he first descended from there (Eph 4:10). Therefore, it is very important that we know our origins - where we started from so that we can return. There are some writings which are attributed to the Disciple Thomas which discuss our origins, the stones with seven eyes, and the understanding of the tree ministry.

The disciples said to Jesus: Tell us how our end will be.

Jesus said: Have you then discovered the beginning so that you inquire about the end?

Blessed is he who shall stand at the beginning, and he shall know the end and he shall not taste death. Blessed is he who was before he came into being.

If you become disciples to Me and hear My words, these stones will minister to you.

For you have five trees in Paradise, which are unmoved in summer or in winter and their leaves do not fall. Whoever knows them will not taste death.

In the struggle to ascend the rungs of this soul ladder, there are three fallen stars that give particular difficulty. The first is named Wormwood and plagues the Leah realm to the point that Rev 8:10 says "many men died of the waters". This bitterness blames one's difficulty on everyone else, rather than look within to find its Esau root (Heb 12:15, 16).

The fallen star for the Rachel rung is Leviathan the dragon, king of the children of pride (Job 41:34). Joseph struggled mightily with this dragon in his prideful, young years, and then was taken from prison to the throne. Rebecca struggles with Apollyon, the angel of the bottomless pit - where the origin of the giants (Gen 6:2) has been kept under lock and key until the season of testing began.

The placement of these fallen stars is shown on the Jacob's ladder diagram on the page to the right. Note that this diagram places the seven rungs of the ladder with the furnishings in the wilderness tabernacle. The entrance to the east gate of the garden where the cherubim are is the Eve rung. This Eve rung is placed with the Cherubim which are over the ark in the tabernacle.

The outer court realms are the Zilpah, Bilhah, and Leah rungs. We can see from the following scriptures that the day will come when the outer court is trampled underfoot.

REV 11:1 And there was given to me a reed like unto a rod: and the angel stood, saying, **Rise, and measure the temple of God, and the altar, and them that worship therein.**

REV 11:2 **But the court that is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread underfoot fort and two months.**

John, like man Ezekiel saw in Ezekiel 40:3, was told to measure the temple and those that worship therein. So, we are measuring the number of a specific group of worshippers. And, what is the length and breadth of this group of worshippers?

1 0 0 C U B I T S	EZEKIEL
	41:13 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;
	41:14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.
	100 CUBITS

100 CUBITS X 100 CUBITS = 10,000 SQ. CU

2 X 10,000 = 20,000 CHARIOTS

10,000 SONS AND 10,000 DAUGHTERS

When we examine these measurements in scripture, we find that we are given the the measurements of the separate place - separated out like Adam's rib. Running thru the math, we arrive at 10,000 sq. cubits for the house and 10,000 sq. cubits for the separate place. a square cubit is just about the right amount of space for a person to stand on in an army formation.

The outer court represents the basic salvation realm by grace (Eph 2:8, 9). The door to the body of Christ is Jesus. The brazen altar represents forgiveness of sins (Jesus's blood as the passover Lamb sacrifice). The laver represents water baptism. This is the basic foundational package referred to in I Cor 3.

I COR 3:11 **For other foundation can no man lay than that is laid, which is Jesus Christ.**

Salvation of one's spirit by grace is accomplished in the outer court. Salvation of the soul by works which are tried in fire is shown in verses below. Do you see the transistion?

I COR 3:12 Now if any man build upon this **foundation gold, silver, precious stones, wood, hay, stubble;**

I COR 3:13 Every man's **work** shall be made manifest: for the day shall declare it, because **it will be revealed by fire;** and the fire shall try every man's **work** of what sort it is.

I COR 3:14 If any man's **work** abide which he hath buit thereupon, he shall receive a reward.

I COR 3:15 If any man's **work shall be burned,** he shall suffer loss: **but he himself shall be saved;** yet so by fire.

PHIL 2:12 . . . **work out your own salvation** with fear and trembling.

JACOB'S LADDER

8	Tree of Life	ELOHIM	
7	Fig	EVE	ARK AND CHERUBIM
6	Palm & Vine	SARAH	INCENSE ALTAR
	Fallen star is Apollyon - Jealousy and death - Rev 16:13/SOS8:6		
5	Olive	REBECCA	SHEWBREAD
	Fallen star is Leviathan or pride: Rev 12:4, Job 41:1,34		
4	Almond	RACHEL	CANDLESTICK
	Fallen star is Wormwood or bitterness: Rev 8:11/ SOS 8:9 Cedar		
3		LEAH	WASHING OF WATER IN LAVER
2		BILHAH	BRAZEN ALTAR OF SACRIFICE
1		ZILPAH	DOOR TO TABERNACLE

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given to the Gentiles: and the holy city shall they tread under foot forty and two months.

The outer court foundational salvation is primarily directed at the spirit and the soul begins to be conscious that somebody is concerned about her welfare. The scriptures say that "out of Egypt have I called my son." Here, on the Zilpah rung of the ladder, the soul begins to be conscious that something is happening with the spirit husband. And for each step up on the rung and each step forward in the tabernacle, the consciousness of God increases. When the outer court work is completed, those that go by death will join the cloud of witnesses and wait for that generation that will overcome all things, even death, to win the prize of transfiguration.

In the sanctuary, the processing by fire begins in earnest. First, in the flame of the candlestick, then in the oven that bakes the shewbread, and then in the incense altar. As the works of the flesh are burned up (wood, hay, and stubble), the works of the spirit are refined in the fire. This is a salvation of the soul by works and it has its rewards.

I COR 3:12 Now if any man build upon this **foundation gold, silver, precious stones, wood, hay, stubble;**

I COR 3:13 Every man's **work** shall be made manifest: for the day shall declare it, because **it will be revealed by fire;** and the fire shall try every man's **work** of what sort it is.

I COR 3:14 If any man's **work** abide which he hath built thereupon, **he shall receive a reward.**

This doesn't mean that those who have no works that abide the fire lose their basic foundational salvation by grace. But it does mean that they will suffer the indignities of being trampled in the outer court and waiting a long time for their reward.

I COR 3:15 If any man's **work shall be burned,** he shall suffer loss: **but he himself shall be saved;** yet so by fire.

The outer court ministry is primarily the ministry of the Son Jesus. Here we have the evangelical type churches that man this doorway. Then, the sanctuary is where the ministry of the baptism in the holy Spirit which gives the "earnest" or down payment of the Spirit so to speak. And there are many so called "Spirit filled" type churches that man this doorway. These churches fulfill the feasts of passover and pentecost. You can go into any good Bible bookstore and purchase tracts that lay out the ABC 's of how to be saved and how to be baptized in the Holy Spirit. But, alas, such is not the case for celebrating the feast of tabernacles. This is still a great mystery because the mystery of Elohim has not yet been fully declared. But that day will come, and these principles will be made very plain to those who want to experience Succoth or tabernacles. Zechariah 14:16 - 19 speaks of the time when this celebration will be well known among the families of the earth - even Egypt.

In the meantime, the rainbow angel company will enter the temple and visit the firey altar, and like Isaiah have a coal put to their mouth to purify their talk. And then, they will walk the firey walk as their feet become like pillars of fire. (Rev 10:1). The 20,000 son and daughter company will be the first of the firstfruit pioneers of those that overcome all things, even death, to achieve transfiguration. They will mark the trail that many others will follow.

They will build on that foundation of pass-over and pentecost. The message of the feast of trumpets will establish that word that is needed to receive that vision of the Mahanaim or two armies. Then, the soul will have its day of atonement at Peniel. And then with these concepts in place, we are ready to cross Jordan and travel to Succoth or tabernacles.

1 COR 3:11 **For other foundation can no man lay than that is laid, which is Jesus Christ.**

The scriptures make it very clear that there is one basic basic foundation for salvation, and that foundation is Jesus Christ. The foundational truths concerning the forgiveness of sins through the blood of the passover Lamb are absolutely essential. Otherwise, we will have sand in our foundation and when the waves of the sea of doublemindedness beat on it, the whole structure will crumble.

In our discussions so far, we have looked at the Jews and for the most part, Christendom being out of balance in terms of an overheavy emphasis on the law or upon church rules and regulations. But, there is a principle called the Danco effect, that applies to passengers in boats. If something happens on one side of the boat, the passengers will rush to that side to observe, and the boat is in danger of capsizing. And then when the event changes to the other side, there is danger that the boat will capsize in that direction. What is needed is a sense of equilibrium.

Lest we have left the impression that the word is not as important as the Spirit, let's look at some of the dangers of straying away from the basic, foundational word, for example the atoning blood of Jesus. Remember, when we spoke of the oil of the Spirit being used to open up or anoint the right brain functions of the high priest. There was also something about the blood in this scripture that we did not discuss or even underline. Do you see it?

LEV 14:17 And the rest of the oil that is in his hand shall **the priest put upon the tip of the right ear of him that is to be cleansed**, and **upon the thumb of his right hand**, and upon the **great toe of his right foot**, upon the blood of the trespass offering:

What we did not point out to you was that this precious anointing oil for the high priest could only be placed there after there had been careful preparation of the areas to be anointed. And what was this preparation?

LEV 14:12 And the priest shall take **one he lamb**, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD.

LEV 14:13 **And he shall slay the lamb in the place where shall kill the sin offering** and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy.

There is little doubt that the above is referring to a type and shadow of the blood of Jesus that was shed on the cross. Now, what is done with it?

LEV 14:14 And the priest shall take some of **the blood of the trespass offering**, and the priest shall put it upon the **tip of the right ear** of him that is to be cleansed, and **upon the thumb of his right hand**, and **upon the great toe of his right foot**.

LEV 14:15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand.

LEV 14:16 And the priest shall dip his right finger in the oil that is in his left hand, and **shall sprinkle of the oil with his finger seven times**.

It is clear that the blood of the Lamb is foundational to hearing what God would have us hear. If it is not filtered thru the blood, then any spirit could be speaking - not necessarily the one we want to hear from. Thus, we must balance the spirit realm with the safeguards provided in the anchor of the word - for the word and Spirit will agree if we have interpreted correctly. If they do not agree, we should wait because our perception of either the word or the Spirit is faulty. Then, when agreement is reached in our perception, we may safely move forward.

It would be very wrong to assume that the blood of the Lamb is only an outer court operation. Yes, the blood was shed on the cross, but when Jesus ascended into to the heavens and even to the throne to sprinkle the vessels of ministry with his blood.

HEB 9:20 Saying, This is the blood of the testament which God hath enjoined unto you.

HEB 9:21 **Moreover he sprinkled with blood both the tabernacle, and all the vessels of ministry.**

HEB 9:22 And almost all things are purged with blood; and without shedding of blood is no remission.

HEB 9:23 It was therefore necessary that the patterns of things in the heavens should be purified with these; **but the heavenly things themselves with better sacrifice than these.**

It is sad to watch the travail of many parents today as those wonderful children in whom they have invested much love and care are led astray as teenagers. And so it is with those that would grow into maturity and walk in the high places of God. There is a very narrow path to transfiguration, but the enemy has his spirits strategically stationed to divert those walking God's path onto another path. And when it comes to the area of predestination and pre-existence, the enemy has his specialists which are known as familiar spirits. Yes, those familiar spirits have a right to be stationed there because it is part of the testing that goes with walking the path. However, we would be remiss not to advise you of how the familiar spirits will attempt to to divert you from God's path. We will not interrupt the flow of what we are doing here to deal in detail with the subject of familiar spirits. But there is an appendix provided with this booklet that covers that subject. The blood of Jesus and the anchor of the word in agreement with the Spirit are defenses.

We normally consider the parable of the prodigal son as simply being the story of a young man who was led astray by the world and then came to himself and returned to his father's house. However, when we look at it from the aspect of having left our Father's house in the rungs before this present earth (the descent from the heavens) and then returning to Father's house (ascension), it has much deeper meaning.

One study identified seven steps down and seven steps to return. We list them below.

DESCENT

7. Self will
6. Selfishness
5. Separation
4. Sensuality
3. Spiritual Destitution
2. Abasement
1. Starvation

ASCENT

7. Rejoicing
6. Re-clothing
5. Reconciliation
4. Return
3. Repentance
2. Resolution
1. Realization

Note that this process is like a full circle. We start out at the Father's house and rung by rung "fall" down the ladder to the earth. Each rung down is a decrease in glory. And when we hit bottom and a realization of our futile state, the ascent can begin. Each step down is like a diminishing from a greater candlestick or sun to a lesser candlestick or sun. This same pattern can be seen in the seven churches in Revelation chapters 2 and 3.

The sets of seven involved in the fall and ascent are very prevalent throughout the scriptures. Another place that they occur is in the jubilee system. II Corinthians 3:17 tells us "where the Spirit of the Lord is, there is liberty." Then, we are told to behold in a mirror the image of the Lord. Leviticus 25:9 sums up the process that results in us proclaiming liberty throughout our land.

THE WAY BACK TO FATHER'S HOUSE

FATHER'S HOUSE

Luke 15:11 A certain man had two sons.



!5:12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.



!5:13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.



!5:14 And when he had spent all, there arose mighty famine in that land and he began to be in want.



!5:15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.



15:16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.



!5:17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger.



15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee.



15:24 For this my son was dead, and is alive again; he was lost and is found. And they began to be merry.



15:23 And bring hither the fatted calf, and kill it; and let us eat and be merry.



15:22 But the father said to his servants, Bring forth the best robe, and put it on him; and and put a ring on his hand, and shoes on his feet:



15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to called thy son.



15:20 And he arose and came to his father. But when he was yet a great way off, his father saw him and had compassion, and ran, and fell on his neck, and kissed him.



15:19 And am no more worthy to be called thy son: make me as one of thy hired servants.



Luke 15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee.

THE EARTH BOTTOM

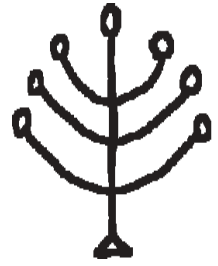
PROCLAIM LIBERTY THROUGHOUT THE LAND IN THE YEAR OF JUBILEE!

In the twenty-fifth chapter of Leviticus, we are shown the pattern of the Jubilee. We see a week of years in which the first six are spent sowing the ground. Then the seventh year is a year of rest for the land. The eighth year is the beginning of another week of six years sowing and then letting the land rest for one year.

And so the pattern continues until we have gone through seven weeks of years or a total of forty-nine years. Then the scriptures proclaim liberty throughout the land in a year of jubilee - the fiftieth year.

Is this merely a pattern for agriculture or does it have a greater meaning? Here we see **seven sets of seven** candlesticks. Is this not a picture of our ascension back into the realms of the heavens?

When we have ascended back through all seven realms to our Father's house, truly our bodies or land will have been transformed from the terrestrial to the celestial in our year of jubilee!



THEN SHALT THOU CAUSE THE TRUMPET OF THE JUBILE TO SOUND

Lev 25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof.

25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field nor prune thy vineyard.

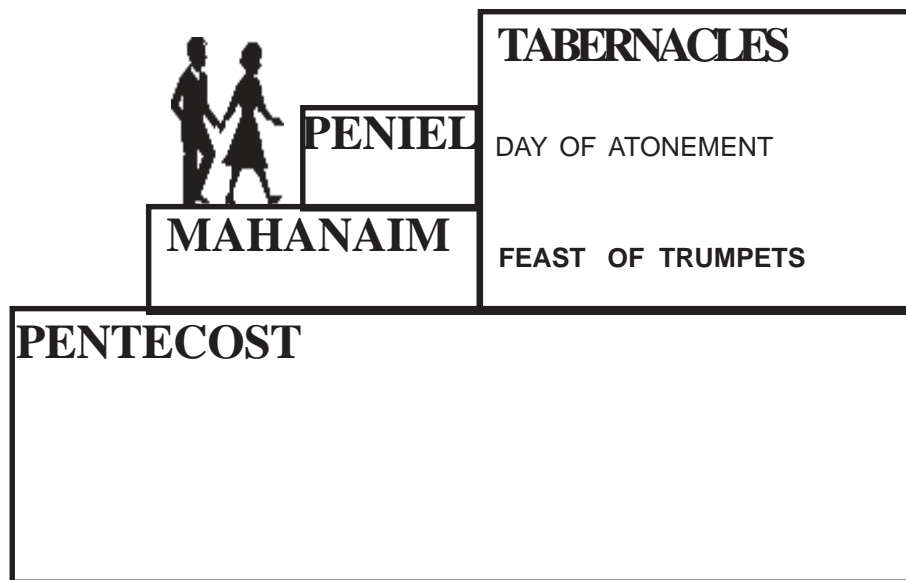
25:8 And thou shalt number seven sabbath of years ; and the space of seven sabbaths of years shall be unto thee forty and nine years.

25:8 Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

25:9 And ye shall hallow the fiftieth year and proclaim liberty throughout all the land unto all the inhabitants thereof: It shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.



THE JUBILEE TRUMPET



LEV 25:8 Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

LEV 25:9 And ye shall hallow the fiftieth year and proclaim liberty throughout all the land unto all the inhabitants thereof: It shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

In the beginning of this writing, we posed the picture of a man standing on the pentecost step and trying to determine how he would make the next giant step to the feast of tabernacles. Then we proposed that the smaller steps of Mahanaim and Peniel be put in place so that this giant step could be broken into three smaller, more manageable steps. Then, we related Mahanaim as being represented by the feast of trumpets and Peniel as being represented by the day of atonement.

As we look at the seven sets of seven involved in the jubilee system, we find that a trumpet of the jubile will be caused to sound. And then on the tenth day of the seventh month (the day of atonement) the trumpet sound shall be heard throughout our entire land. And on the fifteenth day of the seventh month, the feast of tabernacles (Succoth) begins.

While the term "land" can be applied in a number of ways, the most direct application is the land being our body. When this is done, we will be ready to celebrate the feast of tabernacles in its fullness. After seven sets of seven, we are ready to proclaim liberty throughout our land. After having been subjected to vanity and the fall, we will have come full circle.

ROM 8:21 Because the creature itself also **shall be delivered** from the bondage of corruption **into the glorious liberty of the children of God.**

As we now look at the steps for the feast of trumpets and the day of atonement, can we now say that we have understanding of what is involved? Are we ready to ask our Father to further engage this process in us so that we are ready to celebrate the feast of Tabernacles?

What is S. A. D. ?

Many of us, looking upon the grays and browns of a winter landscape, long for the first green of spring. But there are people whose winter melancholy can turn into a deep depression. Victims of seasonal affective disorder, or S. A. D., they struggle all through the gray months against depression. Their spirits lift only when spring returns with brighter sunshine and longer daylight hours.

In the early 1980's, researchers discovered that hormone melatonin, secreted by the brain's pineal gland, seems to play a role in S. A. D. The less light available, the more melatonin produced by the pineal gland. It may be that the depression of S. A. D. sufferers is caused by the higher level of melatonin in their blood during the winter months. But why the rise in melatonin causes S. A. D. in some people, and not in others is unclear.

Some people with S. A. D. have found relief by moving closer to the tropics, where the winters are sunny. For those who do not want to move, doctors suggest sitting under a "grow light" -- the kind used to stimulate growth in houseplants for a few hours each day. This appears to suppress melatonin production and its depressive effects.

ABC's of the HUMAN MIND (Readers Digest)

Those that become depressed report that environment appears to be gray or "blue" and there is no sunshine or joy. Depression appears to be a preview of hell where the frequency of its dim sun is "under the earth" frequency. Hell is simply another tumble down the ladder and finally there is a place the scriptures call the lowest hell (Deut 32:22).

We have assumed that the environment of the earth rung is "normal" because that is all we know and we assume that is the way things are supposed to be. However, the fact of the matter is that our spirit is quite depressed now compared to the time when "the morning stars sang together and all the sons of God shouted for joy." Job lamented that "Man that is born of a woman is of a few days and full of trouble. Job certainly experienced the ultimate in the depression of spirit. But, in the midst of all this, he "remembered" like the prodigal son the days of his youth in his Father's house. And he even remembered the presence of El Shaddai.

JOB 29:1 Moreover Job continued his parable, and said,

JOB 29:2 Oh that I were as in months past, as **in the days when God (Elohim) preserved me;**

JOB 29:3 **When his candle shined upon my head,** and when by **his light** I walked through darkness;

JOB 29:4 **As I was in the days of my youth,** when **the secret of God was upon my tabernacle;**

JOB 29:5 **When the Almighty (El Shaddai) was yet with me,** when my children were about me;

JOB 29:6 When I washed my steps with butter, and **the rock poured me out rivers of oil;**

Job went thru a season of heaviness, a true case of seasonally affective disorder. But Peter wrote that this season of heaviness was part of our fiery trial before we come to glory.

1PE 1:6 Wherein ye greatly rejoice, though **now for a season, if need be, ye are in heaviness through manifold temptations:**

1PE 1:7 **That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire,** might be found unto praise and honour and glory **at the appearing of Jesus Christ:**

The tabernacle in which we live now is but a waste place compared to the days of our youth when the secret of Elohim was yet upon our tabernacle. Yes, we too will go thru that dark night of the soul in an olive garden called Gethsemane. We too will feel that heaviness of not seeing the sunlight.

But when the trial is over, our candlestick is filled with that olive oil of joy, we shall go into the marriage supper of the Lamb as did the five wise virgins. We shall be olive trees of righteousness and be given our wedding garments of praise. Then, the spirit of heaviness flees away before the Sonshine of the bridegroom's face. The old waste place of our body is restored to the days of it's youth.

ISA 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, **the oil of joy for mourning, the garment of praise for the spirit of heaviness;** that they might be called **trees of righteousness,** the planting of the LORD, that he might be glorified.

ISA 61:4 **And they shall build the old wastes,** they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

In the spectrum of sunlight that we call earth, we see very little of the total electromagnetic spectrum. We can represent the frequencies

Gamma Rays



60 cycle/sec

in the spectrum from common 60 cycle per second household current at the bottom of the column to the high frequency (10 million million million million cycles per second) gamma rays at the top of the column. The little, bitty white slice in the column is all the light that we see in this entire spectrum. You might say we are almost blind to what is going on around us.

Do not the scriptures speak of those things which are invisible and unseen? And in this light spectrum which we call sunlight, we "see" light of a certain glory or frequency. And when we don't see this light, our spirits can become very low or depressed. But, would it surprise you to find that there are six plus candlesticks or sunlight spectras above us, which are invisible to our natural eyes?

ISA 30:26 Moreover, the light of the moon shall be as the light of sun, and **the light of the sun shall be sevenfold,** as the light of seven days, **in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.**

As we behold the glory of the sunlight spectra of the candlestick of the higher glory, then our depression from the lower glory is lifted and we are transformed to the higher glory.

GEN 32:30 And Jacob called the name of the place **Peniel: for I have seen God face to face,** and **my life is preserved.**

GEN 32:31 And as he passed over Penuel **the sun rose upon him,** and **he halted upon his thigh.**

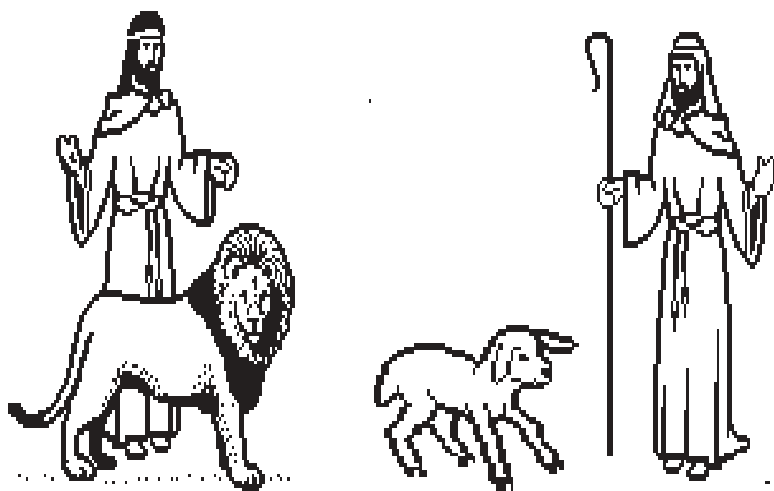
II COR 3:16 Nevertheless when it shall turn to the Lord, **the veil shall be taken away.**

II COR 3:17 Now the Lord is Spirit: and where the Spirit of the Lord, **there is liberty.**

II COR 3:18 But we all, **with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory,** just as from the Lord, the Spirit.

Yes, in the twinkle of an eye, as our eye beholds the brightness of his coming, mortality will be swallowed up with immortality. Then our spirits will be no longer depressed in the lower realms but we will soar with the wings of an eagle in the bright sunshine of Elohim's heavens. We will no longer be in the season to be S. A. D.

The Perfect Balance of the Lion and Lamb of Judah



And as we behold the perfect balance of the Elohim, then we are also balanced and a just balance shall become our delight.

As we survey the map of Jacob's journey, we must ask ourselves if this map means more to us than when we first looked at it. Jacob started out at the seventh well of the oath and went to Bethel which means the house of Elohim. There he received a visitation from Elohim and took the stone that he had used for a pillow and poured oil on top of it. He said that surely Yahweh was in this place and he knew it not.

From there, he went to Padan - Aram and became the head of a large family. Then God told him to return to his kindred in the land of his father. As he journeyed to Mahanaim, he received the fearful news of Esau coming to do him in. But, it was also at Mahanaim that he received the vision of the two armies of the host of Elohim. And then he went to Peniel and wrestled thru that dark night of the soul until the day broke and he was given a new name. Then the sun arose upon him and he began a new walk

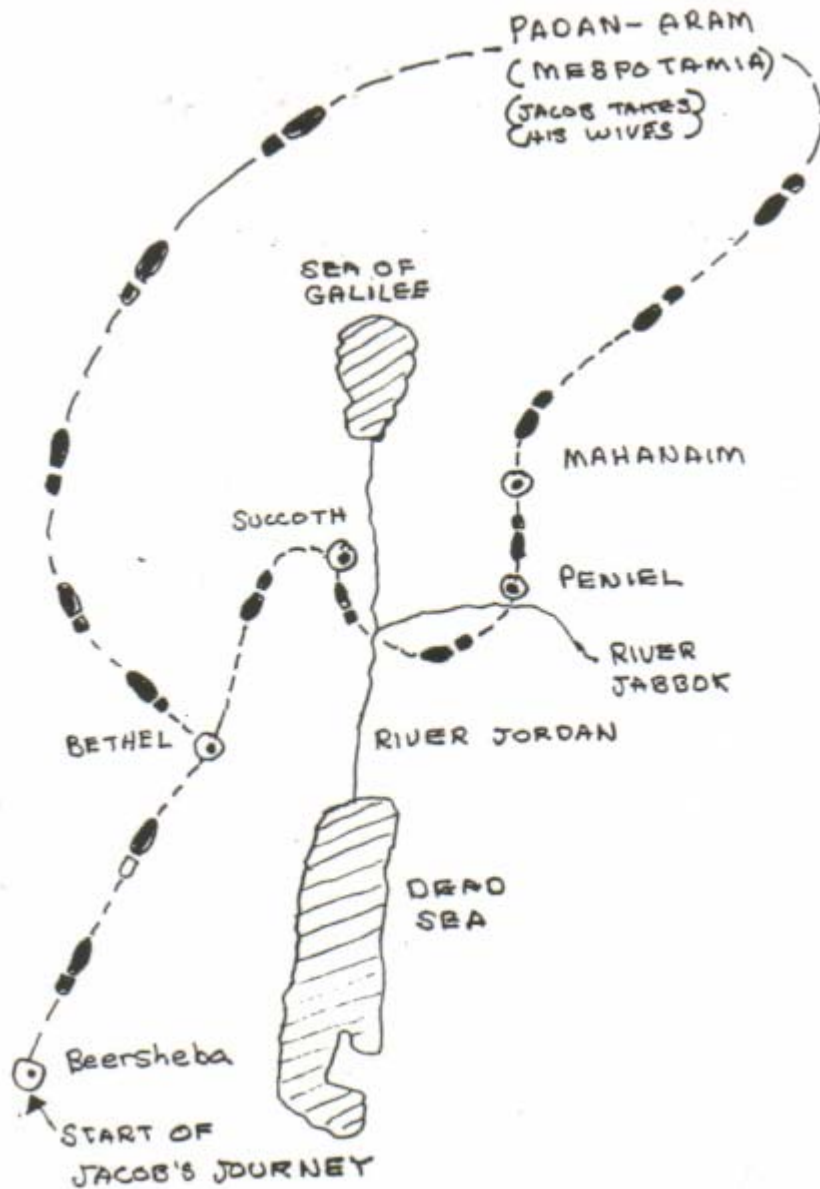
When Jacob wrestled thru to an answer at Peniel God heard his prayer and sent a porion of the armies of Elohim to persuade Esau that Jacob, being a friend of Elohim, should also be considered a friend of Esau.

As Jacob went to Mahanaim and Peniel, we looked at these as being equivalent to fulfilling the feast of trumpets and the day of atonement. And it is at the point of the day of atonement that we will end this part of the writing. But the next step is to cross Jordan and go to Succoth (or tabernacles). And we must ask ourselves if we are ready to fulfill our feast of trumpets and day of atonement so that this year we will fulfill the feast of tabernacles on this earth.

And then we can glance ahead to when Israel returned to Bethel and there El Shaddai confirmed his blessing as Israel -- a prince having power with Elohim and with men.

Now, therefore, may the very blessings of Elohim be personally upon your life that you may behold as in a mirror His image and be transformed from glory to glory.

MAP OF JACOB'S JOURNEY



APPENDIX A

Earlier in the writing, we referred to the activity of familiar spirits being strategically placed by the enemy to divert those who would walk Elohim's path into another path which leads away from God. Since, this happens so many times, we need to look at what is actually happening and what we can do to nullify the familiar spirit activity.

First, let's look at how a familiar spirit operates. These spirits seem to have very specific knowledge of certain activities and can present information which would lead one to believe that they are truly God's representatives.

For example, we are a spirit, and we have a soul and live in a body. Let's consider our body in the context of a car and we will say that our spirit is driving at the wheel. Let's say that Fred is driving a 1922 Essex and as Fred goes down the road he sees a hitchhiker which he picks up. The hitchhiker rides along and everything Fred sees, the hitchhiker sees also. After a while, the hitchhiker begins to give advice on what route to take and becomes very familiar with all of Fred's activities. After a while the Essex goes to that junkyard where all the old cars eventually go and the hitchhiker leaves to find another car in which to ride.

Along comes Mike in a 1932 Ford V-8. As the hitchhiker rides with Mike, he tells him about all his adventures with Fred - for he rode with Fred many years and was familiar with everything Fred did. One time when Mike was very tired, the hitchhiker persuaded Mike to let him drive. So Mike's spirit moved aside and let the hitchhiker take control. After a while he even took the car out for a spin occasionally without Mike even being there. This allowed the hitchhiker complete freedom to use Mike's lips and body to bring various very important messages. Eventually, the 1932 Ford wore out and was junked

Then, the hitchhiker went thru the same scenario with the other cars shown on the page at right: a 1947 Studebaker, a 1949 Volkswagon, a 1960 Corvair, a 1976 Maverick, and a 1987 Sable. The familiar spirit could tell you all about all these cars and their occupants. You would almost think that he lived their lives -- after all he was right there with them and was **familiar** (being a familiar spirit) with everything that happened.

From time to time, the familiar spirit would impress others with his knowledge of all the "lives" that he had lived by recounting tales of the 1922 Essex, the 1932 Ford, etc. But, in effect all he had done was go from car to car. When one car "died" and was junked, he would find another one. This is why he is called a familiar spirit because he was there as a familiar hitchhiker.

Familiar spirits would try to impress you with all their knowledge but they are really very dumb. They are like someone that flunks the first grade time after time. For example, the earth rung is the realm of the flesh or the carne as the Spanish would say. As Job put it, the earth is already full of trouble. Why would anyone want to **re-enter** the flesh time after time after time?

In the economy of God, the goal is to be transformed from glory to glory. These glories, or heavens, are co-existent, but distinct from each other. Paul was caught up to the third heaven. And just because we have taken the elevator to the third floor of the Empire State building, it would be quite foolish to say that there are no higher floors than the third floor.

On the other hand, the familiar spirit feeds on the flesh or carne mind of those in the earth realm. It operates thru a spirit of flattery (Dan 11:21) to the soul. No longer is the soul just the soul, but it becomes the Soul with a capital "S" preceded by flattering adjectives. No longer is self just the self, but it becomes Self with a capital "S". The familiar spirit takes the control or steering wheel away from the human spirit and in effect possesses the vessel so at times the personality of the individual is replaced by the personality of the familiar spirit. The familiar spirit is chained by its own lusts to the earth realm, that's why it flunks the first grade over and over again.

And what are some of the protective measures that God has provided for our use? Even though Jesus may be mentioned by the familiar spirit, you will find that he is reduced to being just one name among many other entities. There will be a total absence of any mention of the blood of Jesus because this reveals the nature of the familiar spirit. Therefore, that foundation of Jesus Christ and the atoning blood of the Lamb of God must be always maintained. Then, when the waves of the sea of the double minded soul come, our foundation will be the solid rock rather than sand.

We have looked at the scriptures in I Cor 3:12 about the wood, hay and stubble works of the flesh being burned up by the fire of God. As we learn to ascend to the altar of God, we like Isaiah may have our lips purified by the coals of the altar. Even as we have looked thru a glass darkly and seen dreams and visions, we should place these dreams and vision in the very fire of God's altar. That which does not abide the fire will be burned up and the silver, gold and precious jewels remaining will only be refined by the fire. For as we ask the Lord to place us in His fiery furnace, we can be assured that the familiar spirits will not be able to abide the fire with us. May you walk in the wonders of the blood and fire and and vapor of smoke as spoken of in Acts 2:19.

FAMILIAR SPIRITS



ESSEX—1922
Started the closed car trend



FORD V-8—1932
First low-priced car with V-8 engine



STUDEBAKER—1947
The "new look" after World War II



VOLKSWAGEN—1949
Became the largest-selling import



CORVAIR—1960
One of the first "compacts"



1976 Ford Maverick Sedan



LEV 20:6 **And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.**

Remember that we said that the soul is feminine and that a natural male has a feminine soul that conceives thoughts. Therefore let us take the example of the feminine soul of a physical male playing the role of a whore with a familiar spirit. The familiar spirit is a specialist at causing the soul's legitimate husband, the human spirit to be turned aside. The soul which should be married to the human spirit of the vessel breaks the marriage relationship and is courted by the familiar spirit. The familiar spirit is the "another" spirit described in the II Cor 11:4 below.

2CO 11:2 For I am jealous over you with godly jealousy: **for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.**
2CO 11:3 **But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.**

2CO 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, **or if ye receive another spirit,** which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

The modus operandi of the familiar spirit is a flattery of the soul. Does it not say in Daniel 11:21 that "he shall come in peaceably, and obtain the kingdom by flatteries."? The familiar spirit convinces the soul that he and she should exalt their "throne above the stars of God" (Elohim) and usurp the authority of the most High (El Elyon) (Isa 14:13). The familiar spirit gives great flattering titles to the soul and together in the temple of God (the body) they would even attempt to usurp the power of the Most High. The story is given in II Thess 2:3-8 and in the end the wickedness will be consumed by the Lord with the "spirit of his mouth and the brightness of his coming."

The familiar spirit will attempt to seduce those (who would walk the narrow path of the Lord) by flattery and knowledge. It is the doctrine of the Saducees - - no resurrection. However, the soul of those who would walk with the Lord will cling to their true husband -- the spirit which receives the witness and leading of the Holy Spirit. And they will follow on to that marriage supper of the Lamb.

ISA 8:19 And when they shall say unto you, Seek unto them that have **familiar spirits,** and unto wizards that peep, and that mutter: **should not a people seek unto their God? for the living to the dead?**

8:20 To the law and to the testimony: if they speak not according to this word, [it is] because **[there is] no light in them.**

APPENDIX B

We have spoken of the seven candlesticks or suns and we live in that earth that is under our natural sun. When we, by the eye of the Spirit, behold the glory of the higher realms we shall be transformed into the glory. The preacher in Eccl 1:4 saw all the oppressions that were done under this sun. But, just because we were born in that province of earth under this natural sun, we need no longer be subject to it if we, like the manchild ascend to the throne.

ECC 4:15 I considered **all the living which walk under the sun**, with **the second child that shall stand up in his stead**.

ECC 5:8 **If thou seest the oppression of the poor**, and **violent perverting of judgment and justice in a province**, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they.

A PROPHECY: The Most High, who is above all, regardeth and saith that we are not to marvel at the mystery of iniquity working under the sun. Yea, we are not to marvel at the oppressions of the poor and and violent perverting of judgement and justice in the province which is the realm of earth's sun. For the One, above all that are high, regardeth and has a plan to stop the oppression and deliver men and rid them from the hand of the wicked.

ISA 44:7 And who, as I, shall call, and shall declare it, and set it in order for me, **since I appointed the ancient people?** and the things that are coming, and shall come, let them shew unto them.

ISA 44:8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? **ye are even my witnesses**. Is there a God beside me? yea, there is no God; I know not any.

ISA 46:9 **Remember the former things of old**: for I am God, and there is none else; I am God, and there is none like me,

ISA 46:10 **Declaring the end from the beginning**, and **from ancient times the things that are not yet done**, saying, My counsel shall stand, and I will do all my pleasure:

The above prophecy is a remembrance from an ancient time in which an ancient people stood with God before the province of earth's sun ever was. John, the revelator, caught glimpses of this province above all other provinces. He saw that ancient truths were proclaimed and copied down by those that God had appointed witnesses. These witnesses, the ancient people, stood at the beginning with God and heard and understood the plan. John wanted to copy down the message of the seven thunders, but was told to seal them up. Later at the dawning of the third day (day as 1000 years) since the Word became flesh in the earth, a company of these same ancient ones are also in the earth. As the seals are removed from the mystery of Elohim, they begin to "remember" and declare the end from the word given them at the beginning. And then the mystery of Elohim and the mystery of the iniquity that worketh under the sun will be revealed. As this month of Nisan marks the first month of a new year, it is time, O ancient witnesses to arise and to proclaim, to declare the end from the beginning.

ECC 1:9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

ECC 1:10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

1TI 5:24 Some men's sins are open beforehand, going before to judgment; and some men they follow after.

1TI 5:25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.