A vibrant rainbow arches across a clear blue sky. The colors of the rainbow are bright and distinct, transitioning from red at the top to violet at the bottom. The sky is a uniform, light blue. The text is overlaid on the image in a dark red, cursive font.

*The Return
of*

*Wisdom
to the
Earth*

The Return of Wisdom to the Earth

**DaySpring from on High
P. O. Box 820
Alvin, Texas 77512 - 0820
United States of America**

This publication is written in two column style. For ease of navigation, use the arrow keys or the page down and page up keys. The hand or the scroll bar can also be used if desired.

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GEN 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

22 For **wisdom**, which is the worker of all things, taught me; for in her is an understanding spirit, holy, one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good, quick, which cannot be letted, ready to do good.

23 Kind to man, stedfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure, and subtil, spirits.

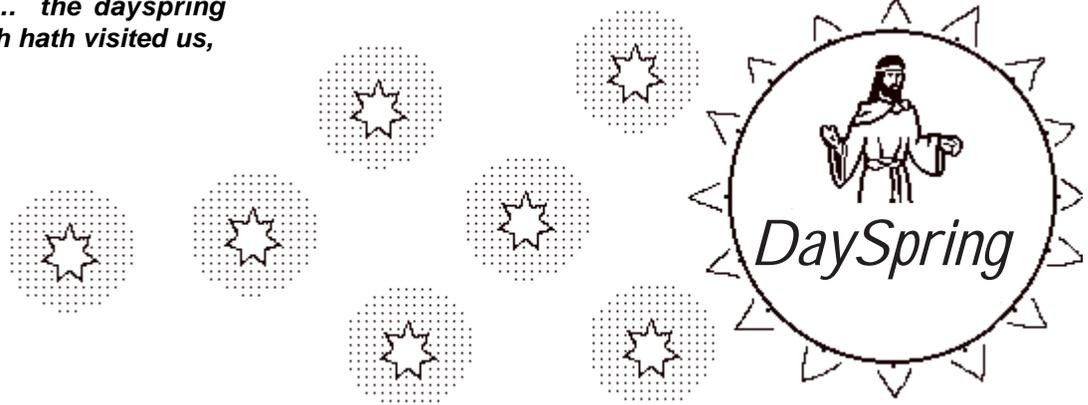
24 For **wisdom** is more moving than any motion: she passeth and goeth through all things by reason of her pureness.

25 For **she** is the breath of the power of God, and a pure influence flowing from the glory of the Almighty: therefore can no defiled thing enter into her.

26 For **she** is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness.

*The Wisdom of Solomon,
Chapter 7, The Apocrypha*

LUK 1:78 ... *the dayspring*
from on high hath visited us,



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from on High

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P. O. Box 820

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77512-0820

USA

May, 1998

The Return of Wisdom to the Earth

Have you ever wondered why the state of mankind is in the condition that it is in? We speak of being "normal" but even in the best of our times, are we really complete or are we actually in a fallen state? Is there something in our spirit that "remembers" our state before our fall into this realm that we call the earth?

ECC 1:7 All the rivers run into the sea; yet the sea is not full; unto the place **from whence the rivers come, thither they return again.**

9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

10 Is there any thing whereof it may be said, **See, this is new? it hath been already of old time, which was before us.**

11 **There is no remembrance of former things;** neither shall there be any remembrance of things that are to come with those that shall come after.

It is true that a veil has been placed over our remembrance of the former things and only by the Spirit of God's help may we peek into the realms from which we have fallen.

2CO 3:16 Nevertheless when it shall turn to the Lord, **the veil shall be taken away.**

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18 But we all, with open face beholding as in a glass the glory of the Lord, **are changed [metamorphoosed] into the same image from glory to glory, even as by the Spirit of the Lord.**

What Oh what could it be that we are searching for? Somehow we know within our inner being that something very important is missing. It is as if we were born into this earth and a very key piece of what we were created to be was left out of the architect's blueprint. There seems to be a missing stairway that prevents us from ascending from where we are in this earth to where we were once created in God's perfection in the heavens.

The Story of the Missing Stairs

One hundred and twenty five years ago an intriguing drama unfolded where an architect built a church and when this church was about to hold its first services, it was suddenly realized that a very important part of the church had been left out - completely overlooked! And in a way, the Christian church of today finds itself in similar straits. The church was really formed at Pentecost when the Spirit was given in part. But "in part" means that another "part" is still missing. Did the Master Architect intentionally withhold that missing part so that it would be reserved for the end of the age?

THE SECRET PLACES OF THE STAIRS

SON 2:14 O my dove, that art in the clefts of the rock, **in the secret places of the stairs**, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

PSA 149:1 Praise ye the LORD. **Sing unto the LORD a new song**, and his praise in the congregation of saints.

6 Let the high praises of God be in their mouth, and a two-edged sword in their hand;

Now, we return to our story about the missing stairs. In 1852, Sister Magdalen and her co-workers began a trip from Kentucky to Santa Fe, New Mexico. The trip by boat and wagon was filled with all the trials that one might imagine of travel across the woods, plains and deserts of an untamed land. The population of Santa Fe at that time was composed of mostly Indians and Mexicans and a school was soon built so that the sisters could begin to provide a Christian education to the locals.

In the summer of 1873 they began building a chapel that was patterned after the Gothic architecture of Sainte Chapelle in Paris. It was of imposing size for Santa Fe - 85 feet high and 25 feet wide and 75 feet long with beautiful stained glass windows. It seemed that no detail had been overlooked by the architect in building a beautiful place of worship. That was the case until the building was nearly finished and then a glaring omission was discovered.

The chapel had a high choir loft and it was discovered that no stairs had been provided for the singers to traverse from the main church floor to the choir loft. Surely, it would be just a simple manner to add the stairs, but every arrangement of the stairs that was proposed would have resulted in a very ugly detraction and blocking of the view in the church interior. A ladder was considered to be too awkward. Some even suggested tearing down the choir loft and starting over. When everyone was at their wit's end, the sisters went into a prayer session lasting nine days.

On the ninth day of the prayers an unknown man rode into town on a donkey with a tool chest containing just a T-square, a hammer and a saw. Approaching the sisters, he asked if he might be given the opportunity to build the missing stairway,

He proposed to build a spiraling, circular stairway with two complete turns and 33 steps to the choir loft - and so he did. He used only tools he came with, no nails, and built the staircase with no center pole support - it just hangs there with the support being from the base up. And further more he built the staircase out of a wood that was not growing in the Santa Fe area. The wood has not been positively identified - some say it is an edge grained fir and others say it is a long leaf yellow pine.

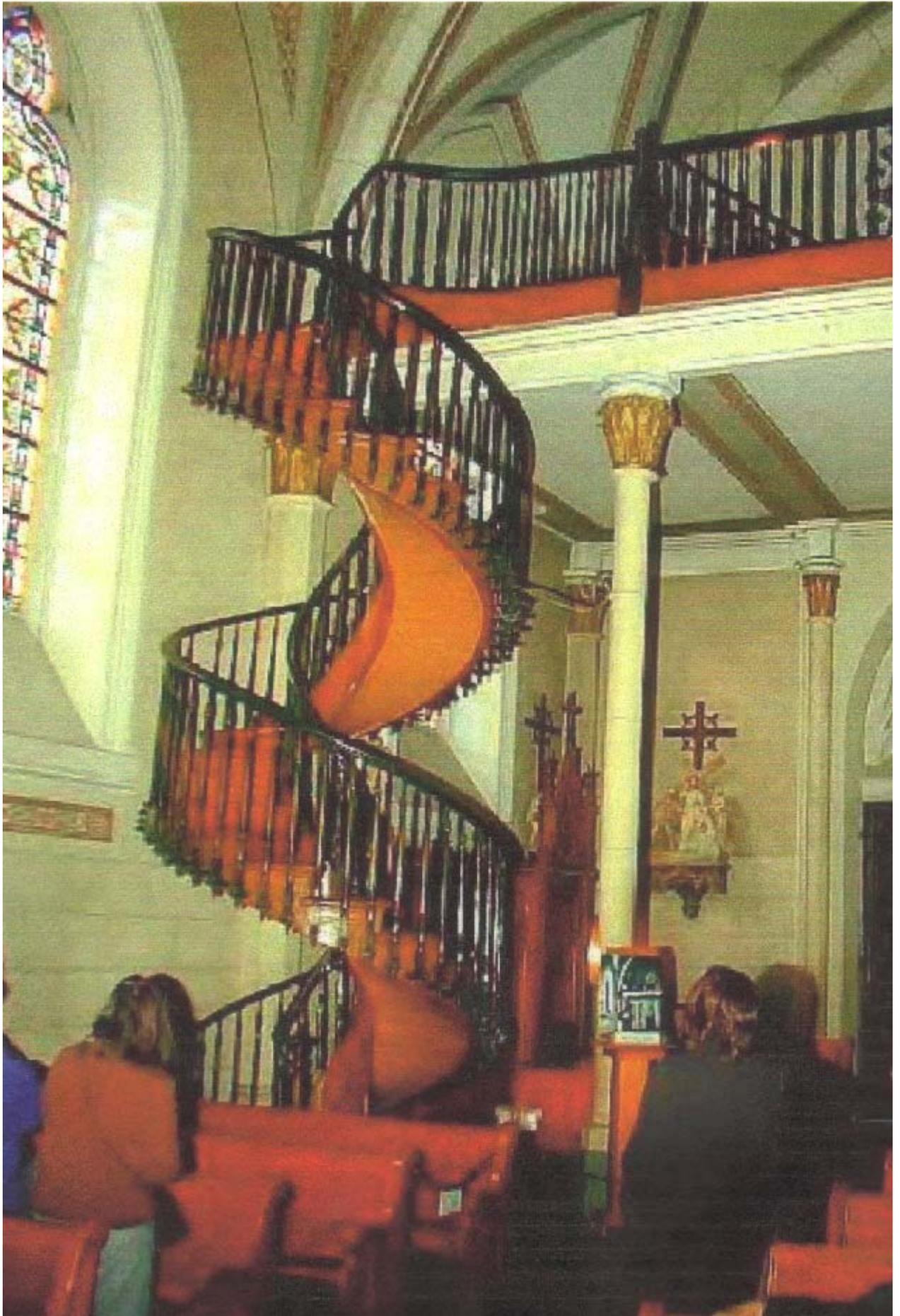
ISA 60:13 The glory of Lebanon shall come unto thee, **the fir tree, the pine tree, and the box together**, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

According to the account, "It took him six to eight months to complete the work. When Mother Magdalen went to pay him, he had vanished. She went to the local lumber yard to pay for the wood, at least. They knew nothing of it there. To this day there is no record stating that the job was ever paid for.

... Sister Januarius, told me that visitors have come from all over the world to see the wonderful stairway. Among them have been many architects who, without exception, tell her that they cannot understand how the stairway was constructed nor how it remains as sturdy as it is after almost a century of use.

I spoke with Mr. Urban C. Weidner, a Santa Fe architect and wood expert, about the staircase. He tells me that he has never seen a circular wooden stairway with 360 degree turns that did not have a supporting pole down the center. One of the most baffling things about the stairway, however, is the perfection of the curves of the stringers with nine splices on the outside and seven on the inside. Each piece is perfectly curved. How this was done in the 1870's by a single man in an out-of-the-way place with only the most primitive tools has never been explained."

From St. Joseph Magazine, April, 1960.



JOH 3:12 **If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?**

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

From time to time we see earthly manifestations which are symbols of heavenly things. And perhaps these inexplicable stairs fall into that category. The brazen serpent in the wilderness was not to be worshipped as the Israelites later attempted to do, but it was merely a symbol of something much greater.

In the times before the church was formed, there was a great gap between heaven and earth - a gap which no one could mediate. And then a lowly carpenter rode into town on a colt and built a stairway into the heavens. He ascended to His Father and asked the Father to send the earnest of the Holy Spirit to the earth so that mankind might be blessed.

JOH 14:26 **But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things,** and bring all things to your remembrance, whatsoever I have said unto you.

2CO 5:5 Now he that hath wrought us for the selfsame thing is God, **who also hath given unto us the earnest of the Spirit.**

ACT 2:4 And **they were all filled with the Holy Ghost,** and began to speak with other tongues, as the Spirit gave them utterance.

In the King James translation, John 14:26 speaks of the Holy Ghost as "he" and many Christians have naturally concluded that the Holy Ghost is a "he" and is the Father of Jesus. But, consider this same verse in the Concordant Literal which renders a literal, word for word, translation.

JOHN 14:26 These things have I spoken to you, remaining with you. Now the consoler, the holy spirit, which the Father will be sending in My name, that will be teaching you all, and reminding you of all that I have said to you.

Or, let us consider the Peshitta text translation which did not come through the Greek - Roman pathways, but instead was written in Syriac (literary dialect of Aramaic) and was the authorized text of the Christian Church of the East.

JOHN 14:26 But the Comforter, the Holy Spirit, who my Father will send in my name will teach you everything, and remind you of everything which I tell you.

Perhaps, it is time to speak more plainly about the role and identity of the Holy Spirit. Was the Holy Spirit the father of Jesus?



LUK 1:34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, **The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee:** therefore also that holy thing which shall be born of thee shall be called the Son of God.

MAT 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: **for that which is conceived in her is of the Holy Ghost.**

Is it not true that the act of conceiving is feminine rather than masculine? Could it be that the womb of the Holy Spirit first came within Mary and then the masculine power of the Highest overshadowed her? But could the Holy Spirit have a womb?

JOH 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?



JOH 3:5 Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: **so is every one that is born of the Spirit.**

It is quite clear, in the above dialog between Jesus and Nicodemis, that Jesus is referring to the Spirit in terms of feminine attributes. And Jesus at various times displayed the tenderness of the Spirit in His observations.

MAT 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, **how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings**, and ye would not!

Jesus brooded over Jerusalem with a mindset as that of a mother hen. Do you remember another time when brooding occurred?

GEN 1:1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the **Spirit of God moved** [7363] upon the face of the waters.

3 And God said, Let there be light: and there was light.

Strong's' # 7363 - "to brood"

So it seems that the Spirit of God "brooded" as a mother hen would brood over the chaos and darkness to which the earth had fallen (Psalm 82). The scripture says, "Ye are gods (elohims), but the elohims would become as men (Psa 82:7). And yet the Spirit of God, as the El Shaddai feminine component of the Elohim, participated in the creation which was described as taking place on the sixth day. For it is clear that the creation of that day, in the image of Elohim, was both male and female.

GEN 1:26 **And God [Elohim] said, Let us make man in our image**, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God [Elohim] created man in his own image, **in the image of God [Elohim] created he him; male and female created he them.**

For in this creation, there was no tree that was forbidden, for " every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat." El Shaddai, or Wisdom as the sevenfold Spirit is known, participated in this creation as the feminine part of the Elohim - and Yahweh participated as the masculine part of the Elohim. And then some chaotic event in this creation must have occurred which caused Wisdom to leave the earth.

Enoch 42:1 **Wisdom found not a place on earth where she could inhabit**; her dwelling therefore is in heaven.

42:2 **Wisdom went forth to dwell among the sons of men, but she obtained not an habitation. Wisdom returned to her place**, and seated herself in the midst of the angels ...

What happened? Why was it that Wisdom was rejected by the sons of men and could not find a place of habitation? Where did she go?

Unfortunately all the details of this are not spelled out. But, we know that a curious turn of events began to unfold in a lower realm which would be known as the garden. Mankind - created in the sixth day - refused to grant a habitation to Wisdom - so she left and returned to the heavens. That left the Yahweh Elohim to deal with man's rebellion and the tree of knowledge of good and evil that had become a choice. And we find that Adam was not created, but that he was formed. And who brought about this "forming" of Adam?

GEN 2:7 And the **LORD God** [Yahweh Elohim] **formed man** of the **dust of the ground**, and breathed into his nostrils the breath of life; and **man became a living soul**.

8 And the LORD God [Yahweh Elohim] planted a garden eastward in Eden; and **there he put the man whom he had formed**.

9 **And out of the ground made the LORD God** [Yahweh Elohim] to grow every tree that is pleasant to the sight, and good for food; **the tree of life** also in the midst of the garden, and **the tree of knowledge of good and evil**.

So it was the masculine part of the Godhead , Yahweh Elohim, that formed Adam. But, there was no helpmeet (feminine component) found for him. What would be done?

GEN 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; **but for Adam there was not found an help meet for him**.

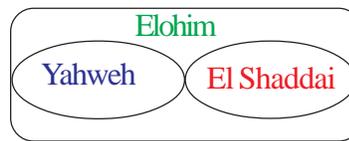
21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: **and he took one of his ribs**, and closed up the flesh instead thereof;

22 **And the rib, which the LORD God had taken from man, made he a woman**, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

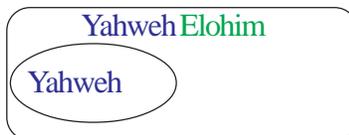
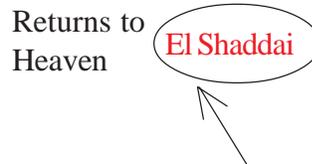
The Adam, that was formed, was changed - so to speak - so that a helpmeet existed for Adam. Now, let us back up just a bit to gain perspective and look at how this process unfolded in a series of pictorial diagrams.

1.



6th day creation in the image of Elohim
Genesis 1:26

2.



Forms Adam
Gen 2:7

El Shaddai taken out of Elohim which leaves Yahweh Elohim

3.

Reflection in the Earth of El Shaddai being taken out of Elohim



Eve taken out of Adam

1CO 15:40 **There are also celestial bodies, and bodies terrestrial:** but the glory of the celestial is one, and the glory of the terrestrial is another.

44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, **The first man Adam was made a living soul**; the last Adam was made a quickening spirit.

Why - Oh Why was all this allowed to happen? We can agonize over this for a long time, but perhaps the following verse sheds some light.

ACT 15:18 **Known unto God are all his works from the beginning of the world.**

And, as part of this plan, Yahweh gave the law to Moses upon mount Sinai and man had to begin to face the consequences of his rebellion. But, the law was not an end in itself, but was simply a schoolmaster to lead us to something much greater.

GAL 3:23 **But before faith came, we were kept under the law**, shut up unto the faith which should afterwards be revealed.

24 **Wherefore the law was our schoolmaster to bring us unto Christ**, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 **For ye are all the children of God by faith in Christ Jesus.**

The law was fulfilled by Jesus becoming the sacrificial Lamb upon the earth. And then He was ready to ask the Father to send the earnest of the Spirit back to the earth as a Pentecost. But, if the model that we have unfolded so far is correct, where would Jesus have to go in order to request Wisdom's return to the earth?

JOH 16:7 But I am telling you the truth, It is expedient for you that I may be coming away, for if I should not be coming away, the consoler will not be coming to you. CLV

ACT 2:32 This Jesus hath God raised up, whereof we all are witnesses.

33 **Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost**, he hath shed forth this, which ye now see and hear.

Did not Jesus ascend into the heavens where Wisdom was (in the secret place of the Most High) and ask the Father to dispatch the earnest of the Spirit to earth for a Pentecost? But, even so, only an in-part manifestation of the Spirit was sent. Paul, who was baptized in the Holy Spirit, only saw through a glass darkly.

1CO 13:12 **For now we see through a glass, darkly**; but then face to face: **now I know in part**; but then shall I know even as also I am known.

There seem to be three levels of the Spirit. When we say that Wisdom left the earth originally, there was a residual of the Spirit left in the earth. Yahweh used this to form Eve out of Adam. It was this residual of the Spirit that moved at various times upon the prophets so that the prophetic word would come forth. Was not Eve the wife of Adam's youth and did she not have a residue of the Spirit?

MAL 2:14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

15 **And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed.** Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

We might liken this residue of the Spirit to the outer court and to the manifestation that was upon the law and prophets.

MAT 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

And yet, when Pentecost occurred, there was an opening of the vail to the Sanctuary and into the holiest place and man received an in-part manifestation of the Spirit. But, when one stands by the Cherubim overspreading the ark and looks upward, there is the crystal (firmament) over the head of the Cherubim and one look through the glass darkly into the throne room of God. When this last firmament is removed by Wisdom's release of **the fullness of the Spirit**, we will observe God face to face.

2CO 3:17 Now the Lord is that Spirit: and **where the Spirit of the Lord is, there is liberty.**

18 **But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.**

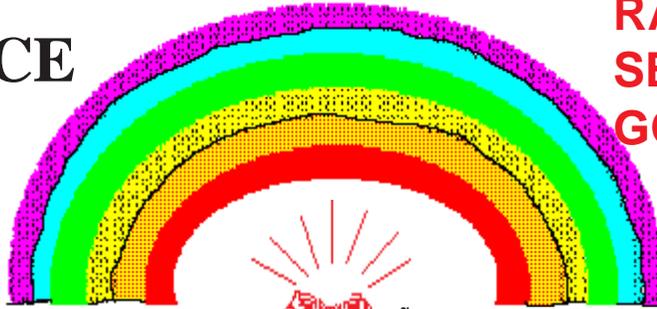
Therefore, we can summarize the three levels of the Spirit.

1. **RESIDUE OF THE SPIRIT (LAW AND PROPHETS)**
2. **EARNEST OF THE SPIRIT (PENTECOST)**
3. **FULLNESS OF THE SPIRIT**

THE ORDERS OF THE CHARIOT (MERKAVAH)

PREFACE

**RAINBOW,
SEVEN SPIRITS OF
GOD, OR WISDOM**



Rev 4:3-5
Isaiah 11:2
Pro 8:12 - 14

THRONE

Rev 3:21, Rev 12:5



**TWENTY- FOUR
ELDERS**

Isa 6:2,3
Rev 4:7,8



SERAPHIM

Beings that fly
in, around and
above the throne

There are four Seraphim.
One has a face like a lion,
another like a ox, another
like a man, another like
an eagle.



PINEAL CRYSTAL, GLASSY SEA, VAIL

**TERRIBLE CRYSTAL,
FIRMAMENT, OR
CRYSTAL SEA**

Those below the firmament
"see through a glass darkly".
I Cor 13:12.

Gen 1:7,
Psalm 148:3,4
Ezek 1:22,10:1
Rev 15:2



The Cherubim have a
four sided face, a lion
is on one side, a man
on a second side, an
ox on a third side, and
an eagle on a fourth
side.

S

N

ARK

CHERUBIM

ENTRY POINT OF HIGH
PRIEST ON DAY OF
ATONEMENT - HEB 9:7



EAST GATE OF EDEN-
GEN 3:24 AND PRINCE'S
GATE OF EZEK 44:2,3

EAST GATE

REV 14:1 And I looked, and, lo, **a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.**

2 And I heard a voice from heaven, as the **voice of many waters, and as the voice of a great thunder:** and I heard the voice of harpers harping with their harps:

3 **And they sung as it were a new song before the throne,** and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

Remember the church in Santa Fe that was missing a stairway between the main sanctuary and the high choir loft? Those that go through the veil of that glassy sea which is called mount Zion must find the secret stairs in the cleft of the rock in order to ascend into the high praises of the Most High God. And when they ascend, they will stand upon the glassy sea and sing a new song.

REV 15:2 **And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast,** and over his image, and over his mark, and over the number of his name, **stand on the sea of glass,** having the harps of God.

3 **And they sing the song of Moses the servant of God, and the song of the Lamb,** saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

And when the seals for singing this new song are fully released, it will be the opening of the little book in the hand of the Rainbow angel of the mysteries that were sealed up.

REV 10:1 **And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head,** and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand **a little book open:** and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, **seven thunders uttered their voices.**

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not.**

REV 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, **the mystery of God should be finished,** as he hath declared to his servants the prophets.

Wouldn't it be exciting to have the mysteries revealed that have been sealed up from the foundation of the world? When the full measure of the Spirit is given, this angel, clothed with the rainbow of the Seven Spirits around the throne, will once again open up this book to reveal the mystery of God.

You can see on the diagram to the left that Pentecost opened the way to the sanctuary and the holiest place, but it will require the full measure of the Spirit to ascend through the glassy sea (through which we see darkly) to the throne of God.

JOH 3:34 **For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.**

LUK 3:21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, **the heaven was opened,**

22 **And the Holy Ghost descended in a bodily shape like a dove upon him,** and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Jesus saw the glassy sea of the heavens open and the Spirit descended like a dove upon Him. He, in the words of John 3:34 had the Spirit without measure.

Remember that we are the tabernacle of God and the kingdom comes within us. In the Chariot of the Cherubim writing, we related the divisions of the tabernacle to the chambers of the mind. The mind is the heaven of our thoughts and our body is its earth. As you look at the diagram on the page to the left, consider the possibility of hidden chambers in our mind containing the mind of Christ which is yet to be unsealed within us.

WISDOM'S HIDING PLACE

PSA 51:6 Behold, **thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.**

7 **Purge me with hyssop**, and I shall be clean: wash me, and **I shall be whiter than snow.**

Isn't it strange how we will travel all over the earth looking for wisdom, and all along it was sealed up and closeted within our mind.

PSA 91:1 He that dwelleth in the secret place of the most High [El Elyon] shall abide under the shadow of the Almighty [El Shaddai].

2 I will say of the LORD [Yahweh], He is my refuge and my fortress: my God [Elohim]; in him will I trust.

COL 2:9 For **in him dwelleth all the fulness of the Godhead bodily.**

10 And ye are complete in him, which is the head of all principality and power:

And for those who prefer to think of the heavens as an external place, we say that, like a diamond, God has many facets. And yes, He has his throne in the heavens. But, He is also present in the smallest atom as well as the greatest universe. Let us not overlook the kingdom within us which first manifests without observation in our hidden place.

LUK 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, **The kingdom of God cometh not with observation:**

21 Neither shall they say, Lo here! or, lo there! for, **behold, the kingdom of God is within you.**

ACT 17:27 That they should seek the Lord, if haply they might feel after him, **and find him, though he be not far from every one of us:**

28 **For in him we live, and move, and have our being;** as certain also of your own poets have said, For we are also his offspring.

29 Forasmuch then as we are the offspring of God, **we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.**

We know that through the work of Christ Jesus as the mediator, we progress to the point where we are complete in Him. Dwelling in Him is the fullness of the Godhead bodily. So, as we are in Christ, we will have the fullness of Yahweh, El Shaddai, the Elohim and finally the all in all, El Elyon, the Most High God.

We long for the day when, as the feast of Tabernacles is fulfilled, the fullness of the Godhead bodily will dwell within us as we fully dwell in Jesus. And many are looking forward to the manifestation of the sons of God and receiving the fullness of the Father. But there is one small problem - this will not happen unless something else happens first. There is a further work beyond Pentecost which must be done so that we can receive the fullness of the Spirit. And then, and only then, are we ready to truly enter into the Tabernacles experience.

1CO 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 **But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.**

When we have received the Spirit without measure, we are ready to ascend through the glassy sea of mount Sion to the throne room of God. Until that happens, it is sort of like children playing and making mud pies. Yes, they are learning how to mix, and shape, and bake the pies by setting them in the sun. But, wouldn't it be of much greater value, if they asked their mother how to bake bread (or pies or cake) and let her teach them the things of lasting value and worth. Then they would be able to eat the fruit of their doings.

JOH 6:50 **This is the bread which cometh down from heaven, that a man may eat thereof, and not die.**

JOH 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: **so is every one that is born of the Spirit.**

THE STRANGE HAPPENINGS OF PRESIDENT'S DAY 1998



It was pleasant enough that afternoon of February 16th, 1998. The temperature was balmy, the sun was shining, and great white fleecy clouds were fleeting gracefully in the wind across the sky. Hardly a day to expect anything unusual to happen.

And then, out of the north and west, dark clouds began to roll in. When one looked out the window, it seemed like twilight already - a sudden enough change to make one check their watch and wonder how it could suddenly be so dark. And the wind was picking up dramatically in intensity.

Across the television screen flashed warnings that Doppler radar had detected tornadic activity west of Houston. The sudden change in weather had grabbed everyone's attention and people began to go outside their houses to gaze at what was taking place.

As there were breaks in the clouds, the sun would shine through and there were beautiful streamers of pink and blue in the heavens. It was if there were baby baskets in the sky with beautiful pink and blue blankets. And then swirling tornadic clouds appeared. At one point, one could see four sets of swirling clouds (Ezek 1:4,5). Neighbors were calling each other to go outside to see the sights in the skies.

And then a very remarkable thing happened. The overcast of the clouds was highlighted by the sun shining through them. The effect was startling in that the whole atmosphere seemed to be enveloped in a beautiful golden mist. It had a surrealistic look like amber.

EZE 1:27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

And there were rainbows in the sky, but different than usual - in that they were golden amber - in appearance and breathtaking to behold. No one was harmed by the tornadoes - although the side of the First Colony Mall in Sugarland, Texas was peeled open and laid upon the ground.

There was a knowing that something very unusual both naturally and spiritually had happened. Several related receiving a very unusual word that this was the return of Wisdom to the earth.

There is an incident recorded in Acts where the apostles were imprisoned and an angel of the Lord opened the prison doors - an act that could not be explained by the Pharisees and Sadducees. Then a very learned doctor among them named Gamaliel gave some very wise counsel:

ACT 5:34 Then stood there up one in the council, **a Pharisee, named Gamaliel**, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: **for if this counsel or this work be of men, it will come to nought:**

39 **But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.**

Could what happened on President's day be a herald of the return of Wisdom to the earth? Could it be that the opportunity to receive the fullness of Wisdom is being granted to those who would diligently seek her.

PRO 8:1 **Doth not wisdom cry?** and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 **She crieth at the gates, at the entry of the city, at the coming in at the doors.**

PRO 8:33 Hear instruction, and be wise, and refuse it not.

34 **Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.**

35 For whoso findeth me findeth life, and shall obtain favour of the LORD.

It is this same Wisdom that will reveal the deep things of God to us - for Wisdom existed before the foundation of the world.

PRO 8:22 The LORD possessed me in the beginning of his way, before his works of old.

23 **I was set up from everlasting, from the beginning, or ever the earth was.**

24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

25 Before the mountains were settled, before the hills was I brought forth:

26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

28 When he established the clouds above: when he strengthened the fountains of the deep:

29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

30 **Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;**

31 **Rejoicing in the habitable part of his earth; and my delights were with the sons of men.**

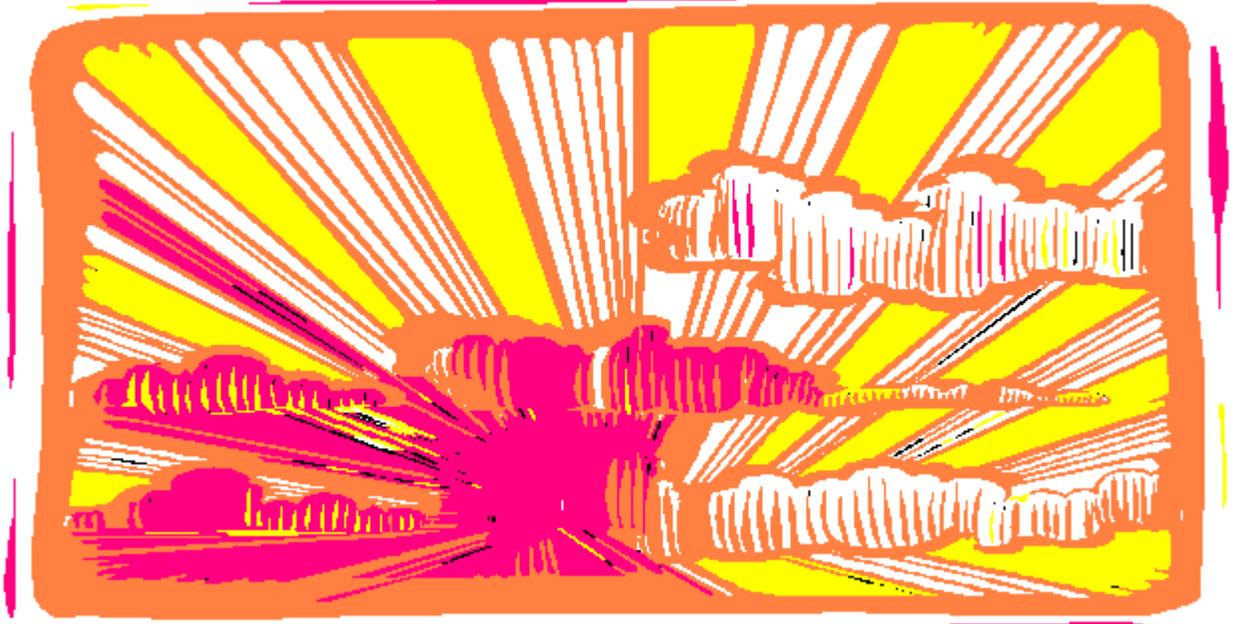
Wisdom rejoiced with those sons of men who would give her a habitation. And when she was refused by men, she departed for the heavens. It is this same Wisdom which is the envelope of the Seven Spirits of God which are also listed in Isaiah 11:2.

PRO 8:12 I **wisdom** dwell with prudence, and find out **knowledge** of witty inventions.

13 The **fear of the LORD** is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

14 **Counsel** is mine, and sound **wisdom**: I am **understanding**; I have **strength**.

ISA 11:2 And **the spirit of the LORD** shall rest upon him, the spirit of **wisdom** and **understanding**, the spirit of **counsel** and **might**, the spirit of **knowledge** and of **the fear of the LORD**;



It is this same Wisdom that will teach us about that which existed before the foundation of the world - for she was there. And it was only after Job was caught up in the whirlwind that his questions were answered and he concluded that he knew nothing compared to the wonders revealed to him.

EZE 1:4 And I looked, and, behold, **a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.**

5 Also **out of the midst thereof came the likeness of four living creatures.** And this was their appearance; they had the likeness of a man.

It was out of a whirlwind like this that Job's remembrance was renewed of a time when the earth was being created and the sons of God shouted while the morning stars sang. And it was through the ministry of the Spirit that this remembrance took place.

JOB 38:1 Then **the LORD answered Job out of the whirlwind**, and said,

2 Who is this that darkeneth counsel by words without knowledge?

3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

4 **Where wast thou when I laid the foundations of the earth?** declare, if thou hast understanding.

5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

7 **When the morning stars sang together, and all the sons of God shouted for joy?**

8 Or who shut up the sea with doors, when it brake forth, **as if it had issued out of the womb?**

9 When **I made the cloud the garment thereof, and thick darkness a swaddlingband for it,**

One might think that Wisdom's activities would be very much out in the open, but instead, it appears to be a very much hidden activity that takes place in secret within the darkness of the cloud. It is by this means that God protects His plan from the prying eyes of the enemy so that when it comes forth, it is a surprise. Job 38:8 speaks of the womb. Do you think the scripture below also speaks of the womb?

ROM 8:23 And not only they, but ourselves also, **which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.**

The outworking of Wisdom will be first to a group which has the firstfruits of the Spirit and then more generally to those who would follow. Did not Nicodemis find out that a birthing was needed?

JOH 3:9 **Nicodemus answered and said unto him, How can these things be?**

10 Jesus answered and said unto him, **Art thou a master of Israel, and knowest not these things?**

12 If I have told you **earthly things**, and ye believe not, **how shall ye believe, if I tell you of heavenly things?**

Jesus gently chided Nicodemis for being a master of Israel and not knowing the basic necessity of being born of the fullness of the Spirit.

JOH 3:4 Nicodemus saith unto him, How can a man be born when he is old? **can he enter the second time into his mother's womb, and be born?**

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: **so is every one that is born of the Spirit.**

But is Nicodemis really any different from the masters of sonship today? The focus has been so much on sonship, that the basic necessity of first being birthed in womb of the Spirit to receive the fullness of the Spirit is often overlooked. We look forward to the "manifestation of the sons of God", but isn't a birthing process of groaning, childbirth labor necessary to achieve this? Read carefully the sequence outlined in the following scriptures.

ROM 8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; **if so be that we suffer with him, that we may be also glorified together.**

19 For **the earnest expectation of the creature waiteth for the manifestation of the sons of God.**

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that **the whole creation groaneth and travaileth in pain together until now.**

23 And not only they, **but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves**, waiting for the adoption, to wit, the redemption of our body.

What becomes apparent is the both the sons and daughters have a role in restoring the image of the Elohim - which has both male and female attributes. And the daughters have a role in helping to bring about the birthing of the sons - so that they may be manifested. Some times, we even have daughters who try to act like sons because they don't believe that God even has daughters - but He does!

2CO 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 **And will be a Father unto you, and ye shall be my sons and daughters,** saith the **Lord Almighty.**

ISA 43:5 Fear not: **for I am with thee:** I will bring thy seed from the east, and gather thee from the west;

6 I will say to the north, Give up; and to the south, **Keep not back: bring my sons from far, and my daughters from the ends of the earth;**

For we shall shortly see that being restored to the image of Elohim is an integrated process. The daughters need the sons and the sons need the daughters in order to climb mount Sion. **And this processing is largely a hidden work which is done in secret with God - it is not an open work designed to receive the accolades of men.**

MAT 6:5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, **that they may be seen of men.** Verily I say unto you, They have their reward.

6 **But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret;** and thy Father which seeth in secret shall reward thee openly.

When one enters into the closet and shuts the door, it is a place of darkness and it is place of secrecy. It is a place of protection for the bride until the set time when she is to emerge from her closet. And parallel with this, the bridegroom enters into a similar chamber where he is being birthed in the womb of the Spirit in preparation for the events to come.

And then, what has been accomplished secretly will be revealed openly. In a time of great trouble, a trumpet will blow, and following events will unfold.

JOE 2:15 **Blow the trumpet in Zion**, sanctify a fast, call a solemn assembly:

16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: **let the bridegroom go forth of his chamber, and the bride out of her closet.**

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, **Spare thy people, O LORD**, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

18 **Then will the LORD be jealous for his land, and pity his people.**

19 Yea, the LORD will answer and say unto his people, **Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:**

20 **But I will remove far off from you the northern army**, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

There are many applications of the above scriptures and perhaps the most usual is that of a time of trouble coming upon the earth and a great intercession being placed before the Lord to spare the people. But what about the earth which is our body and the kingdom of God that first begins without observation within us?

1CO 3:16 **Know ye not that ye are the temple of God**, and that the Spirit of God dwelleth in you?

Since we are the temple, and temple faces east, then our left side would be the north. And it is from the left brain side (or north), the man faces his greatest attacks. These are the attacks of intellectualism and letter of the law - which have not been moderated by the tenderness of the Spirit. These are the Gogs and Magogs of the north.

Yahweh said that a just balance was His delight - and how He delighted in the balance that Wisdom contributed to the Elohim.

PRO 8:30 Then I [*Wisdom*] was by him, as one brought up with him: **and I was daily his delight**, rejoicing always before him;

PRO 11:1 A false balance is abomination to the LORD [*Yahweh*]: **but a just weight is his delight.**

COL 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after **Christ.**

9 **For in him dwelleth all the fulness of the Godhead bodily.**

So it is a balance between the logic and letter of the left (north) and heartfelt tenderness, love and mercy of the right that is necessary to restore the garden of our minds. It truly is a joint effort between the masculine and the feminine.

SON 4:16 **Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out.** Let my beloved come into his garden, and eat his pleasant fruits.

And when that balance is achieved between the bride in her right closet and the bridegroom in the left chamber, it will time to say, in the words of Joel, "**let the bridegroom go forth of his chamber, and the bride out of her closet.**" And it is at this time, when the bridegroom goes forth, that the sons of God are manifested openly. Look at what happens when the son leaves his chamber!

PSA 19:1 **The heavens declare the glory of God**; and the firmament sheweth his handywork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. **In them hath he set a tabernacle for the sun,**

5 **Which is as a bridegroom coming out of his chamber**, and rejoiceth as a strong man to run a race.

And in addition to it being a glorious time for the bridegroom company, it will also be a glorious time for the bride company as well. After the daughters break the alabaster boxes and anoint the garments of the bridegroom company, they will be presented before the King.

PSA 45:6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8 **All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces**, whereby they have made thee glad.

9 Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

10 **Hearken, O daughter, and consider, and incline thine ear**; forget also thine own people, and thy father's house;

11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

13 **The king's daughter is all glorious within: her clothing is of wrought gold.**

14 **She shall be brought unto the king in raiment of needlework**: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 **I will make thy name to be remembered in all generations**: therefore shall the people praise thee for ever and ever.

The bridegroom company is a very special company which is led by the fairest of them all.

SON 5:10 My beloved is white and ruddy, **the chiefest among ten thousand.**

12 **His eyes are as the eyes of doves** by the rivers of waters, washed with milk, and fitly set.

But in addition to this army of ten thousand sons with dove natures, there is a matching army of ten thousand daughters with dove natures.



SON 6:9 **My dove, my undefiled is but one**; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

10 **Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?**

13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? **As it were the company of two armies.**

And it is these two armies, combined together, which shall compose the twenty thousand chariots of Elohim. It is these who have the cranial chambers of their mind (the chariots) transformed so that the transfiguration from terrestrial bodies to celestial bodies may be accomplished. Yes, they have lain among the earthen vessels (pots) of the earth, but they shall be changed.

PSA 68:13 **Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.**

PSA 68:17 **The chariots of God are twenty thousand**, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

It is this firstfruits company that is secretly being prepared in the closets and chambers of the Most High to birth this great event of overcoming death and redeeming the body.

ROM 8:19 **For the earnest expectation of the creature waiteth for the manifestation of the sons of God.**

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, **but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.**

Even now they are hidden in the marriage pavilion awaiting the completion of their processing.

PSA 18:11 **He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.**

12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire.

PSA 27:5 **For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me;** he shall set me up upon a rock.

PSA 31:20 **Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.**

Coming from the intense activity of Pentecost body ministry to the secret place of the closet or chamber is often quite a shock to those who first experience it. They often say, "I feel so isolated! The fellowship is not like it used to be!" And truly, it is a change. But, think of it as being the preparation for a mission. After, the church was formed at Pentecost, there were those who were in constant fellowship in Jerusalem. But, it was not so with Paul - he was being prepared for a special mission and trained in the secret chamber for that mission.

GAL 1:15 But when **it pleased God, who separated me from my mother's womb, and called me by his grace,**

16 To reveal his Son in me, that I might preach him among the heathen; **immediately I conferred not with flesh and blood:**

GAL 1:17 **Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.**

18 **Then after three years** I went up to Jerusalem to see Peter, and abode with him fifteen days.

Joseph also had a special calling - he was given the coat of many colors in his boyhood. This is a symbol of being clothed with the rainbow garments of Wisdom. A great blessing to have such a high calling - but also a great snare if one uses it as a source of pride. And by God-sent circumstances (Gen 50:20) of jealousy and hatred, Joseph found his unwanted chamber of isolation. He endured the pit of jealousy, the false accusations of Potiphar's wife, and prisons of Pharaoh, the false hope of the arm of the flesh of the butler's favor - but the day finally came when his sonship was manifested. He came to a throne of rule and reign right in the middle of very dark circumstances.

The old structures of the partially flawed seven churches will be removed and replaced with the church of the open door - one that has no structure of man's traditions over it. This new church of the firstborn that comes forth shall be a church unlike any other that we have known. It will not be based upon the pride of man's name but it will be composed of those who become less in their own name so that they may become more and more in Christ's name. And the church that will be founded will be different also. Consider the seven churches in Asia. Each had their strong points, but each also had their weakness. There was one church, the Philadelphian church that was given a key - which turned out to be the key of David. It is with this key that we unlock the doors of secret closets and chambers. We enter in, away from the prying eyes, of the scribe and Pharisee types. This door leads away from the structures of men to the Church of the open door. When this process is complete, there will be a church with no structure of man over it - only the blue sky of heaven's rule.

REV 3:20 **Behold, I stand at the door, and knock:** if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

AN OPEN HEAVEN

REV 4:1 **After this I looked, and, behold, a door was opened in heaven:** and the first voice which I heard was as it were of a trumpet talking with me; which said, **Come up hither,** and I will shew thee things which must be hereafter.

2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

3 **And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.**

What will be the characteristics of this unique Church? We will read some passages from the Apocrypha which has the meaning "hidden, secret, and so of uncertain origin". One writer states, "As to their Canonical authority, Jospheus seems to reject it as a whole, but appears from his use of I Esdras rather than our Canonical Ezra to have accepted the authenticity of at least that work. The early Christians differed in opinion respecting them, but received them as part of the sacred literature of Israel."

Esdras (or Ezra) was one that very much desired to know the hidden secrets and wisdom of the Lord. He would often fast and pray and then the Lord would give new revelation to him. And then he would begin another cycle of seeking - and it was after a period of seven days of seeking that the Most High began additional revelation.

II Esdras 9:23 Nevertheless, if thou wilt cease yet seven days more, (but thou shalt not fast in them,

24 **but go into a field of flowers, where no house is builded, and eat only the flowers of the field;** taste no flesh, drink no wine, but eat flowers only:)

26 So I went my way into the field which is called Ardath, like as he commanded me; and there I sat among the flowers, and did eat of the herbs of the field, and meat of same satisfied me.

27 After seven days I sat upon the grass, and my heart was vexed within me, like as before:

You might think that Esdras would be sent to a place where he might eat the strong meat of revelation - but instead - it was to a field of flowers. In this field of flowers, there was no structure of man. What do the flowers represent?

After pouring out additional questions before the Lord, Esdras was further introduced to one who had come to visit him. Do you know her name?

Esdras 10:49 And, behold, thou sawest her likeness, and because she mourned for her son, thou beganest to comfort her: and of these things which have chanced, these are to be opened unto thee.

50 For now the most High seeth that thou art grieved unfeignedly, and sufferest from thy whole heart for her, **so hath he shewed thee the brightness of her glory, and comeliness of her beauty:**

51 **And therefore I bade thee remain in the field where no house was builded:**

52 For I knew that the Highest would shew this unto thee.

53 **Therefore I commanded thee to go into the field, where no foundation of any building was.**

54 Therefore in the place wherein the Highest begineth to shew his city, **there can no man's building be able to stand.**

55 And therefore fear not, let not thine heart be affrighted, but go thy way in, and see the beauty and greatness of the building, as much as thine eyes be able to see.

56 And then shalt thou hear as much as thine ears may comprehend.

57 For thou art blessed above many other, and art called with the Highest; and so are but few.

It is clear that this isolated field of flowers becomes the secret chamber where Esdras is taught the secrets of the building that the Most High would build. It is a place uncontaminated by the doctrines built by the traditions of men. It is a place where the secrets of Sion and of Wisdom are revealed.



THE WISDOM OF SOLOMON

2CH 1:10 **Give me now wisdom and knowledge**, that I may go out and come in before this people: for who can judge this thy people, that is so great?

11 And God said to Solomon, Because this was in thine heart, **and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself**, that thou mayest judge my people, over whom I have made thee king:

12 **Wisdom and knowledge is granted unto thee**; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

Another book of the Apocrypha is the Wisdom of Solomon. And since this writing is about Wisdom, we include some of the more intriguing passages that Solomon wrote about her.

Wisdom of Solomon 7:16 For in his hand are both we and our words; all wisdom also, and knowledge of workmanship.

17 For he hath given me certain knowledge of the things that are, namely to know how the world was made, and the operation of the elements.

21 And all such things as are either secret or manifest, them I know.

22 **For wisdom, which is the worker of all things, taught me; for in her is an understanding spirit, holy, one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good, quick, which cannot be letted, ready to do good.**

23 Kind to man, stedfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure, and subtil, spirits.

24 For wisdom is more moving than any motion: she passeth and goeth through all things by reason of her pureness.

25 For she is the breath of the power of God, and a pure influence flowing from the glory of the Almighty: therefore can no defiled thing enter into her.

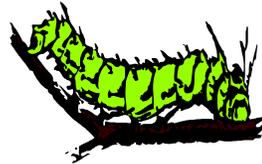
26 **For she is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness.**

27 And being but one, she can do all things: and remaining in herself, **she maketh all things new: and in all ages entering into holy souls, she maketh them friends of God, and prophets.**

28 For God loveth none but him that dwelleth with wisdom.

29 For she is more beautiful than the sun, and above all the order of stars: being compared with the light, she is found before it.

And so it is when we look into "the unspotted mirror of the power of God, and the image of his goodness."; we, like the caterpillar in the cocoon, are metamorphosed or changed into that same image.



How did the caterpillar know that it was to find the secret chamber or closet where it would be taught how to shed the old, earthbound, terrestrial carcass? And while waiting in this secret place of darkness, it was given visions of soaring, with celestial wings, into God's beautiful, blue heavens. Here, in the enclosed cocoon, it would be taught by Wisdom and allowed to gaze into the unspotted mirror of the power of God, and to behold the image of His goodness. Then the lowly, earthbound, caterpillar would understand its destiny - the trumpet would sound and the change would come. The old grave clothes of the terrestrial would split wide open and this new celestial being would soar into the heavens! It truly had reentered the mother's womb, had been born of the Spirit, and could now come and go like the wind!

2CO 3:16 Nevertheless when it shall turn to the Lord, **the vail shall be taken away.**

17 Now the Lord is that Spirit: and **where the Spirit of the Lord is, there is liberty.**

18 **But we all, with open face beholding as in a glass the glory of the Lord, are changed [metamorphosed] into the same image from glory to glory, even as by the Spirit of the Lord.**

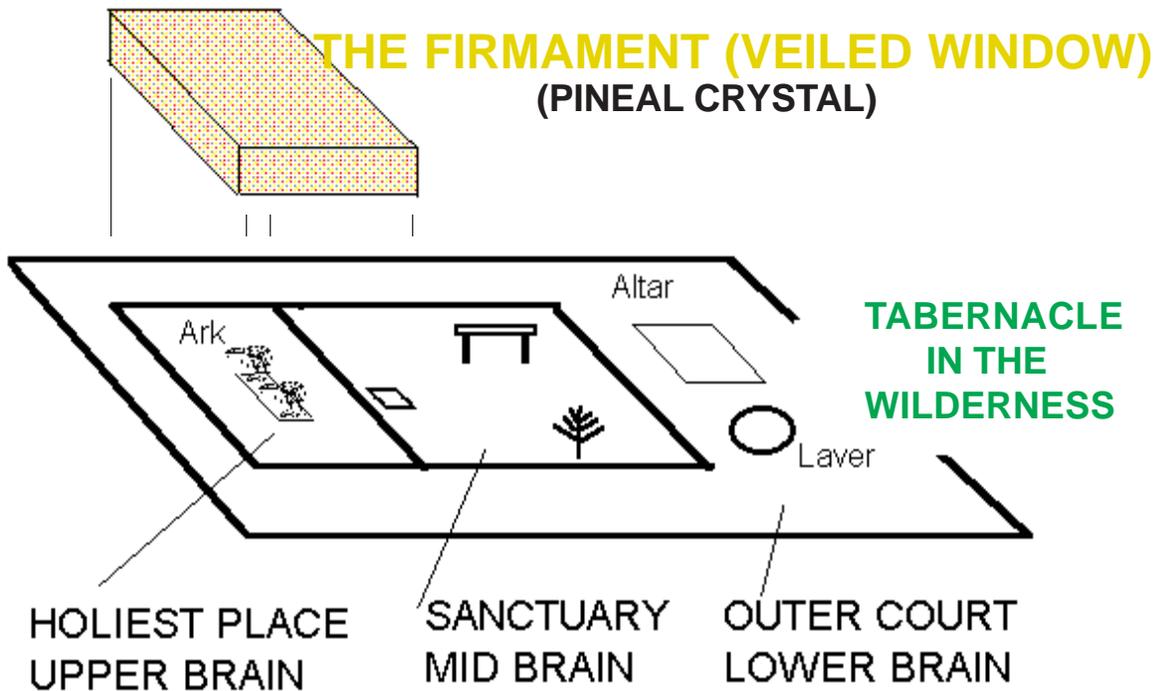
THE THRONE



SEVEN SPIRITS OF GOD

24 ELDERS

SERAPHIM



We have been on a journey beholding the sights from the outer court where the Lamb is slain, to the sanctuary, to the holiest place, which is the footstool of God. And we have viewed the Cherubim and looked up to see the firmament of the glassy sea over their heads as described in the first chapter of Ezekiel.

EZE 1:4 And I looked, and, behold, **a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber,** out of the midst of the fire.

5 Also out of the midst thereof came **the likeness of four living creatures.** And this was their appearance; they had the likeness of a man.

Whether the weather patterns that were observed on President's day, 1998 were a symbol of this, only time will tell. But, the cloud, the wind, the brightness, the golden amber, and the four swirling wheels were there in patterns of the heavens.

1CH 28:18 And for the altar of incense refined gold by weight; and gold for **the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark** of the covenant of the LORD.

19 All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern.

For we have truly beheld the pattern of the chariot of the cherubims, or as the rabbi's describe it, the secrets of the merkavah or chariot. And now, like as revealed to John and Isaiah, it is time to enter the open door to the secret places of the stairs and ascend through the firmament so that we may stand experientially on mount Sion's sea of glass.

REV 15:2 And I saw as it were **a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass,** having the harps of God.

May the blessings of the Godhead bodily be yours. In the name of Yeshua and El Elyon. Amen.